

Dated: September 25, 2006.

**Richard P. Kramer,**

*Acting Deputy Forest Supervisor.*

[FR Doc. E6-16051 Filed 9-28-06; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

RIN 0596-AC46

#### Small Business Timber Sale Set-Aside Program Share Recomputation

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of proposed policy directive; correction and extension of public comment.

**SUMMARY:** The Forest Service published a notice of proposed policy directive in the **Federal Register** of August 1, 2006 (71 FR 43435), concerning a request for comments on the Small Business Timber Sale Set-Aside Program Share Recomputation. In the **Federal Register** of August 9, 2006 (71 FR 45519), a correction to content was made and the period for receiving public comments was extended to October 10, 2006.

The notice of August 1, 2006, contained an error in the **ADDRESSES** caption that is now being corrected. In addition, the date for receiving comments is being extended for an additional 60 days. The **DATES** caption has been revised to reflect that comments must be received by December 11, 2006.

**DATES:** Comments must be received in writing by December 11, 2006.

**FOR FURTHER INFORMATION CONTACT:** Richard Fitzgerald, Assistant Director, Forest Management Staff, by telephone at (202) 205-1753 or by internet at [rfitzgerald@fs.fed.us](mailto:rfitzgerald@fs.fed.us).

#### Correction

In the **Federal Register** of August 1, 2006, in FR Doc. E-12310, on page 43435, in the second column, correct the **ADDRESSES** caption to read: Send written comments by mail to the Director Forest Management, Mail Stop 1103, Forest Service, USDA, 1400 Independence Avenue, SW., Washington, DC 20250-1103; or via facsimile to (202) 205-1045.

Dated: September 22, 2006.

**Frederick Norbury,**

*Associate Deputy Chief for National Forest System.*

[FR Doc. E6-16073 Filed 9-28-06; 8:45 am]

BILLING CODE 3410-11-P

## ANTITRUST MODERNIZATION COMMISSION

### Notice of Public Hearings

**AGENCY:** Antitrust Modernization Commission.

**ACTION:** Notice of public hearings.

**SUMMARY:** The Antitrust Modernization Commission will hold public hearings on October 18, 2006. The topics of the hearings are the McCarran-Ferguson Act and the Shipping Act.

**DATES:** October 18, 2006, 10 a.m. to 12 p.m. and 1 p.m. to 3 p.m. Interested members of the public may attend. Registration is not required.

**ADDRESSES:** Federal Trade Commission, Conference Center, 601 New Jersey Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Andrew J. Heimert, Executive Director & General Counsel, Antitrust Modernization Commission. Telephone: (202) 233-0701; e-mail: [info@amc.gov](mailto:info@amc.gov). Internet: <http://www.amc.gov>.

**SUPPLEMENTARY INFORMATION:** The purpose of these hearings is for the Antitrust Modernization Commission to take testimony and receive evidence regarding the McCarran-Ferguson Act and the Shipping Act as illustrative examples of immunities and exemptions for purposes of the Commission's general evaluation of antitrust immunities and exemptions.

The hearing on the McCarran-Ferguson Act will consist of one panel, which will begin at 10 a.m. and conclude at 12 p.m. The hearing on the Shipping Act will consist of one panel, which will begin at 1 p.m. and conclude at 3 p.m. Materials relating to the hearings, including lists of witnesses and the prepared statements of the witnesses, will be made available on the Commission's Web site ([www.amc.gov](http://www.amc.gov)) in advance of the hearings.

Interested members of the public may submit written testimony on the subject of the hearing in the form of comments, pursuant to the Commission's request for comments. See 70 FR 28,902-28,907 (May 19, 2005). Members of the public will not be provided with an opportunity to make oral remarks at the hearings. The AMC is holding this hearing pursuant to its authorizing statute. Antitrust Modernization Commission Act of 2002, Pub. L. 107-273, § 11057(a), 116 Stat. 1758, 1858.

Dated: September 26, 2006.

By direction of the Antitrust Modernization Commission.

**Andrew J. Heimert,**

*Executive Director & General Counsel, Antitrust Modernization Commission.*

[FR Doc. E6-16076 Filed 9-28-06; 8:45 am]

BILLING CODE 6820-YH-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List services previously furnished by such agencies.

