

**DEPARTMENT OF DEFENSE****Department of the Army, Corps of Engineers****Intergovernmental Agreement between the United States Department of the Army and the State of Florida Establishing Interim Targets for the Comprehensive Everglades Restoration Plan**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** The Army Corps of Engineers and the State of Florida are proposing to establish interim targets for the Comprehensive Everglades Restoration Plan as required by Section 385.39(c) of the Programmatic Regulations for the Comprehensive Everglades Restoration Plan. The purpose of the interim targets is to evaluate progress towards other water related needs of the region provided for in the Comprehensive Everglades Restoration Plan throughout the implementation process. The parties have chosen to memorialize the proposed interim targets in an Interim Targets Agreement. The public is invited to review and comment on the final draft of this Agreement.

**DATES:** We will accept comments until December 4, 2006.

**ADDRESSES:** If you wish to comment on the Interim Targets Agreement, you may submit written comments to U.S. Army Corps of Engineers, Jacksonville District, Restoration Program Office, ATTN: Beth Lewis, 1400 Centrepark Boulevard, Suite 750, West Palm Beach, FL 33401 or by electronic mail (e-mail) to: [itcomments@evergladesplan.org](mailto:itcomments@evergladesplan.org). See **SUPPLEMENTARY INFORMATION** for file formats and other information about electronic filing.

**FOR FURTHER INFORMATION CONTACT:** Beth Lewis, TEL: (561) 472-8884, FAX: (561) 683-2418.

**SUPPLEMENTARY INFORMATION:** Section 385.39(c) of the Programmatic Regulations for the Comprehensive Everglades Restoration Plan sets forth the process for establishing the interim targets for the Comprehensive Everglades Restoration Plan. This section provides that the proposed interim targets be developed by the Secretary of the Army and the Governor of the State of Florida in consultation with the Department of the Interior, the Environmental Protection Agency, the Department of Commerce, the Miccosukee Tribe of Indians of Florida, the Seminole Tribe of Florida, the Florida Department of Environmental Protection, and other Federal, State, and

local agencies, and the South Florida Ecosystem Restoration Task Force. In considering the interim targets, the Secretary of the Army and the Governor of the State of Florida are required to consider the technical recommendations of RECOVER and any modifications to those recommendations by the Corps of Engineers or the South Florida Water Management District. The Programmatic Regulations require that the Secretary of the Army afford the public an opportunity to comment on the proposed Interim Targets Agreement prior to its approval. An electronic copy of this document is available at: [http://www.evergladesplan.org/pm/progr\\_regs\\_igit\\_agreements.cfm](http://www.evergladesplan.org/pm/progr_regs_igit_agreements.cfm).

**Electronic Access and Filing Addresses**

You may submit comments and data by sending e-mail to: [itcomments@evergladesplan.org](mailto:itcomments@evergladesplan.org).

If submitting comments by electronic format, please submit them in ASCII file format or Word file format and avoid the use of special characters and any form of encryption. Please include your name and return e-mail address in your e-mail message. Please note that your e-mail address will not be retained at the termination of the public comment period.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-9048 Filed 11-2-06; 8:45 am]

**BILLING CODE 3710-AJ-M**

**DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Withdrawal of Notice of Intent to Prepare a Draft Environmental Impact Statement (DEIS) for the Baltimore Metropolitan Water Resources Study—Gwynns Falls in Baltimore County, Maryland**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice.

**SUMMARY:** The Baltimore District of the U.S. Army Corps of Engineers (Corps) is withdrawing its intent to prepare a DEIS for the *Baltimore Metropolitan Water Resources Study—Gwynns Falls in Baltimore County, Maryland*. The Notice of Intent for the DEIS was published in the **Federal Register** on July 9, 1996 (Volume 61, Number 132, Page 36038). Negative environmental impacts of the recommended plan are not significant and the Corps has determined that a DEIS is not appropriate.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steve Garbarino, Project Manager, Baltimore District, Corps of Engineers, CENAB-PP-C, P.O. Box 1715, Baltimore, MD 21203-1715, phone (410) 962-6134, e-mail: [steve.d.garbarion@usace.army.mil](mailto:steve.d.garbarion@usace.army.mil); or Mr. Christopher Spaur, Ecologist, same address except CENAB-PL-P, phone (410) 962-6134, e-mail: [christopher.c.spaur@usace.army.mil](mailto:christopher.c.spaur@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** (1) In January 2006, the *Project Report for Gwynns Falls and April 2004 Baltimore Metropolitan Water Resources Gwynns Falls Watershed Study Draft Feasibility Report and Integrated Environmental Assessment* (report) were made available for agency and public review. The public review period formally ended on March 9, 2006. No agency or public comments were received during the review period. However, the proposed projects had previously been extensively coordinated with resource agencies and the public and were supported by both. The document contains letters of support from the U.S. Fish and Wildlife Service and U.S. Environmental Protection Agency.

