

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein.

**Endangered Marine Mammals and Marine Mammals**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
124511 .....	Robert K. Chambers .....	71 FR 31197; June 1, 2006 .....	September 19, 2006.
125553 .....	James J. Stavola, Jr .....	71 FR 37602; June 30, 2006 .....	September 19, 2006.
126300 .....	Whiteford C. Blakeney .....	71 FR 37602; June 30, 2006 .....	September 20, 2006.

Dated: September 29, 2006.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E6-17016 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as

authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) The application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

**ENDANGERED MARINE MAMMALS AND MARINE MAMMALS**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
041309 .....	U.S. Fish and Wildlife Service, Marine Mammals Management.	71 FR 46183; August 9, 2005 .....	September 13, 2006.
125097 .....	Harold Landis .....	71 FR 35692; June 21, 2006 .....	September 14, 2006.

Dated: September 22, 2006.

**Michael S. Moore,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E6-17018 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with marine mammals.

**DATES:** Written data, comments or requests must be received by November 13, 2006.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information

Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

**Marine Mammals**

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR Part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant:* Kevin T. Klumper, Chehalis, WA, PRT-130149.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Norwegian Bay polar bear population in Canada for personal, noncommercial use.

*Applicant:* William I. Morgan, Jr., Vacaville, CA, PRT-130438.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Norwegian Bay polar bear population in Canada for personal, noncommercial use.

Dated: September 29, 2006.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E6-17019 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-058-06-5865-DT]

**Notice of Availability of Record of Decision for the Sloan Canyon National Conservation Area Resource Management Plan (RMP) and Final Environmental Impact Statement (FEIS), Nevada**

**AGENCY:** Bureau of Land Management, Interior.

*Cooperating Agencies:* Nevada Department of Wildlife, Nevada State Historic Preservation Office, Clark County Department of Comprehensive Planning, City of Henderson, City of Boulder City, Las Vegas Paiute Tribe, Paiute Indian Tribe of Utah, Fort Mojave Indian Tribe.

**ACTION:** Notice of Availability, Record of Decision.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), Bureau of Land Management (BLM) policies, and the Clark County Conservation of Public Land and Natural Resources Act of 2002 [Public Law 107-282], the BLM announces the availability of the Record of Decision (ROD) for the Sloan Canyon National Conservation Area (NCA) RMP located in Clark County, Nevada. The Nevada State Director has approved the RMP ROD, which becomes effective immediately.

**ADDRESSES:** The RMP ROD and other associated documents or background information may be viewed and downloaded in .PDF format at <http://www.nv.blm.gov/vegas/sloan>. Copies of the Sloan Canyon NCA RMP ROD are available upon request from the Las Vegas Field Office, Bureau of Land Management, 4701 North Torrey Pines Drive, Las Vegas, NV 89130-2301. Reference copies are available for review during regular business hours at the following locations: BLM Nevada State Office, 1340 Financial Blvd, Reno, NV 89502; Paseo Verde Library, 280 S. Green Valley Parkway, Henderson, NV 89012; Boulder City Library, 701 Adams Blvd, Boulder City, NV 89005; North Las Vegas Library, 2300 Civic Center Dr., North Las Vegas, NV 89130; and Summerlin Library, 1771 Inner Circle Drive, Las Vegas, NV 89134.

**FOR FURTHER INFORMATION CONTACT:** For further information visit the Web site <http://www.nv.blm.gov/vegas/sloan> or contact: Manager, Sloan Canyon NCA, BLM Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas, NV 89130-2301; Telephone (702) 515-5000; and E-mail [Sloan\\_planning@nv.blm.gov](mailto:Sloan_planning@nv.blm.gov).

**SUPPLEMENTARY INFORMATION:** In November 2002 Congress designated the Sloan Canyon NCA to preserve and protect a portion of southern Nevada's Mojave Desert as a permanent asset for future generations. The Clark County Conservation of Public Land and Natural Resources Act of 2002 required the BLM to develop a plan for the appropriate use and management of the Sloan Canyon NCA and the North McCullough Wilderness.

The RMP ROD was developed with broad public and stakeholder participation through a 3-year collaborative planning process. This RMP ROD addresses management on approximately 48,000 acres of public land within the NCA, including the 14,000 acre North McCullough Wilderness. The RMP ROD contains both land use planning decisions and implementing decisions to provide

planning structure to facilitate the management of the Sloan Canyon NCA. Major resources and activities addressed in the RMP ROD include: recreation; the North McCullough Wilderness; cultural resources; interpretation; facilities; lands and realty; transportation; vegetation management; and wildlife management.

The approved RMP is essentially the same as Alternative C in the Proposed RMP/Final EIS, published in October 2005. BLM received four protests to the Proposed RMP/EIS. After careful consideration of all points raised in those protests, the BLM Director concluded that the responsible planning team and decision-makers followed all applicable laws, regulations, policies, and pertinent resource considerations in developing the proposed plan. No inconsistencies with State or local plans, policies or programs were identified during the Governor's consistency review of the Proposed RMP/Final EIS. As a result, only minor editorial modifications were made in preparing the RMP/ROD.

Dated: June 28, 2006.

**Juan Palma,**

*Field Manager, Las Vegas Field Office.*

[FR Doc. E6-16938 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-22-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ID-300-1020-PH]

**Notice of Public Meeting, Idaho Falls District Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Idaho Falls District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The RAC will next meet in Idaho Falls, Idaho on November 15 and 16, 2006. Day one of the meeting will be an orientation session aimed at training new members. An overview of each of the Idaho Falls District's four field offices will be presented, along with Annual Rangeland Health training (scheduled). The second day will include updates of ongoing issues, including the Challis Field Office Travel Management Plan. The meeting will