

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Meeting of the Advisory Committee; Meeting

**AGENCY:** Joint Board for the Enrollment of Actuaries.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Executive Director of the Joint Board for the Enrollment of Actuaries gives notice of a closed meeting of the Advisory Committee on Actuarial Examinations.

**DATES:** The meeting will be held on October 20, 2006, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at The Segal Company, 116 Huntington Ave., 8th Floor, Boston, MA.

**FOR FURTHER INFORMATION CONTACT:** Patrick W. McDonough, Executive Director of the Joint Board for the Enrollment of Actuaries, 202-622-8225.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Advisory Committee on Actuarial Examinations will meet at The Segal Company, 116 Huntington Ave., 8th Floor, Boston, MA on Friday, October 20, 2006, from 8:30 a.m. to 5 p.m.

The purpose of the meeting is to discuss questions that may be recommended for inclusion on future Joint Board examinations in actuarial mathematics, pension law and methodology referred to in 29 U.S.C. 1242(a)(1)(B).

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App., that the subject of the meeting falls within the exception to the open meeting requirement set forth in Title 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such meeting be closed to public participation.

Dated: September 13, 2006.

**Patrick W. McDonough,**

*Executive Director, Joint Board for the Enrollment of Actuaries.*

[FR Doc. E6-16546 Filed 10-5-06; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet October 20, 2006 (RAC) in Willits, California. Agenda items to be covered include: (1) Approval of minutes, (2) Handout Discussion, (3) Public Comment, (4) Financial Report, (5) Subcommittees, (6) Matters before the group, (7) Discussion—approval of projects, (8) Next agenda and meeting date.

**DATES:** The meeting will be held on October 20, 2006, from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held at the Mendocino County Museum, located at 400 E. Commercial St., Willits, California.

**FOR FURTHER INFORMATION CONTACT:** Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo CA 95428. (707) 983-8503; e-mail [rhurt@fs.fed.us](mailto:rhurt@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by October 15, 2006. Public comment will have the opportunity to address the committee at the meeting.

Dated: September 27, 2006.

**Blaine Baker,**

*Designated Federal Official.*

[FR Doc. 06-8527 Filed 10-5-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### East Kentucky Power Cooperative: Notice of Intent To Prepare a Supplemental Environmental Impact Statement

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of intent to hold a public scoping meeting and prepare a supplemental environmental impact statement (SEIS).

**SUMMARY:** The Rural Utilities Service (RUS), an agency which administers the U. S. Department of Agriculture's Rural Development Utilities Programs (USDA/RDUP) proposes to prepare a Supplemental Environmental Impact Statement (SEIS) and conduct a public scoping meeting related to possible financial assistance to East Kentucky Power Cooperative (EKPC) for the proposed construction of two 278 MW Circulating Fluidized Bed generating units (CFBs) in Clark County, Kentucky. EKPC is requesting that RUS provide financial assistance for the proposed project.

**DATE:** RUS will conduct a public scoping meeting in an open-house format: October 18, 2006, Trapp, Kentucky, at Trapp Elementary School, 11400 Irvine Road; The open house will be held from 5:30-8 p.m.

**ADDRESSES:** Written comments should be sent to: Ms. Stephanie Strength, Environmental Protection Specialist, USDA, Rural Development, Utilities Programs, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571, or e-mail: [stephanie.strength@wdc.usda.gov](mailto:stephanie.strength@wdc.usda.gov). An Alternatives Evaluation and Site Selection Study, prepared by East Kentucky Power Cooperative, will be presented at the public scoping meeting. The Report is available for public review at RUS at the address provided in this notice, on the RUS Web site <http://www.usda.gov/rus/water/ees/eis.htm>, at East Kentucky Power Cooperative, INC., 4775 Lexington Road, Lexington, Kentucky 40392-0707 and at: Clark County Public Library, 370 South Burns Ave., Winchester, Kentucky 40391, phone: (859) 744-5661.

**FOR FURTHER INFORMATION CONTACT:**

Stephanie Strength, Environmental Protection Specialist, USDA, Rural Development, Utilities Programs, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571, telephone: (202) 720-0468. Ms. Strength's e-mail address is [stephanie.strength@wdc.usda.gov](mailto:stephanie.strength@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION: EKPC**

proposes to construct and operate two nominal 278-megawatt coal-based electric generating units at the Smith site, southeast of Winchester, Kentucky, in Clark County. Fuel will be supplied to the plant site by rail or truck. The construction of a substation and approximately 1 mile of 345-kV transmission line would be required to connect the new plant to EKPC's transmission system. The line would go northwest from the CFB substation to the existing Combustion Turbine substation. EKPC's schedule calls for the first of these facilities to be in commercial operation by June 2010 and the second by November 2012.

