Plan, the FIC seeks input on the following questions:

- (A) What do you see as the major emerging opportunities and challenges in basic, applied and translational global health research?
- (B) What are the specific gaps or barriers in current global health research that should be addressed by FIC in the future?
- (C) What strategies can FIC pursue to enhance the ability of research institutions in low and middle income countries to become more sustainable research enterprises?
- (D) How can we enhance our collaborations with the foreign policy community to facilitate global health research and research training?
- (E) What are the outreach and communications opportunities in global health research that should be addressed by FIC?
- (F) What are the key health research training experiences that FIC should support to attract and prepare the next generation of U.S. scientists for careers in global health research?
- (G) For current and former FIC trainees or others involved in FIC research training awards:
- (i) How has FIC helped to advance your career in the past and helped to build health research capacity at your institution?
- (ii) Do you have any suggestions for future FIC directions with respect to health research training and capacity building?
 - (H) Other comments.

FOR FURTHER INFORMATION CONTACT: To

obtain more information on the proposed project or to obtain a copy of the data collection plans and instruments, please contact: Dr. Linda Kupfer, Fogarty International Center, National Institutes of Health, 16 Center Drive, Building 16, Bethesda, MD 20892–6705, or call 301–496–3288 (this is not a toll-free number), or e-mail your request, including your address to: KupferL@mail.nih.gov.

Dated: October 2, 2006.

Richard Miller,

Executive Officer, FIC, National Institutes of Health.

[FR Doc. E6–16527 Filed 10–5–06; 8:45 am] BILLING CODE 4140–01–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5045-N-40]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

DATES: Effective Date: October 6, 2006.

FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588

SUPPLEMENTARY INFORMATION: In

accordance with the December 12, 1988 court order in *National Coalition for the Homeless* v. *Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 28, 2006.

Mark R. Johnston,

Acting Deputy Assistant Secretary for Special Needs.

[FR Doc. 06–8465 Filed 10–5–06; 8:45 am] BILLING CODE 4210–67–M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Final Environmental Impact Statement for the Elk Valley Rancheria's Proposed 203.5 Acre Martin Ranch Fee-to-Trust Transfer and Casino/ Resort Project, Del Norte County, CA

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the Bureau of Indian Affairs (BIA), in cooperation with the Elk Valley

Rancheria (tribe), City of Crescent City, U.S. Army Corps of Engineers, U.S. Fish and Wildlife Service, California Department of Fish and Game, and U.S. Environmental Protection Agency (EPA), intends to file a final Environmental Impact Statement (FEIS) with the EPA for the proposed approval of a 203.5-acre fee-to-trust transfer and casino/resort complex in Del Norte County, California, and that the FEIS is now available to the public. The purpose of the proposed action is to help provide for the economic development of the tribe.

DATES: The Record of Decision on the proposed action will be issued on or after November 7, 2006. Any comments on the FEIS must arrive by November 6, 2006.

ADDRESSES: You may mail or hand carry written comments to Clay Gregory, Regional Director, Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way, Room W–2820, Sacramento, California 95825. Please include your name, return address and the caption, "FEIS Comments, Elk Valley Rancheria, Martin Ranch, Fee to Trust Casino/ Resort Project," on the first page of your written comments.

The FEIS will be available for review at the Del Norte County Library, located at 190 Price Mall, Crescent City, California 95531. General information for the Del Norte County Library District can be obtained by calling (707) 464–9793.

If you would like to obtain a copy of the FEIS, please provide your name and address in writing or by voicemail to John Rydzik, Chief of the Division of Environmental, Cultural Resource Management and Safety, at the BIA address above or at the telephone number provided below.

FOR FURTHER INFORMATION CONTACT: John Rydzik, (916) 978–6042.

SUPPLEMENTARY INFORMATION: The tribe has asked the BIA to take 203.5 acres of land into trust on behalf of the tribe, on which the tribe proposes to develop a casino, hotel, conference center and parking facility. The project site, known locally as the Martin Ranch, is located one mile southeast of the City of Crescent City, California, adjacent to Highway 101 and Humboldt Road. The site is currently undeveloped, with the exception of a single-family residence, associated outbuildings, and barn. Regional access to the project site would be via Highway 101. Humboldt Road would provide primary local access to the casino.

Project alternatives considered in the FEIS include: (1) The preferred casino, hotel, conference center, and parking