

(6) *An estimate of the total public burden (in hours) associated with the collection:* 8,400 annual burden hours.

If you have additional comments, suggestions, or need a copy of the information collection instrument, please contact Richard A. Sloan, Director, Regulatory Management Division, U.S. Citizenship and Immigration Services, 111 Massachusetts Avenue, NW., Suite 3008, Washington, DC 20529; 202-272-8377.

Dated: November 13, 2006.

Richard Sloan,

Director, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. 06-9225 Filed 11-15-06; 8:45 am]

BILLING CODE 4410-10-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5044-N-21]

Notice of Proposed Information Collection for Public Comment; Public Housing, Contracting With Resident-Owned Businesses

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments due date:* January 16, 2007.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB Control number and should be sent to: Aneita Waites, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4114, Washington, DC 20410-5000.

FOR FURTHER INFORMATION CONTACT: Aneita Waites, (202) 708-0713, extension 4114, for copies of proposed forms and/or other available documents. (This is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Public Housing, Contracting with Resident-Owned Businesses.

OMB Control Number: 2577-0161.

Description of the need for the information and proposed use: Eligible resident-owned businesses submit applications to Housing Agencies (HAs) to be approved for noncompetitive contract work on public housing sites as an alternative to HUD's otherwise-required competitive procurement procedures. In order for a resident-owned business to be eligible for noncompetitive contract work, or the alternative procurement process provided by 24 CFR 963, a business must submit evidence as outlined in 24 CFR 963.10 to the PHA, in the formed described therein, or as the PHA may require, that shows how each requirement as described in 24 CFR 963.10 has been met.

For example, resident-owned businesses must provide, and PHAs must collect various types of information, including, but not limited to:

Certified copies of any State, county, or municipal licenses that may be required of the business to engage in the type of business activity for which it was formed. Where applicable (as for

example, in the case of corporations), the business also shall submit a certified copy of its corporate charter or other organizational document that verifies that the business was properly formed in accordance with State law.

The business shall disclose to the PHA all owners of the business, and each owner's percentage of ownership interest in the business. The business also shall disclose all individuals who possess the power to make the day-to-day, as well as major, decisions on matters of management, policy and operations (management officials). The business shall identify all owners and management officials who are not public housing residents, and shall disclose any relationship that these owners and officials may have to a business (resident- or non-resident-owned) engaged in the type of business activity with which the resident-owned business is engaged. The business also shall submit such evidence as the PHA may require to verify that the owner or owners identified as public housing residents reside within public housing of the PHA.

The business shall submit evidence sufficient to demonstrate to the satisfaction of the PHA that the business has the ability to perform successfully under the terms and conditions of the proposed contract.

The business shall submit a certification as to the number of contracts awarded, and the dollar amount of each contract award received, under the alternative procurement process provided by 24 CFR 963. A resident-owned business is not eligible to participate in the alternative procurement process provided by 24 CFR 963 if the resident-owned business has received under this process one or more contracts with a total combined dollar value of \$1,000,000.

For additional information, please refer to 24 CFR 963, 24 CFR 85.36(d) and 85.36(b).

Agency form number, if applicable: Not applicable.

Members of affected public: Individuals or Households, Not-For-Profit Institutions, State, Local or Tribal Government.

Estimation of the total number of hours needed to prepare the information collection including number of respondents:

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
500		1		17		8,500

Total Estimated Burden Hours: 8,500.
Status of the proposed information collection: Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 8, 2006.

Merrie Nichols-Dixon,

Acting Deputy Assistant Secretary, Office of Policy, Program and Legislative Initiative.

[FR Doc. E6-19299 Filed 11-15-06; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-MJ; HAG 07-0021]

John Day/Snake Resource Advisory Council; Meeting

AGENCY: Bureau of Land Management (BLM), Prineville District.

ACTION: Notice of public meeting—John Day/Snake Resource Advisory Council.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 (and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, BLM John Day/Snake Resource Advisory Council, will meet on November 27, 2006, at the Oxford Suites, 2400 SW. Court Place in Pendleton, OR 97801.

The meeting time will be from approximately 9 a.m. to 4 p.m. A public comment will begin at 1 pm and end at 1:15 p.m. (Pacific Standard Time). The meeting may include such topics as off-highway vehicles, noxious weeds, planning, Sage-grouse, and other matters as may reasonably come before the council.

