

The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, October 2 and continue through Friday October 6, 2006. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday October 2 and continue through Wednesday, October 4, 2006. The Enforcement Committee will meet Tuesday, October 3, from 9 a.m. to 12 noon in the Makushin Room. The Ecosystem Committee will meet Tuesday, October 3, from 1 p.m. to 5 p.m. in the Makushin Room. All meetings are open to the public, except executive sessions.

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Reports
  - a. Executive Director's Report
  - b. NMFS Management Report (Status of the Interagency Electronic Reporting System and Electronic Catcher Vessel Logbook)
  - c. U.S. Coast Guard Report
  - d. Alaska Department of Fish & Game Report

- e. U.S. Fish & Wildlife Service Report
- f. Department of State Report
- g. Protected Species Report
2. Steller Sea Lion Management: Review revised Steller Sea Lion (SSL) proposal ranking tool (SSC only); Progress report on Endangered Species Act consultation and review partial draft Biological Opinion; Report on Steller Sea Lion Mitigation Committee proposals received.

3. Community Development Quota (CDQ) Program: Report on Coast Guard legislation (Public Law 109-241).

4. Trawl License Limitation Program Recency: Preliminary review of analysis and direction as necessary.

5. Bering Sea and Aleutian Islands allocation split for Pacific cod: Review discussion paper and direction as necessary.

6. Socioeconomic data collection: Review discussion paper, and take action as necessary.

7. Groundfish Management: Review Ecosystem Stock Assessment Fishery Evaluation Report (SAFE); review draft Environmental Impact Statement (EIS) and proposed groundfish specifications for 2007/08; initial review Vessel Monitor System requirements; review outline for "other species" analysis (SSC only).

8. Prohibited species bycatch: Initial review of Vessel Incentive Program (VIP) repeal (T); update and direction on Salmon Bycatch (B package).

9. BSAI Crab Management: Review discussion paper on BSAI crab vessel use caps; review and approve BSAI Crab

SAFE; Review crab Center for Independent Experts (CIE) report/overfishing definitions update (SSC only).

10. Essential Fish Habitat (EFH): Review Bering Sea habitat conservation open area boundaries and crab data/plan; Initial/final action on EFH Aleutian Island open area adjustments.

11. Ecosystem Approaches: Update on Aleutian Island Fishery Ecosystem Plan (FEP), action as necessary; Update on Alaska Marine Ecosystem Forum.

12. Staff Tasking: Review Committees and tasking and take action as necessary; Review Programmatic Groundfish Environmental Impact Statement (PGSEIS) Workplan.

13. Other Business

The SSC agenda will include the following issues:

1. Protected Species Report
2. SSL Management
3. Socioeconomic data
4. Groundfish Management
5. PSC Bycatch
6. BSAI Crab management
7. EFH
8. Ecosystem Approaches
9. Review PGSIES Workplan.

The Advisory Panel will address the same agenda issues as the Council.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: September 13, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-15416 Filed 9-15-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 091206B]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Salmon Technical Team (STT) and Scientific and Statistical Committee (SSC) Salmon Subcommittee will hold a joint work session, which is open to the public, to review proposed salmon methodology changes.

**DATES:** The work session will be held Tuesday, October 10, 2006, from 9 a.m. to 4 p.m.

**ADDRESSES:** The work session will be held at the Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the work session is to brief the STT and SSC on proposed changes to methods used to manage ocean salmon fisheries, review a genetic stock identification research proposal, and to review documentation of the Fishery Regulation Assessment Model (FRAM).

Although non-emergency issues not contained in the meeting agenda may come before the STT and the SSC subcommittee for discussion, those issues may not be the subject of formal action during this meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other

auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: September 13, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-15418 Filed 9-15-06; 8:45 am]

**BILLING CODE 3510-22-S**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Proposed Information Collection; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning the proposed renewal of its President's Volunteer Service Award (PVSA) application, Parts A, B, C, D, and E. These applications must be completed by any organization that is interested in presenting the President's Volunteer Service Award. The President's Volunteer Service Award was established in 2003 as a recognition program to honor Americans who answered the President's call to service and made a sustained commitment to volunteer service.

Copies of the information collection requests can be obtained by contacting the office listed in the addresses section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by November 17, 2006.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service, Office of the CEO; Attention Kari Dunn, Executive Director President's Council on Service and Civic Participation; 1201 New York Avenue, NW., Washington, DC, 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 6010 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) *By fax to:* (202) 606-3460, Attention Kari Dunn, Executive Director President's Council on Service and Civic Participation

(4) *Electronically through the Corporation's e-mail address system:* [kdunn@cns.gov](mailto:kdunn@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Kari Dunn, (202) 606-6708, or by e-mail at [kdunn@cns.gov](mailto:kdunn@cns.gov).

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

### **Background**

In January of 2002, in his State of the Union Address, President Bush called on all Americans to dedicate 4,000 hours or two years of their lives to volunteer service. He created the USA Freedom Corps, a coordinating office at the White House to oversee these efforts and to bring increased attention to the ways in which the Administration could work together to enhance opportunities for all Americans to serve their neighbors and their nation. The response has been positive. Last year, 64.5 million Americans volunteered, an increase of more than 5 million since 2002.

The President's Volunteer Service Award (PVSA) is one initiative that grew out of the USA Freedom Corps and the President's Council on Service and Civic Participation as a way to honor those Americans who were answering the President's call to service. The PVSA application is completed by any organization interested in honoring their volunteers with the President's Volunteer Service Award. The application may be completed electronically using an on-line form at <http://www.presidentialserviceawards.gov>.

or by printing off and submitting the form via mail.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* President's Volunteer Service Award Applications.

*OMB Number:* 3045-0086.

*Agency Number:* None.

*Affected Public:* Not-for-profit organizations

*Total Respondents:* 40,000.

*Frequency:* On occasion.

*Average Time per Response:* 15 minutes.

*Estimated Total Burden Hours:* 10,000 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: September 8, 2006.

**Amy Mack,**

*Chief of Staff.*

[FR Doc. E6-15406 Filed 9-15-06; 8:45 am]

**BILLING CODE 6050--\$-P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

[Transmittal No. 06-28]

### **36(b)(1) Arms Sales Notification**

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. J. Hurd, DSCA/DBO/ADM, (703) 604-6575.