

We are asking OMB to approve our use of this information collection activity for 3 years. The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; e.g., permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.08222 hours per response.

*Respondents:* Outreach contacts, partnership efforts, and educational contacts.

*Estimated annual number of respondents:* 2,700.

*Estimated annual number of responses per respondent:* 1.

*Estimated annual number of responses:* 2,700.

*Estimated total annual burden on respondents:* 222 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 3rd day of November 2006.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E6-19017 Filed 11-8-06; 8:45 am]

BILLING CODE 3410-34-P

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Roadless Area Conservation National Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Roadless Area Conservation National Advisory

Committee petition submitted on October 5, 2006, by the Governor of Idaho for state specific rulemaking for inventoried roadless area management in the State of Idaho under the authority of the Administrative Procedure Act, 5 U.S.C. 553(e) and 7 CFR 1.28.

**DATES:** The meeting will be held November 29 to December 1, 2006 from 9 a.m. to 5 p.m. each day.

**ADDRESSES:** The meeting will be held at the Forest Service's Yates Building at 201 14th Street, SW, Washington, DC, 20250.

**FOR FURTHER INFORMATION CONTACT:** Bill Supulski, National Roadless Coordinator, at [bsupulski@fs.fed.us](mailto:bsupulski@fs.fed.us) or (202) 205-0948, USDA Forest Service, 1400 Independence Avenue, SW, Mailstop 1104, Washington, DC 20250.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public and interested parties are invited to attend; building security requires you to provide your name to the National Roadless Coordinator (contact information listed above) by November 20, 2006. You will need photo identification to enter the building.

While meeting discussion is limited to Forest Service staff and Committee members, the public will be allowed to offer written and oral comments for the Committee's consideration. Attendees wishing to comment orally will be allotted a specific amount of time to speak during a public comment period at the end of the first day's agenda. To offer oral comment, please contact the National Roadless Coordinator at the contact number above.

Dated: November 3, 2006.

**Gloria Manning,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. E6-18983 Filed 11-8-06; 8:45 am]

BILLING CODE 3410-11-P

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Recreation Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of new recreation fee site.

**SUMMARY:** The National Forests in North Carolina will begin charging a \$3.00 special recreation permit fee per user per day and \$30.00 per user for a season pass for use of the Flintlock Shooting Range. The shooting range is managed to provide a legal shooting opportunity, to protect forest resources and will facilitate continued sport shooting use within the National Forests in North Carolina on the Uwharrie Ranger District. Fee revenue will support operations and maintenance of the shooting range and future site improvements.

**DATES:** The fee is scheduled for implementation in May of 2007.

**FOR FURTHER INFORMATION CONTACT:** David H. Wright, Recreation Fee Coordinator, 828-257-4256, National Forest in North Carolina, PO Box 2750, Asheville, NC 28802.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VIII, Pub. L. 108-447) directed the Secretary of Agriculture to publish advance notice in the **Federal Register** whenever new recreation fee areas are established. This new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation. The National Forests in North Carolina presently manages one other shooting range fee site in North Carolina. Recreation fees are \$2.00 per user per day and \$20.00 per user per season pass at this site. The Flintlock Shooting Range will offer a vault toilet facility at the site, trash receptacle, improved parking area, information kiosk, 100 yard and 50 yard shooting lanes, shooting benches and shooting bench weather shelters.

Dated: November 3, 2006.

**Marisue Hilliard,**

*National Forests in North Carolina Supervisor.*

[FR Doc. 06-9134 Filed 11-8-06; 8:45 am]

BILLING CODE 3410-52-M

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Recreation Fee Site; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of new recreation fee site.

**SUMMARY:** The National Forests in North Carolina will begin charging a \$3.00 special recreation permit trail fee per

day per mountain bike rider and \$20.00 per mountain bike rider for a season pass for use of the Woodrun mountain bike trail system. This trail system consists of 24 miles of trails managed primarily for use by mountain bikers. The trail system is managed to protect environmental and cultural resource sites and will facilitate continued mountain bike use within the National Forests in North Carolina on the Uwharrie Ranger District. Fee revenue will support operations and maintenance of the trail system and trailhead and future site improvements.

