

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

November 14, 2006.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Farm Service Agency

*Title:* Emergency Conservation Program.

*OMB Control Number:* 0560-0082.

*Summary of Collection:* The Farm Service Agency (FSA), in cooperation with the Natural Resources Conservation Service, the Forest Service, and other agencies and organizations, provides eligible producers and landowners cost-share incentives and technical assistance through several conservation and environmental programs to help farmers, ranchers, and other eligible landowners and operators conserve soil, improve water quality, develop forests, and rehabilitate farmland severely damaged by natural disasters. The authorities to collect information for this collection are found under the Food Security Act of 1985, as amended, and the Agricultural Credit Act of 1978 (16 U.S.C. 2201-2205).

*Need and Use of the Information:* FSA will collect information using forms AD-245, Practice Approval and Payment Application, FSA-18, Applicant's Agreement to Complete an Uncompleted Practice and FSA-849, Emergency Conservation Program Hurricane Gulf of Mexico, Poultry. The collected information will be used to determine if the person, land, and practices are eligible for participation in the respective program and to receive cost-share assistance.

*Description of Respondents:* Farms.

*Number of Respondents:* 90,000.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 67,580.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-19453 Filed 11-16-06; 8:45 am]

**BILLING CODE 3410-05-P**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Williamette Province Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Williamette Province Advisory Committee (PAC) will meet in Salem, Oregon. The purpose of the meeting is to discuss issues pertinent to the implementation of the Northwest Forest Plan and to provide advice to federal land managers in the Province. The topics to be covered at the meeting include status of BLM Resource Management Plan revisions, discussion of future meeting topics, and information sharing.

**DATES:** The meeting will be held December 6, 2006 beginning at 9 a.m. PDST.

**ADDRESSES:** The meeting will be held at the Salem District Office of the Bureau of Land Management, 1717 Fabry Road, Salem, Oregon. Send written comments to Judith McHugh Williamette Province Advisory Committee, c/o Williamette National Forest, 211 E. 7th Avenue, Eugene, Oregon 97401, (541) 225-6305 or electronically to [jmchugh@fs.fed.us](mailto:jmchugh@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Judith McHugh, Williamette National Forest, (541) 225-6305.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to PAC members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the PAC staff before or after the meeting. A public forum will be provided and individuals will have the opportunity to address the PAC. Oral comments will be limited to three minutes.

Dated: November 6, 2006.

**Dallas J. Emch,**

*Forest Supervisor, Williamette National Forest.*

[FR Doc. 06-9242 Filed 11-16-06; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Little Wood River Irrigation District Gravity Pressurized Delivery System; Blaine County, ID

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of Availability of Record of Decision (ROD).

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture (USDA), gives notice that the record of decision (ROD) for the Final Environmental Impact Statement (FEIS) for the Little Wood River Irrigation District Gravity Pressurized Delivery System, Blaine County, Idaho is available. The ROD was signed and made available via the USDA NRCS Idaho Web site (<http://www.id.nrcs.usda.gov>) on November 7, 2006. A Notice of Availability of the Final Environmental Impact Statement (FEIS) dated April 26, 2004, was published in the **Federal Register** on May 4, 2004.

**FOR FURTHER INFORMATION CONTACT:** Richard Sims, State Conservationist, Natural Resources Conservation Service, 9173 W. Barnes Dr. Suite C, Boise, Idaho, 83709; telephone (208) 378-5700.

**SUPPLEMENTARY INFORMATION:** The Little Wood River Irrigation District proposes to convert the present open irrigation canal delivery system that serves farmland in the Little Wood River valley surrounding Carey City, Blaine County, Idaho, to a closed gravity pressurized irrigation pipeline system. The Natural Resources Conservation Service prepared an Environmental Impact Statement for the proposed project. NRCS has selected Alternative 2—Gravity Pressurized Irrigation Delivery System with On-Farm Irrigation Systems as the Preferred Alternative for implementation. This Alternative includes conversion of the present open irrigation canal delivery system to a closed gravity pressurized irrigation pipeline system.

The purpose and need of this action is to maximize the conservation and use of irrigation water and the energy required to irrigate all of the existing cropland within the project area by providing a reliable water supply, reducing water losses due to seepage in the existing canal delivery system and providing economic stability to the local area.

Three alternatives, including the No Action Alternative, were fully developed and analyzed in the FEIS to address significant issues. The full range of foreseeable environmental consequences was assessed. Among the alternatives considered the preferred alternative best provides a combination of limiting impacts and providing needed enhancements.

The record of decision includes a statement of the decision made, synopses of other alternatives considered, the basis for the decision, the identification of the environmentally preferred alternative, and the rationale for why the environmentally preferred alternative was not the selected action.

The ROD and other NEPA documents are available on the Idaho NRCS Web site at <http://www.id.nrcs.usda.gov> or by contacting the NRCS at the address provided above.

Dated: November 7, 2006.

**Richard Sims,**

*State Conservationist, USDA, NRCS, Idaho.*

[FR Doc. E6-19480 Filed 11-16-06; 8:45 am]

**BILLING CODE 3410-16-P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must Be Received on or Before:* December 17, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1421 Jefferson Davis Highway, Suite 10800, Arlington, VA 22202.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [Skennerly@jwod.gov](mailto:Skennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following product and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### **Product**

*Product/NSN:* Flashlight, Olive Drab, 6230-00-264-8261.

*NPA:* Blue Island Citizens for Persons with Developmental Disabilities, Inc., Blue Island, Illinois.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

#### **Services**

*Service Type/Location:* Janitorial Services, Agricultural Research Service, 1561 Lindig Avenue, St. Paul, Minnesota.

*NPA:* AccessAbility, Inc., Minneapolis, Minnesota.

*Contracting Activity:* Agricultural Research Service, St. Paul, Minnesota.

*Service Type/Location:* Laundry Service, Aberdeen Proving Ground, Aberdeen, Maryland.

*NPA:* Jeanne Bussard Center, Inc., Frederick, Maryland.

*Contracting Activity:* Army Contracting Agency, Aberdeen Proving Ground, Maryland.

*Service Type/Location:* Packaging Service, Hurlburt Field AFB, 304 Terry Avenue, Hurlburt Field AFB, Florida.

*NPA:* Lakeview Center, Inc., Pensacola, Florida.