**EFFECTIVE DATE:** October 29, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On July 21; August 4; and August 11, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (71 FR 41417; 44255; and 46188) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

#### *End of Certification*

Accordingly, the following products and services are added to the Procurement List:

##### *Products*

*Product/NSNs:* Coat, Airman's Battle Uniform, Men's (ABU) (NISH)

8415-01-536-4578—Size 42 X-Short  
8415-01-536-4224—Size 36 Regular  
8415-01-536-4188—Size 34 Regular  
8415-01-536-4182—Size 34 X-Short  
8415-01-536-4193—Size 36 X-Short  
8415-01-536-4192—Size 34 X-Long  
8415-01-536-4227—Size 36 Long  
8415-01-536-4585—Size 42 X-Long  
8415-01-536-4583—Size 42 Regular  
8415-01-536-4577—Size 40 X-Long  
8415-01-536-4640—Size 48 Regular  
8415-01-536-4682—Size 30 Regular  
8415-01-536-4241—Size 38 Short  
8415-01-536-4239—Size 38 X-Short  
8415-01-536-4593—Size 46 Short  
8415-01-536-4592—Size 44 X-Long  
8415-01-536-4588—Size 50 X-Short  
8415-01-536-4586—Size 44 Short  
8415-01-536-4584—Size 42 Long  
8415-01-536-4574—Size 40 Regular  
8415-01-535-4170—Size 32 Short  
8415-01-536-4712—Size 50 Long  
8415-01-536-4639—Size 48 Short  
8415-01-536-4651—Size 48 Long  
8415-01-536-4367—Size 38 Regular  
8415-01-536-4369—Size 38 Long  
8415-01-536-4674—Size 50 Short  
8415-01-536-4576—Size 40 Long  
8415-01-536-4606—Size 46 X-Long  
8415-01-536-4596—Size 46 Regular  
8415-01-536-4600—Size 46 Long  
8415-01-536-4197—Size 36 Short  
8415-01-536-4573—Size 40 Short  
8415-01-536-4581—Size 42 Short  
8415-01-536-4178—Size 32 Regular  
8415-01-536-4237—Size 36 X-Long  
8415-01-536-4591—Size 44 Long  
8415-01-536-4590—Size 44 Regular  
8415-01-536-4180—Size 32 Long  
8415-01-536-4189—Size 34 Long  
8415-01-536-4134—Size 32 X-Short  
8415-01-536-4184—Size 34 Short  
8415-01-536-4572—Size 40 X-Short  
8415-01-536-4571—Size 38 X-Long

*Product/NSNs:* Coat, Airman's Battle Uniform, Women's, (ABU)

8410-01-536-3760—Size 6 Short  
8410-01-536-3000—Size 6 X-Short  
8410-01-536-2994—Size 4 Regular  
8410-01-536-3763—Size 6 Regular

8410-01-536-2980—Size 4 X-Short  
8410-01-536-2977—Size 2 Regular  
8410-01-536-2974—Size 2 Short  
8410-01-536-2982—Size 4 Short  
8410-01-536-3825—Size 20 Regular  
8410-01-536-3819—Size 18 Regular  
8410-01-536-3822—Size 18 Long  
8410-01-536-3816—Size 18 Short  
8410-01-536-3814—Size 16 Long  
8410-01-536-3812—Size 16 Regular  
8410-01-536-3808—Size 16 Short  
8410-01-536-3807—Size 16 X-Short  
8410-01-536-3805—Size 14 Long  
8410-01-536-3804—Size 14 Regular  
8410-01-536-3803—Size 14 Short  
8410-01-536-3800—Size 14 X-Short  
8410-01-536-3799—Size 12 Long  
8410-01-536-3797—Size 12 Regular  
8410-01-536-3795—Size 12 Short  
8410-01-536-3793—Size 12 X-Short  
8410-01-536-3792—Size 10 Long  
8410-01-536-3789—Size 10 Regular  
8410-01-536-3787—Size 10 Short  
8410-01-536-3784—Size 10 X-Short  
8410-01-536-3782—Size 8 Long  
8410-01-536-3779—Size 6 Long  
8410-01-536-3776—Size 8 Regular  
8410-01-536-3772—Size 8 Short  
8410-01-536-3769—Size 8 X-Short

*NPA:* Goodwill Industries of South Florida, Inc., Miami, Florida.

*NPA:* Four Rivers Resource Services, Inc., Linton, IN (at its facility in Sullivan, Indiana).

*Coverage:* The requirement being proposed for addition to the Procurement List is a quantity of no more than 100,000 units of any combination of the above NSNs for Coat, Airman's Battle Uniform, Men's or Coat, Airman's Battle Uniform, Women's.  
*Product/NSNs:* Trousers, Airman's Battle Uniform, Men's (ABU)

