Dated: September 26, 2006.

#### Gregory A. Green,

Director. Outreach and Information Division, Office of Air Quality Planning and Standards. [FR Doc. E6-16569 Filed 10-5-06; 8:45 am] BILLING CODE 6560-50-P

### **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-8229-1]

### Science Advisory Board Staff Office

**Notification of Multiple Upcoming SAB** Hypoxia Advisory Panel Teleconferences; Correction

**AGENCY: Environmental Protection** Agency (EPA).

**ACTION:** Notice: correction.

**SUMMARY:** The EPA Science Advisory Board (SAB) Staff Office published a notice in the **Federal Register** of September 25, 2006, announcing seven upcoming public teleconferences of the SAB Hypoxia Advisory Panel Subgroups. The notice contained incorrect times for two of the teleconferences.

FOR FURTHER INFORMATION CONTACT: Dr. Holly Stallworth, Designated Federal Officer, by telephone at (202) 343-9867, fax at (202) 233-0643, or e-mail at stallworth.holly@epa.gov. General information about the SAB as well as any updates concerning the SAB Hypoxia Advisory Panel Subgroup teleconferences, may be found on the SAB Web Site at: http://www.epa.gov/ sab.

### Correction:

In the **Federal Register** of September 25, 2006, in FR Doc. 06-8177, on page 55786, correct the **DATES** caption to read:

DATES: The dates for the seven teleconferences are:

- (1) SAB Hypoxia Advisory Panel Subgroup 1 Characterization of the Causes of Hypoxia—October 17, 2006 and November 15, 2006 from 9 a.m. to 12 p.m. (Eastern Time);
- (2) SAB Hypoxia Advisory Panel Subgroup 2 Characterization of Nutrient Fate, Transport, and Sources—October 16, 2006 from 2 to 5 p.m. (Eastern Time), and November 21, 2006 from 10 a.m. to 1 p.m. (Eastern Time); and
- (3) SAB Hypoxia Advisory Panel Subgroup 3 Scientific Basis for Goals and Management Options—October 6, October 30, and November 27, 2006 from 1 to 4 p.m. (Eastern Time).

Dated: September 29, 2006.

#### Anthony F. Maciorowski,

Associate Director for Science, EPA Science Advisory Board Staff Office.

[FR Doc. E6–16571 Filed 10–5–06; 8:45 am] BILLING CODE 6560-50-P

## **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-8228-5; Docket ID No. EPA-HQ-ORD-2006-0812]

## Child-Specific Exposure Factors Handbook

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public comment

period.

**SUMMARY:** EPA is announcing a 60-day public comment period for the external review draft document titled, "Child-Specific Exposure Factors Handbook' (EPA/600/R-06/096A). The draft document was prepared by the National Center for Environmental Assessment within EPA's Office of Research and Development. The "Child-Specific Exposure Factors Handbook'' provides a summary of statistical data on various exposure factors used in assessing children's exposures, including: drinking water consumption; soil ingestion and mouthing behavior; inhalation rates; dermal factors including skin surface area and soil adherence factors; consumption of retail and home-grown foods; breast milk intake; and activity pattern data. This Handbook serves as a resource for exposure assessors for calculating children's exposures. An interim final version of this handbook was published in 2002. This updated version provides analysis of exposure factors data using the age groups for children recommended in the EPA document entitled, "Guidance on Selecting Age Groups for Monitoring and Assessing Childhood Exposures to Environmental Contaminants (EPA/630/P-03/003F) (Available on line at http:// cfpub.epa.gov/ncea/cfm/ recordisplay.cfm?deid=146583).

EPA is releasing the draft "Child-Specific Exposure Factors Handbook" solely for the purpose of predissemination peer review under applicable information quality guidelines. This document has not been formally disseminated by EPA. It does not represent and should not be construed to represent any Agency policy or determination. EPA will consider any public comments submitted in accordance with this notice when revising the document.

**DATES:** The 60-day public comment period begins October 6, 2006, and ends December 5, 2006. Technical comments should be in writing and must be received by EPA by December 5, 2006.

ADDRESSES: The draft "Child-Specific Exposure Factors Handbook" is available primarily via the Internet on the National Center for Environmental Assessment's home page under the Recent Additions and the Data and Publications menus at www.epa.gov/ ncea. A limited number of paper copies are available from the Technical Information Staff, NCEA–W; telephone: 202-564-3261; facsimile: 202-565-0050. If you are requesting a paper copy, please provide your name, your mailing address, and the document title, "Child-Specific Exposure Factors Handbook' (EPA/600/R-06/096A).

Comments may be submitted electronically via www.regulations.gov, by mail, by facsimile, or by hand delivery/courier. Please follow the detailed instructions provided in the **SUPPLEMENTARY INFORMATION** section of this notice.

FOR FURTHER INFORMATION CONTACT: For information on the public comment period, contact the Office of Environmental Information Docket; telephone: 202-566-1752; facsimile: 202-566-1753; or e-mail: ORD.Docket@epa.gov.

For technical information, contact Jacqueline Moya, NCEA; telephone: 202-564-3245; facsimile: 202-565-0079; or e-mail: moya.jacqueline@epa.gov.

## SUPPLEMENTARY INFORMATION:

# **How to Submit Technical Comments to** the Docket at www.regulations.gov

Submit your comments, identified by Docket ID No. EPA-HQ-ORD 2006-0812 by one of the following methods:

- www.regulations.gov: Follow the on-line instructions for submitting comments.
  - E-mail: ORD.Docket@epa.gov
  - Fax: 202-566-1753
- Mail: Office of Environmental Information (OEI) Docket (Mail Code: 2822T), U.S. Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460. The phone number is 202-566-1752.
- Hand Delivery: The OEI Docket is located in the EPA Headquarters Docket Center, EPA West Building, 1301 Constitution Ave., NW., Washington, DC. The EPA Docket Center Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is 202-566-1744. Such deliveries are only