

By the Board, David M. Konschnik,  
Director, Office of Proceedings.

**Vernon A. Williams,**  
*Secretary.*

[FR Doc. E6-15264 Filed 9-15-06; 8:45 am]

**BILLING CODE 4915-01-P**

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## DEPARTMENT OF THE TREASURY

### Fiscal Service

#### **Financial Management Service; Proposed Collection of Information: Assignment Form**

**AGENCY:** Financial Management Service,  
Fiscal Service, Treasury.

**ACTION:** Notice and request for  
comments.

**SUMMARY:** The Financial Management Service, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a continuing information collection. By this notice, the Financial Management Service solicits comments concerning the form "Assignment Form."

**DATES:** Written comments should be received on or before November 17, 2006.

**ADDRESSES:** Direct all written comments to Financial Management Service, Records and Information Management Branch, Room 135, 3700 East West Highway, Hyattsville, Maryland 20782.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form(s) and instructions should be directed to Kevin McIntyre, Manager, Judgment Fund Branch, 3700 East West Highway, Room 6E15, Hyattsville, MD 20782, (202) 874-6664.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995, (44 U.S.C. 3506(c)(2)(A)), the Financial Management Service solicits comments on the collection of information described below:

*Title:* Assignment Form.

*OMB Number:* 1510-0035.

*Form Number:* None.

*Abstract:* This form is used when an awardholder wants to assign or transfer all or part of his/her award to another person. When this occurs, the awardholder forfeits all future rights to the portion assigned.

*Current Actions:* Extension of currently approved collection.

*Type of Review:* Regular.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 150.

*Estimated Time per Respondent:* 30 minutes.

*Estimated Total Annual Burden*

*Hours:* 75.

*Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or

other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance and purchase of services to provide information.

**Wanda J. Rogers,**

*Assistant Commissioner, Financial  
Operations.*

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**BILLING CODE 4810-35-M**

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## UNITED STATES INSTITUTE OF PEACE

### Sunshine Act Meeting

**DATE AND TIME:** Thursday, September 28, 2006, 9 a.m.-4 p.m.

**LOCATION:** 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011.

**STATUS:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** September 28, 2006 Board Meeting; Approval of Minutes of the One Hundred Twenty-Third Meeting (June 14, 2006) of the Board of Directors; Chairman's Report; President's Report; Consideration of Recommended Grants; Iraq Study Group Update; Other General Issues.

**CONTACT:** Tessie F. Higgs, Executive Office, Telephone: (202) 429-3836.

Dated: September 11, 2006.

**Patricia P. Thomson,**

*Executive Vice President, United States  
Institute of Peace.*

[FR Doc. 06-7744 Filed 9-14-06; 11:36 am]

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