**DATES:** The fee is scheduled for implementation in May of 2007.

**FOR FURTHER INFORMATION CONTACT:**

David H. Wright, Recreation Fee Coordinator, 828-257-4256, National Forests in North Carolina, P.O. Box 2750, Asheville, NC 28802.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VIII, Pub. L. 108-447) directed the Secretary of Agriculture to publish advance notice in the **Federal Register** whenever new recreation fee areas are established. This new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation. The National Forests in North Carolina presently manages one other mountain bike trail system fee site in North Carolina. Recreation fees are \$3.00 per mountain bike per day and \$20.00 per mountain bike per season pass at this site. The Woodrun mountain bike trail system will offer a vault toilet facility at the trailhead, trash receptacle, improved parking area, information kiosk, area specific map, and access to twenty-four miles of mountain bike trails.

Dated: November 3, 2006.

**Marisue Hilliard,**

*National Forests in North Carolina Supervisor.*

[FR Doc. 06-9161 Filed 11-7-06; 8:45 am]

**BILLING CODE 3410-52-M**

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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of New Recreation Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of new recreation fee site.

**SUMMARY:** The National Forests in North Carolina will begin charging a \$5.00 special recreation permit trail fee per day per rider and \$30.00 per rider for a

season pass for use of the Uwharrie Horse Trail system. This trail system consists of 40 miles of trails managed primarily for use by horseback riders. The trail system is managed to protect environmental and cultural resource sites and will facilitate continued equestrian use within the National Forests in North Carolina on the Uwharrie Ranger District. Fee revenue will support operations and maintenance of the trail system and trailhead and future site improvements.

**DATES:** The fee is scheduled for implementation in May of 2007.

**FOR FURTHER INFORMATION CONTACT:**

David H. Wright, Recreation Fee Coordinator, 828-257-4256, National Forests in North Carolina, PO Box 2750, Asheville, NC 28802.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VIII, Pub. L. 108-447) directed the Secretary of Agriculture to publish advance notice in the **Federal Register** whenever new recreation fee areas are established. This new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation. The Uwharrie Horse Trail system will offer a vault toilet facility at the trailhead, trash receptacle, improved parking area, information kiosk, area specific map, and access to forty miles of equestrian trails.

Dated: November 3, 2006.

**Marisue Hilliard,**

*National Forests in North Carolina Supervisor.*

[FR Doc. 06-9162 Filed 11-8-06; 8:45 am]

**BILLING CODE 3410-52-M**

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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Southeast Alaska Federal Subsistence Regional Advisory Council Meeting**

**AGENCY:** Forest Service, USDA; Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting (teleconference).

**SUMMARY:** This notice informs the public that the Southeast Alaska Federal Subsistence Regional Advisory Council will hold a public meeting by teleconference on November 21, 2006. The public is invited to participate and to provide oral testimony.

**DATES:** The teleconference will be held November 21, 2006, at 10 a.m., Alaska

Standard Time. For how to participate, please see **SUPPLEMENTARY INFORMATION** below.

**FOR FURTHER INFORMATION CONTACT:**

Chair, Federal Subsistence Board, c/o Office of Subsistence Management, U.S. Fish and Wildlife Service, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3888. For questions related to subsistence management issues on National Forest Service lands, contact Steve Kessler, Subsistence Program Leader, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3592.

**SUPPLEMENTARY INFORMATION:** The Southeast Alaska Subsistence Regional Advisory Council will meet by teleconference on Tuesday, November 21, 2006, to develop a petition to the Secretary of the Interior and Secretary of Agriculture concerning the requirement that subsistence hunters possess a State of Alaska-issued resident hunting or trapping license to hunt or trap under Federal subsistence regulations, and for discussing other matters affecting subsistence users in Southeast Alaska. This meeting is open to the public to provide testimony. To participate, call toll free, 1-800-369-3372. The Teleconference Leader is Dr. Robert Schroeder and the Passcode is "REGIONAL COUNCIL".

**Authority:** Title VIII of the Alaska National Interest Lands Conservation Act (ANILCA), 16 U.S.C. 3101-3126.

Dated: October 25, 2006.

**Peter J. Probasco,**

*Acting Chair, Federal Subsistence Board.*

Dated: October 25, 2006.

**Steve Kessler,**

*Subsistence Program Leader, USDA—Forest Service.*

[FR Doc. 06-9147 Filed 11-8-06; 8:45 am]

**BILLING CODE 3410-11-P; 4310-55-P**

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**COMMISSION ON CIVIL RIGHTS**

**Sunshine Meeting Act Notice**

**DATE AND TIME:** Friday, November 17, 2006, 9 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 9th Street, NW., Room 540, Washington, DC 20425.

The meeting is also accessible to the public through the following: Call-in number: 1-800-597-0731, Access Code Number: 43783773.

Federal Relay Service: 1-800-877-8339.

**STATUS:**

**Agenda**

I. Approval of Agenda