

2. FBES training will be on either November 1 or 2, 2006, for steamship lines, and on November 3, 2006, for freight forwarders, from 10 a.m. to 4 p.m. Eastern Standard Time (EST).

3. *Deadline:* The deadline to register for either EBES or FBES Training is 4:30 p.m., EST, on Friday October 27, 2006.

ADDRESSES:

1. EBES training will be held at the Kansas City Commodity Office (KCCO) located at 6501 Beacon Drive, Kansas City, Missouri, 64141.

2. FBES training will be held in the Nairobi Room of the Ronald Reagan Building located at 1300 Pennsylvania Avenue, NW., in Washington, DC 20004-3002.

FOR FURTHER INFORMATION CONTACT:

Questions regarding either of these training sessions should be directed to Ken Martin, USDA, Farm Service Agency, Kansas City Commodity Office, (816) 926-6552.

SUPPLEMENTARY INFORMATION:

EBES Training

EBES training is open to all commodity vendors involved in food aid related exports. A new version of EBES, the commodity bid entry system, will be coming online soon. The objective of this training is to provide users of the system with a basic understanding of the steps involved in entering bids within this version, and will consist of one day of hands-on experience.

FBES Training

FBES training is open to all steamship lines and freight forwarders involved in food aid related exports. FBES is the new electronic process steamship lines and freight forwarders will use to enter and manage freight bids. The objective of this training is to provide users of the system with a basic understanding of the steps involved in entering bids, reviewing reports and will consist of one day of hands-on training. The training is designed for the users that will actually be entering bids or reviewing reports.

Registration

Anyone interested in attending one of these training sessions may register free of charge for any of the listed dates as applicable. Every effort will be made to honor the requested date; however, the Friday, November 3 date is specifically focused on issues relevant to freight forwarders. Space is available on a first-come, first-serve basis. Interested parties may register or obtain additional information by calling the contact listed above. Other information, including

information on registration, for the EBES training may be found at: http://www.fsa.usda.gov/Internet/FSA_File/ebes_training.pdf. Additional information, including registration, for FBES training can be found at http://www.fsa.usda.gov/Internet/FSA_File/fbes_training.pdf.

Signed in Washington, DC, on October 16, 2006.

Teresa C. Lasseter,

Administrator, Farm Service Agency.

[FR Doc. E6-17574 Filed 10-19-06; 8:45 am]

BILLING CODE 3410-05-P

DEPARTMENT OF AGRICULTURE

Forest Service

Glenn/Colusa County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Status of Funding, (5) General Discussion (6) Plan Schedule for the Next Year, (7) Next Agenda.

DATES: The meeting will be held on October 23, 2006, from 1:30 p.m. and end at approximately 4:30 p.m.

ADDRESSES: The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals who wish to speak or propose agenda items send their names and proposals to David A. Mortin, Acting DFO, 825 N. Humboldt Ave., Willows, CA 95988.

FOR FURTHER INFORMATION CONTACT: Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 968-1815; e-mail ggaddini@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee will file written statements with the Committee staff before or after the meeting. Public input sessions are provided and individuals who made written requests by October 20, 2006 have the opportunity to address the committee at those sessions.

Dated: October 10, 2006.

David T. Morton,

Acting Designated Federal Official.

[FR Doc. 06-8784 Filed 10-19-06; 8:45 am]

BILLING CODE 3410-11-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to Procurement List.

SUMMARY: The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must Be Received On or Before: November 19, 2006.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

For Further Information or to Submit Comments, Contact: Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail SKennerly@jwod.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.