8415-01-536-4121—Size 46 Long  
8415-01-536-4111—Size 46 Regular  
8415-01-536-4103—Size 44 Short  
8415-01-536-4102—Size 44 Regular  
8415-01-536-4088—Size 42 Long  
8415-01-536-4077—Size 42 Short  
8415-01-536-4075—Size 40 X-Long  
8415-01-536-4073—Size 40 Long  
8415-01-536-4067—Size 40 Short  
8415-01-536-4021—Size 38 X-Long  
8415-01-536-3935—Size 38 Long  
8415-01-536-3920—Size 38 Short  
8415-01-536-3916—Size 38 X-Short  
8415-01-536-3912—Size 36 X-Long  
8415-01-536-3905—Size 36 Long  
8415-01-536-3903—Size 36 Regular  
8415-01-536-3893—Size 36 Short  
8415-01-536-3890—Size 40 X-Short  
8415-01-536-3874—Size 34 X-Long  
8415-01-536-3869—Size 34 Long  
8415-01-536-3855—Size 34 Regular  
8415-01-536-3849—Size 34 Short  
8415-01-536-3846—Size 34 X-Short  
8415-01-536-3844—Size 32 X-Long  
8415-01-536-3836—Size 32 Long  
8415-01-536-3833—Size 32 Regular  
8415-01-536-3830—Size 32 Short  
8415-01-536-3880—Size 36 X-Short  
8415-01-536-3826—Size 32 X-Short  
8415-01-536-3823—Size 30 X-Long  
8415-01-536-3821—Size 30 Long  
8415-01-536-3817—Size 30 Regular  
8415-01-536-3809—Size 30 X-Short  
8415-01-536-3794—Size 30 Short

8415-01-536-3791—Size 28 X-Long  
8415-01-536-3927—Size 38 Regular  
8415-01-536-3777—Size 28 Long  
8415-01-536-3774—Size 28 Regular  
8415-01-536-3759—Size 28 Short  
8415-01-536-4071—Size 40 Regular  
8415-01-536-3758—Size 28 X-Short  
8415-01-536-4109—Size 44 Long  
8415-01-536-4081—Size 42 Regular  
*Product/NSNs:* Trousers, Airman's Battle Uniform, Women's, (ABU)

8410-01-536-2748—Size 12 Short  
8410-01-536-2746—Size 12 X-Short  
8410-01-536-2744—Size 10 Long  
8410-01-536-2740—Size 10 Short  
8410-01-536-2739—Size 10 X-Short  
8410-01-536-2736—Size 8 Long  
8410-01-536-2725—Size 8 Short  
8410-01-536-2723—Size 8 X-Short  
8410-01-536-2721—Size 6 Long  
8410-01-536-2720—Size 6 Regular  
8410-01-536-2719—Size 6 Short  
8410-01-536-2718—Size 6 X-Short  
8410-01-536-2715—Size 4 Regular  
8410-01-536-2714—Size 4 X-Short  
8410-01-536-2711—Size 2 Regular  
8410-01-536-2709—Size 2 Short  
8410-01-536-2734—Size 8 Regular  
8410-01-536-2742—Size 10 Regular  
8410-01-536-2749—Size 12 Regular  
8410-01-536-2785—Size 22 Regular  
8410-01-536-2783—Size 20 Long  
8410-01-536-2780—Size 20 Regular  
8410-01-536-2778—Size 18 Long  
8410-01-536-2774—Size 18 Regular  
8410-01-536-2773—Size 18 Short  
8410-01-536-2771—Size 16 Long  
8410-01-536-2770—Size 16 Regular  
8410-01-536-2766—Size 16 Short  
8410-01-536-2765—Size 16 X-Short  
8410-01-536-2761—Size 14 Long  
8410-01-536-2760—Size 14 Regular  
8410-01-536-2756—Size 14 Short  
8410-01-536-2801—Size 4 Short  
8410-01-536-2754—Size 14 X-Short  
8410-01-536-2752—Size 12 Long

*NPA:* Four Rivers Resource Services, Inc., Sullivan, Indiana.

*NPA:* Goodwill Industries of South Florida, Inc., Miami, Florida.

*NPA:* Casco Area Workshop, Inc., Harrisonville, Missouri.

*Coverage:* The requirement being proposed for addition to the Procurement List is a quantity of no more than 200,000 units of any combination of the above NSNs for Trousers, Airman's Battle Uniform, Men's or Trousers, Airman's Battle Uniform, Women's.

*Contracting Activity Officer:* Mr. Robert Panichelle, Defense Supply Center Philadelphia, Philadelphia, PA.

#### **Services**

*Service Type/Location:* Document Destruction, Internal Revenue Service, 1901 Butterfield Road, Downers Grove, Illinois.  
2001 Butterfield Road, Downers Grove, Illinois.  
230 S. Dearborn Street, IRS Field Procurement Operation, Chicago, Illinois.  
3615 Park Drive, Olympia Fields, Illinois.  
5860 W. 111th Street, Chicago, Illinois.  
8125 River Drive, Morton Grove, Illinois.

860 Algonquin Road, Schaumburg, Illinois.  
945 Lake View Parkway, Vernon Hills,  
Illinois.

NPA: Opportunity, Inc., Highland Park, IL.  
*Contracting Activity:* Internal Revenue  
Service, Dallas, TX.