Alternatives to be considered by RUS include no action, purchased power, renewable energy sources, distributed generation, and alternative site locations. Comments regarding the proposed project may be submitted (orally or in writing) at the public scoping meetings or in writing no later than November 20, 2006 to RUS at the address provided in this notice.

RUS will use input provided by government agencies, private organizations, and the public in the preparation of a Draft SEIS. The Draft SEIS will be available for review and comment for 45 days. A Final SEIS will then be prepared that considers all comments received. The Final Supplemental EIS will be available for review and comment for 30 days. Following the 30-day comment period, RUS will prepare a Record of Decision (ROD). Notices announcing the availability of the Draft and Final SEIS and the ROD will be published in the **Federal Register** and in local newspapers.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal, State and local environmental laws and regulations and completion of the environmental review requirements as prescribed in the RUS Environmental Policies and Procedures (7 CFR part 1794).

Dated: October 2, 2006.

**Mark S. Plank,**

*Director, Engineering and Environmental Staff, USDA/Rural Development/Utilities Programs.*

[FR Doc. E6-16530 Filed 10-5-06; 8:45 am]

**BILLING CODE 3410-15-P**

**COMMISSION ON CIVIL RIGHTS****Sunshine Act Meeting Notice**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, October 13, 2006, 9 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 9th Street, NW., Room 540, Washington, DC 20425.

The meeting is also accessible to the public through the following: Call-In Number: 1-800-597-0731; Access Code Number: 43783773; Federal Relay Service: 1-800-877-8339.

**STATUS:****Agenda**

- I. Approval of Agenda.
- II. Approval of Minutes of August 18, Meeting.
- III. Announcements.
- IV. Staff Director's Report.
- V. Program Planning.
  - Record for Briefing on Benefits of Diversity in K-12 Education.
  - Briefing Report on K-12 Education.
  - Record for Omaha Briefing on Racially Identifiable School Districts.
  - Campus Anti-Semitism Public Education Campaign.
  - Research on Academic Mismatch.
- VI. Management and Operations.
  - Procedures for National Office Work Products.
- VII. State Advisory Committee Issues.
  - Re-Charter Package for Georgia State Advisory Committee.
  - Re-Charter Package for Illinois State Advisory Committee.
  - Re-Charter Package for Utah State Advisory Committee.
- VIII. Future Agenda Items.
- IX. Adjourn.

**Briefing Agenda**

Commission Briefing: Voter Fraud and Voter Intimidation.

- Introductory Remarks by Chairman.
- Speakers' Presentations.
- Questions by Commissioners and Staff Director.

**FOR FURTHER INFORMATION CONTACT:**

Manuel Alba, Press and Communications (202) 376-7700.

**David Blackwood,**

*General Counsel.*

[FR Doc. 06-8581 Filed 10-4-06; 3:56 pm]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE****Foreign-Trade Zones Board****Docket 40-2006****Foreign-Trade Zone 104 – Savannah, Georgia, Application for Expansion**

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Savannah Airport Commission, grantee of FTZ 104, requesting authority to expand FTZ 104, in the Savannah, Georgia, area, within the Savannah Customs port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR Part 400). It was formally filed on September 25, 2006.

FTZ 104 was approved on April 18, 1984 (Board Order 256, 49 FR 17789, 4/25/84) at sites in Savannah and Chatham County, adjacent to the Savannah Customs port of entry. The zone project currently consists of the following sites in the Savannah, Georgia area: *Site 1* (32 acres)-within the 3,400-acre Savannah International Airport, Savannah; *Site 2* (1,075 acres)-includes the 849-acre Garden City (Containerport) Terminal, 2 Main Street, Chatham, and 226-acre Ocean Terminal, 950 West River Street, Savannah; *Site 2A* (1 acre, 43, 560 sq. ft.)-730 King George Boulevard, Savannah; *Site 3* (1,820 acres)-Crossroads Business Center, Interstate 95 and Godley Road, Chatham County; *Site 4* (1,353 acres)-SPA Industrial Park, 1 mile east of the Interstate 95/U.S. 80 interchange, Chatham County; *Site 5* (24 acres)-within the 94-acre Savannah International Trade and Convention Center, One International Drive, Savannah; *Site 6* (1,182 acres)-Mulberry Grove site, Interstate 95 and State Highway 21, Savannah; *Site 7* (1,592 acres, 3 parcels)-within a 2,140-acre portion of the Tradepoint Business Center industrial park, 380 Sunbury Road, Midway.

The applicant is requesting authority to add a 98 acre site, located at a proposed industrial park on Tremont Road near the interchange of I-16 and GA 516, Savannah. No specific manufacturing requests are being made