

and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Groundfish Fisheries, AK, Comment Period Ends: 10/23/2006, Contact: Ben Muse 907-586-7234.

*EIS No. 20060363, Final EIS, SFW, IL, Crab Orchard National Wildlife Refuge Comprehensive Conservation Plan (CCP), Implementation, Williamson, Jackson and Union Counties, IL, Wait Period Ends: 10/09/2006, Contact: Dan Frisk 618-997-3344.*

*EIS No. 20060364, Draft EIS, BIA, WA, Spokane Tribes Integrated Resource Management Plan, Implementation, Stevens County, WA, Comment Period Ends: 11/06/2006, Contact: Rudy Peone 509-258-9042.*

*EIS No. 20060365, Second Draft EIS (Tiering), NAS, 00, Mars Science Laboratory Mission (MSL), To Conduct Comprehensive Science on the Surface of Mars and Demonstrate Technological Advancements in the Exploration of Mars, Using a Radioisotope Power Source in 2009 from Cape Canaveral Air Force Station, FL, Comment Period Ends: 10/23/2006, Contact: Mark R. Dahl 202-358-4800.*

*EIS No. 20060366, Second Draft EIS (Tiering), COE, MD, Mid-Chesapeake Bay Island Ecosystem Restoration Integrated Feasibility Study, Using Uncontaminated Dredged Material from the Upper Chesapeake Bay Approach Channels to the Port of Baltimore to Restore and Protect Island Habitat in the Middel Portion of Chesapeake Bay, Dorchester County, MD, Comment Period Ends: 10/23/2006, Contact: Stacey Blersch 410-962-5126.*

Dated: September 5, 2006.

**Ken Mitteholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

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**ENVIRONMENTAL PROTECTION AGENCY**

[Docket# EPA-RO4-SFUND-2006-0701; FRL-8217-7]

**Florida Petroleum Reprocessors Superfund Site Davie, Broward County, FL; Notice Proposed Settlement**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice proposed settlement.

**SUMMARY:** Under Section 122(h)(1) of the Comprehensive Environmental Response, Compensation and Liability

Act (CERCLA), the United States Environmental Protection Agency has entered into a proposed settlement for reimbursement of past response costs concerning the Florida Petroleum Reprocessors Superfund Site located in Davie, Broward County, Florida.

**DATES:** The Agency will consider public comments on the settlement until October 10, 2006. The Agency will consider all comments received and may modify or withdraw its consent to the amended portion of the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate.

**ADDRESSES:** Copies of the amended portion of the settlement are available from Ms. Paula V. Batchelor. Submit your comments, identified by Docket ID No. EPA-RO4-SFUND-2006-0701 or Site name Florida Petroleum Reprocessors Superfund Site by one of the following methods:

- *www.regulations.gov:* Follow the on-line instructions for submitting comments.

- *E-mail: Batchelor.Paula@epa.gov.*

- *Fax: 404/562-8842/Attn Paula V. Batchelor.*

- *Mail: Ms. Paula V. Batchelor, U.S. EPA Region 4, WMD-SEIMB, 61 Forsyth Street, SW., Atlanta, Georgia 30303. "In addition, please mail a copy of your comments on the information collection provisions to the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Attn: Desk Officer for EPA, 725 17th St., NW., Washington, DC 20503."*

*Instructions:* Direct your comments to Docket ID No. EPA-RO4-SFUND-2006-0701. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at *www.regulations.gov*, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through *www.regulations.gov* or e-mail. The *www.regulations.gov* Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through *www.regulations.gov* your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the

Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about EPA's public docket visit the EPA Docket Center homepage at *http://www.epa.gov/epahome/dockets.htm*.

*Docket:* All documents in the docket are listed in the *www.regulations.gov* index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in *www.regulations.gov* or in hard copy at the U.S. EPA Region 4 office located at 61 Forsyth Street, SW., Atlanta, Georgia 30303. Regional office is open from 7 a.m. until 6:30 p.m. Monday through Friday, excluding legal holidays.

Written comments may be submitted to Ms. Batchelor within 30 calendar days of the date of this publication.

**FOR FURTHER INFORMATION CONTACT:** Paula V. Batchelor at 404/562-8887.

Dated: August 17, 2006.

**Melissa D. Waters,**

*Acting Chief, Superfund Enforcement & Information Management Branch, Waste Management Division.*

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**FEDERAL HOUSING FINANCE BOARD**

**Sunshine Act Meeting Notice; Announcing a Partially Open Meeting of the Board of Directors**

*Time and Date:* The open meeting of the Board of Directors is scheduled to begin at 10 a.m. on Wednesday, September 13, 2006. The closed portion of the meeting will follow immediately the open portion of the meeting.

*Place:* Board Room, First Floor, Federal Housing Finance Board, 1625 Eye Street NW., Washington, DC 20006.

*Status:* The first portion of the meeting will be open to the public. The final portion of the meeting will be closed to the public.

*Matters to be Considered at the Open Portion:* Fiscal Year 2007 Agency