

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 091406A]

**Endangered and Threatened Species; Take of Anadromous Fish**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of an application for a scientific research permit; request for comments.

**SUMMARY:** Notice is hereby given that NMFS has received an application for a scientific research permit from the Santa Clara Valley Water District (SCVWD) in Santa Clara County, CA (1121). This document serves to notify the public of the availability of the permit application for review and comment.

**DATES:** Written comments on the permit application must be received no later than 5 p.m. Pacific Standard Time on October 23, 2006.

**ADDRESSES:** Comments submitted by e-mail must be sent to the following address: *FRNpermits.SR@noaa.gov*. The application and related documents are available for review by appointment, for Permit 1121: Protected Resources Division, NMFS, 777 Sonoma Avenue, Room 315, Santa Rosa, CA 95404 (ph: 707-575-6097, fax: 707-578-3435, e-mail: *Jeffrey.Jahn@noaa.gov*).

**FOR FURTHER INFORMATION CONTACT:** Jeffrey Jahn at phone number 707-575-6097, or e-mail: *Jeffrey.Jahn@noaa.gov*.

**SUPPLEMENTARY INFORMATION:****Authority**

Issuance of permits, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits: (1) are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits are issued in accordance with and are subject to the ESA and NMFS regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

Those individuals requesting a hearing on an application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see **ADDRESSES**). The holding of such a hearing is at the discretion of the

Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in the permit action summaries are those of the applicant and do not necessarily reflect the views of NMFS.

**Species Covered in This Notice**

This notice is relevant to federally threatened Central California Coast steelhead (*Oncorhynchus mykiss*).

**Application Received**

SCVWD requests a 5-year permit (1121) for take of adult and juvenile Central California Coast steelhead to conduct toxicological monitoring studies in three watersheds in Santa Clara County, California: (1) the Guadalupe River watershed below Alameden, Calero, Guadalupe, Lexington, and Vasona Reservoir, (2) the Coyote Creek watershed below Coyote and Anderson reservoirs, and (3) the Stevens Creek watershed below Stevens Creek Reservoir. SCVWD requests authorization for an estimated annual non-lethal take 75 juvenile Central California Coast steelhead, with no more than 3 percent unintentional mortality to result from capture (by electrofishing), handling, and release of fish.

SCVWD also requests take of adult Central California Coast steelhead to conduct fish migration studies in the Guadalupe River and Coyote Creek watersheds in Santa Clara County, California. SCVWD requests authorization for an estimated annual non-lethal take of 10 adult Central California Coast steelhead, with no more than 3 percent unintentional mortality to result from capture (by funnel weir-trap), handling, and release of fish.

In addition, SCVWD requests take of adult and juvenile Central California Coast steelhead to conduct fish community assemblage studies in Coyote Creek in Santa Clara County, California. SCVWD request authorization for an estimated annual non-lethal take of 30 adult Central California Coast steelhead and 1,000 juvenile Central California Coast steelhead, with no more than 3 percent unintentional mortality to result from capture (by electrofishing), handling, and release of fish.

Dated: September 18, 2006.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE****Department of the Air Force****Announcement of IS-GPS-800 Interface Control Working Group (ICWG) Meeting**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Meeting notice.

**SUMMARY:** This notice informs the public that the Global Positioning Systems Wing (GPSW) (formerly the GPS Joint Program Office) will be hosting a technical working group meeting to discuss the new L1C signal as specified in Draft IS-GPS-800, Navstar GPS Space Segment/Navigation User L1C Interfaces. The discussion will include addressing those comments submitted from the ICWG review of the Draft IS-GPS-800.

For those who would like to attend and participate in this ICWG meeting, you are requested to register to attend the meeting by 22 September 2006. Please send the registration to *IG2@arinc.com* and provide your name, organization, telephone number, address, and country of citizenship. For those who would like to present material related to the L1C signal or IS-GPS-800 at the meeting, please submit your agenda item and required length of presentation time to *IG2@arinc.com* by 22 September 2006. The actual presentation material must also submit by 22 September 2006. More information, including a preliminary agenda, will be posted on the GPSW Public ICWG Web site: <http://gps.losangeles.af.mil/engineering/icwg/>.

**DATES:** Tuesday, 26 September 2006: 8:30 a.m.-5 p.m. at Fort Worth Convention Center, Room 203B, Fort Worth, Texas 76102 U.S.A.

**FOR FURTHER INFORMATION CONTACT:** Captain Sean Lenahan at *Lawrence.Lenahan@losangeles.af.mil* or at 1-310-653-3172.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

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**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Secretary of the Navy's Advisory Subcommittee on Naval History**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.