

By direction of the Secretary.

**Denise McLamb,**

*Program Analyst, Initiative Coordination Service.*

[FR Doc. E6-16212 Filed 10-2-06; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0073]

### Agency Information Collection Activities Under OMB Review

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-21), this notice announces that the Veterans Benefits Administration (VBA), Department of Veterans Affairs, has submitted the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden; it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before November 2, 2006.

#### FOR FURTHER INFORMATION CONTACT:

Denise McLamb, Initiative Coordination Service (005G1), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 565-8374, FAX (202) 565-7870 or e-mail [denise.mclamb@mail.va.gov](mailto:denise.mclamb@mail.va.gov). Please refer to "OMB Control No. 2900-0073." Send comments and recommendations concerning any aspect of the information collection to VA's OMB Desk Officer, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503 (202) 395-7316. Please refer to "OMB Control No. 2900-0073" in any correspondence.

#### SUPPLEMENTARY INFORMATION:

*Title:* VA Enrollment Certification, VA Form 22-1999.

*OMB Control Number:* 2900-0073.

*Type of Review:* Revision of a currently approved collection.

*Abstract:* School officials and employers complete VA Form 22-1999 to report and certify a claimant's enrollment in an educational program. The data is used to determine the amount of benefits payable and whether the claimant requested an advanced or accelerated payment.

An agency may not conduct or sponsor, and a person is not required to

respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** Notice with a 60-day comment period soliciting comments on this collection of information was published on June 1, 2006 at pages 31262-31263.

*Affected Public:* Not-for-profit institutions, business or other for-profit, Federal Government, and State, local or tribal government.

*Estimated Annual Burden:* 158,975 hours.

a. Electronically—8 minutes.

b. Paper copy—10 minutes.

*Frequency of Response:* On occasion.

*Estimated Annual Response:*

1,109,129.

a. Electronically—776,390.

b. Paper copy—332,739.

*Estimated Number of Respondents:* 7,485.

Dated: September 20, 2006.

By direction of the Secretary.

**Denise McLamb,**

*Program Analyst, Initiative Coordination Service.*

[FR Doc. E6-16213 Filed 10-2-06; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0427]

### Agency Information Collection Activities Under OMB Review

**AGENCY:** Veterans Health Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3521), this notice announces that the Veterans Health Administration (VHA), Department of Veterans Affairs, has submitted the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden and includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before November 2, 2006.

#### FOR FURTHER OR A COPY OF THE

**SUBMISSION CONTACT:** Denise McLamb, Initiative Coordination Service (005G1), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 565-8374, FAX (202) 565-7870 or e-mail to:

[denise.mclamb@mail.va.gov](mailto:denise.mclamb@mail.va.gov). Please

refer to "OMB Control No. 2900-0427."

Send comments and recommendations concerning any aspect of the information collection to VA's OMB Desk Officer, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503, (202) 395-7316. Please refer to "OMB Control No. 2900-0427" in any correspondence.

#### SUPPLEMENTARY INFORMATION:

*Title:* Former POW Medical History, VA Form 10-0048.

*OMB Control Number:* 2900-0427.

*Type of Review:* Extension of a currently approved collection.

*Abstract:* VA physicians complete VA Form 10-0048 during a claimant's medical examination. The data collected will be used to assess the healthcare, disability compensation or rehabilitation needs of former prisoner of war.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** Notice with a 60-day comment period soliciting comments on this collection of information was published on June 29, 2006 at page 37167.

*Affected Public:* Individuals or households.

*Estimated Total Annual Burden:* 113 hours.

*Estimated Average Burden Per Respondent:* 90 minutes.

*Frequency of Response:* One time.

*Estimated Number of Respondents:* 75.

Dated: September 20, 2006.

By direction of the Secretary.

**Denise McLamb,**

*Program Analyst, Initiative Coordination Service.*

[FR Doc. E6-16214 Filed 10-2-06; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Advisory Committee on CARES Business Plan Studies; Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Public Law 92-463 (Federal Advisory Committee Act) that a meeting of the Advisory Committee on CARES Business Plan Studies will be held on October 19, 2006, from 4 p.m. to 8 p.m. at the VA Medical Center Saint Albans Campus, Pratt Auditorium, 179-00 Linden Boulevard, St. Albans, NY. The meeting is open to the public.

The purpose of the Committee is to provide advice to the Secretary of