*Service Type/Location:* Document  
Destruction, U.S. Railroad Retirement  
Board, 844 North Rush Street, Chicago,  
Illinois.

NPA: Opportunity, Inc., Highland Park,  
Illinois.

*Contracting Activity Officer:* U.S. Railroad  
Retirement Board, Chicago, Illinois.

*Service Type/Location:* Facilities  
Management, Air Force Space  
Command, Los Angeles Air Force Base,  
El Segundo, California.

NPA: PRIDE Industries, Inc., Roseville,  
California.

*Contracting Activity:* 61st Contracting  
Squadron/LGCC, El Segundo, California.

#### Deletions

On August 4, 2006, the Committee for  
Purchase From People Who Are Blind or  
Severely Disabled published notice (70  
FR 44255) of proposed deletions to the  
Procurement List.

After consideration of the relevant matter  
presented, the Committee has  
determined that the services listed below  
are no longer suitable for procurement by  
the Federal Government under 41 U.S.C.  
46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not  
have a significant impact on a substantial  
number of small entities. The major  
factors considered for this certification  
were:

1. The action may result in additional  
reporting, recordkeeping or other  
compliance requirements for small  
entities.
2. The action may result in authorizing small  
entities to furnish the services to the  
Government.
3. There are no known regulatory alternatives  
which would accomplish the objectives  
of the Javits-Wagner-O'Day Act (41  
U.S.C. 46-48c) in connection with the  
services deleted from the Procurement  
List.

#### End of Certification

Accordingly, the following services are  
deleted from the Procurement List:

#### Services

*Service Type/Location:* Grounds  
Maintenance, U.S. Army Reserve Center,  
Anthony F. Eafrazi, Weirton, Weirton,  
West Virginia.

NPA: Hancock County Sheltered Workshop,  
Inc., Weirton, West Virginia.

*Contracting Activity:* Department of the  
Army.

*Service Type/Location:* Janitorial/Custodial,  
GSA, Distribution Depot, 500 Edwards  
Avenue, Harahan, Louisiana.

NPA: Louisiana Industries for the Disabled,  
Inc., Baton Rouge, Louisiana.

*Contracting Activity:* GSA, PBS.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E6-16080 Filed 9-28-06; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions And Deletions

**AGENCY:** Committee for Purchase from  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Proposed Addition to and  
Deletions from Procurement List.

**SUMMARY:** The Committee is proposing  
to add to the Procurement List a service  
to be furnished by nonprofit agencies  
employing persons who are blind or  
have other severe disabilities, and to  
delete services previously furnished by  
such agencies.

*Comments Must be Received on or  
Before:* October 29, 2006.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia, 22202-3259.

*For Further Information or to Submit  
Comments Contact:* Sheryl D. Kennerly,  
Telephone: (703) 603-7740, Fax: (703)  
603-0655, or e-mail  
[SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This  
notice is published pursuant to 41  
U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its  
purpose is to provide interested persons  
an opportunity to submit comments on  
the proposed actions.

#### Addition

If the Committee approves the  
proposed addition, the entities of the  
Federal Government identified in this  
notice for the service will be required to  
procure the service listed below from  
nonprofit agencies employing persons  
who are blind or have other severe  
disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. If approved, the action will not  
result in any additional reporting,  
recordkeeping or other compliance  
requirements for small entities other  
than the small organizations that will  
furnish the service to the Government.

2. If approved, the action will result  
in authorizing small entities to furnish  
the service to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the service proposed  
for addition to the Procurement List.

Comments on this certification are  
invited. Commenters should identify the  
statement(s) underlying the certification  
on which they are providing additional  
information.

#### End of Certification

The following service is proposed for  
addition to Procurement List for  
production by the nonprofit agency  
listed:

*Service Type/Location:* Full Food  
Service, FBI & Drug Enforcement  
Administration Training Academies,  
Quantico, Virginia.

NPA: ServiceSource, Inc., Alexandria,  
Virginia.

*Contracting Activity:* Federal Bureau  
of Investigation, Department of Justice,  
Washington, DC.

#### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. If approved, the action may result  
in additional reporting, recordkeeping  
or other compliance requirements for  
small entities.
2. If approved, the action may result  
in authorizing small entities to furnish  
the services to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the services proposed  
for deletion from the Procurement List.

#### End of Certification

The following services are proposed  
for deletion from the Procurement List:

#### Services

*Service Type/Location:* Janitorial/  
Custodial Maritime Building (Only),  
Port Road, Riviera Beach, Florida.

NPA: Elwyn, Inc., Aston, PA.

*Contracting Activity:* General Services  
Administration.

*Service Type/Location:* Janitorial/  
Grounds and Related Services, Motor  
Pool Office and Garage (Only), 450 N.  
Grande, Tucson, Arizona.

NPA: Beacon Group SW, Inc., Tucson,  
Arizona.