Meeting Procedures: The meeting is open to the public. The public may present written comments to the John Day/Snake Resource Advisory Council. Depending on the number of persons wishing to provide oral comments and agenda topics to be covered, the time to do so may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM representative indicated below. For a copy of the information to be distributed to the Council members, please submit a written request to the Prineville BLM District Office 10 days prior to the meeting.

FOR FURTHER INFORMATION CONTACT: Additional information concerning the John Day/Snake Resource Advisory

Council may be obtained from Virginia Gibbons, Public Affairs Specialist, Prineville BLM District Office, 3050 NE. Third Street, Prineville, Oregon 97754, (541) 416-6647 or e-mail vgibbons@or.blm.gov.

Dated: November 9, 2006.

A. Barron Bail,

District Manager.

[FR Doc. E6-19366 Filed 11-15-06; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-010-07-1020PH]

Notice Public Meetings: Northeastern Great Basin Resource Advisory Council

AGENCY: Bureau of Land Management, Interior

ACTION: Notice of fiscal year 2007 meetings locations and times for the Northeastern Great Basin Resource Advisory Council (Nevada).

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Nevada Northeastern Great Basin Resource Advisory Council (RAC), will meet as indicated below. Topics for discussion at each meeting will include, but are not limited to: January 18, 2007 (Battle Mountain, Nevada)—Fire Grazing Closures, Vegetation Management, Off-Highway Vehicle Trails; March 15, 2007 (Ely, Nevada)—Grazing Permit Renewals, Mining/Energy Permitting Process, Fire Pre-Suppression Management; May 10 & 11, 2007 (Elko, Nevada)—Range Tour, NEPA/CEQ Training, Minerals activities update; and July 26 & 27, 2007 (Eureka, Nevada)—Tour of Bald Mountain Mine, Rights-of-Way Public Involvement, and Range update. Managers' reports of field office activities will be given at each meeting. The council may raise other topics at any of the three planned meetings.

Dates & Times: The RAC will meet three or four times in Fiscal Year 2007: On January 18, 2007 at the BLM Battle Mountain Field Office, 50 Bastian Road, Battle Mountain, Nevada; on March 15 at the BLM Ely Field Office at 702 North Industrial Way, Ely, Nevada; on May 10 & 11, 2007 at the BLM Elko Field Office, 3900 East Idaho Street, Elko, Nevada; and on July 26 & 27, 2007 at the Eureka Opera House, 31 South Main, Eureka,

Nevada. All meetings are open to the public. Each meeting will last from 8 a.m. to 4 p.m. and will include a general public comment period, where the public may submit oral or written comments to the RAC. Each public comment period will begin at approximately 1 p.m. unless otherwise listed in each specific, final meeting agenda.

Final detailed agendas, with any additions/corrections to agenda topics, locations, field trips and meeting times, will be sent to local and regional media sources at least 14 days before each meeting, and hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of each agenda, should contact Mike Brown, Elko Field Office, 3900 East Idaho Street, Elko, Nevada 89801, telephone (775) 753-0386 no later than 10 days prior to each meeting.

FOR FURTHER INFORMATION CONTACT: Mike Brown, Public Affairs Officer, Elko Field Office, 3900 E. Idaho Street, Elko, NV 89801. Telephone: (775) 753-0386. E-mail: mbrown@nv.blm.gov.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management (BLM), on a variety of planning and management issues associated with public land management in Nevada. All meetings are open to the public. The public may present written comments to the Northeastern Great Basin Resource Advisory Council.

November 9, 2006.

Susan Elliott,

Acting Associate Field Office Manager.

[FR Doc. E6-19375 Filed 11-15-06; 8:45 am]

BILLING CODE 4310-HC-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-1103 (Final)]

Certain Activated Carbon From China

AGENCY: United States International Trade Commission.

ACTION: Scheduling of the final phase of an antidumping investigation.

SUMMARY: The Commission hereby gives notice of the scheduling of the final phase of antidumping investigation No. 731-TA-1103 (Final) under section 735(b) of the Tariff Act of 1930 (19 U.S.C. 1673d(b)) (the Act) to determine whether an industry in the United States is materially injured or