(2) The report describes sanitary sewer rehabilitation, stream restoration, wetlands restoration, and stormwater management projects that the Corps and City of Baltimore (City) will construct within the Gwynns Fall watershed. The projects were authorized and partially funded by the Fiscal Year 2006 and Fiscal Year 2004 Energy and Water Appropriations Acts (Public Laws 109-103 and 108-137, respectively). The 2006 Act states that the City shall receive credit toward its share for work carried out prior to execution of a project cooperation agreement, if the Secretary of the Army determines that the work is integral to the projects. The 2006 Act further provides that the City may also receive credit for any work performed pursuant to a project cooperation agreement and that the City shall be reimbursed for any work performed that is in excess of its share of project costs.

**Amy M. Guise,**

*Chief, Civil Project Development Branch.*

[FR Doc. 06-9051 Filed 11-2-06; 8:45 am]

**BILLING CODE 3710-41-M**

**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management

Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before December 4, 2006.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: October 31, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

#### **Office of Special Education and Rehabilitative Services**

*Type of Review:* Reinstatement.

*Title:* Data Collection Instrument and Performance Report for Statewide AT Programs.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 56.

*Burden Hours:* 1,232.

**Abstract:** This instrument will be the basis for developing an electronic, web-based data collection system into which Statewide AT Programs report annual data on their activities funded under the Assistive Technology Act of 1998, as amended (AT Act). The data reported by states is required under the AT Act, and will be used for reporting to Congress, for program planning, and for assessing program performance consistent with the Government Performance and Results Act (GPRA) and the Program Assessment Rating Tool (PART).

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3125. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E6-18565 Filed 11-2-06; 8:45 am]

**BILLING CODE 4000-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 29, 2006, 2 p.m.-8:30 p.m.

**ADDRESSES:** Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New

Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; fax (505) 989-1752 or e-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### **Tentative Agenda**

- 2 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Christina Houston  
Establishment of a Quorum  
Welcome and Introductions by Chair, J. D. Campbell  
Approval of Agenda  
Approval of Minutes of September 27, 2006,  
Board Meeting
- 2:15 p.m. Board Business/Reports  
Old Business, Chair, J. D. Campbell  
Report from Chair, J. D. Campbell  
Report from Department of Energy (DOE), Christina Houston  
Report from Executive Director, Menice Santistevan  
Other Matters  
New Business, Board Members
- 3 p.m. Break
- 3:15 p.m. Committee Business/Reports  
A. Environmental Monitoring, Surveillance and Remediation Committee, Committee Chair  
B. Waste Management Committee, Committee Chair  
C. Ad Hoc Committee on Bylaws and Administrative Procedures, Presentation of Proposed Amendments for First Reading, Donald Jordan
- 4:15 p.m. Reports from Liaison Members  
U.S. Environmental Protection Agency (EPA), Rich Mayer  
DOE, George Rael  
Los Alamos National Security (LANS), Andy Phelps  
New Mexico Environment Department (NMED), James Bearzi
- 5 p.m. Dinner Break
- 6 p.m. Public Comment
- 6:15 p.m. Consideration and Action on Recommendations to DOE
- 6:45 p.m. Presentation on Status of Responses to NNCAB Recommendations, George Rael
- 7:45 p.m. Comments from Liaisons—DOE/LASO, LANL, EPA, NMED
- 8 p.m. Round Robin on Board Meeting and Presentations, Board Members
- 8:15 p.m. Recap of Meeting: Issuance of Press Releases, Editorials, etc., J. D. Campbell
- 8:30 p.m. Adjourn, Christina Houston