

**The following areas have been determined to be adversely affected by the disaster:**

*Primary Counties (Physical Damage and Economic Injury Loans): Dona Ana.*

*Contiguous Counties (Economic Injury Loans Only): New Mexico: Luna, Otero, Sierra. Texas: El Paso.*

*The Interest Rates are:*

	Percent
<i>For Physical Damage:</i>	
Homeowners with credit available elsewhere .....	6.250
Homeowners without credit available elsewhere .....	3.125
Businesses with credit available elsewhere .....	7.934
Other (including non-profit organizations) with credit available elsewhere .....	5.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
<i>For Economic Injury:</i>	
Businesses & small agricultural cooperatives without credit available elsewhere	4.000

The number assigned to this disaster for physical damage is 10597 6 and for economic injury is 10598 0.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-14778 Filed 9-6-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 10515 and # 10516]**

**Pennsylvania Disaster Number PA-00004**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Pennsylvania (FEMA-1649-DR), dated 07/04/2006.

*Incident:* Severe Storms, Flooding, and Mudslides.

*Incident Period:* 06/23/2006 through 07/10/2006.

*Effective Date:* 08/31/2006.

*Physical Loan Application Deadline Date:* 10/03/2006.

*EIDL Loan Application Deadline Date:* 04/04/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing

And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Pennsylvania, dated 07/04/2006, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 10/03/2006.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-14780 Filed 9-6-06; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**Public Federal Regulatory Enforcement Fairness Hearing; Region VIII Regulatory Fairness Board**

The U.S. Small Business Administration (SBA) Region VIII Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Tuesday, September 26, 2006, at 9 a.m. The meeting will take place at the Colorado District Office, 721 19th Street, Room 426, Maroon Bells Conference Center, Denver, CO 80202-2508. The purpose of the meeting is to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact Amy McDowell, in writing or by fax, in order to be placed on the agenda. Amy McDowell, Business Development Assistant, SBA, 721 19th Street, Room 426, Denver, CO 80202, phone (303) 844-2607, Ext. 209 and fax (303) 844-6539, e-mail: [Amy.McDowell@sba.gov](mailto:Amy.McDowell@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

**Thomas M. Dryer,**

*Acting Committee Management Officer.*

[FR Doc. E6-14779 Filed 9-6-06; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Change Notice for RTCA Program Management Committee**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Program Management Committee meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the RTCA Program Management Committee.

**DATES:** The meeting will be held September 19, 2006 starting at 9 a.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 850, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Program Management Committee meeting. The revised agenda will include:

- September 19:
  - Opening Session (Welcome and Introductory Remarks, Review/ Approve Summary of Previous Meeting).
  - Publication Consideration/Approval:
  - Final Draft, Change 3 to DO-210, *Minimum Operational Performance Standards (MOPS) for Geosynchronous Orbit Aeronautical Mobile Satellite Services (AMSS) Avionics*, RTCA Paper No. 182-06/PMC-465, prepared by SC-208.
  - Discussion:
    - Special Committee Chairman's Reports.
  - Request to Revise DO-239-MOPS for *Traffic Information Service Data Link Communications—Discussion*.
  - Action Item Review:
  - Synthetic Vision Systems (SVS)—Discussion—Possible New Committee Request.
    - SC-147—Traffic Alert & Collision Avoidance System—Discussion—Updates.
    - SC-203—Unmanned Aircraft Systems (UAS)—Discussion—Schedule—Status Review.
    - SC-205—Software Considerations—Discussion—Status.
  - Cabin Management Systems—Discussion—Status.
  - Closing Session (Other Business, Document Production, Date and Place of Next Meeting, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Dated: Issued in Washington, DC, on August 29, 2006.

Francisco Estrada C.,

RTCA Advisory Committee.

[FR Doc. 06-7488 Filed 9-6-06; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Seventh Meeting: RTCA Special Committee 203/Minimum Performance Standards for Unmanned Aircraft Systems and Unmanned Aircraft

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 203, Minimum Performance Standards for Unmanned Aircraft Systems and Unmanned Aircraft.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 203, Minimum Performance Standards for Unmanned Aircraft Systems and Unmanned Aircraft and Working Groups 1-3.

**DATES:** The meeting will be held September 26-28, 2006, starting at 9 a.m.

**ADDRESSES:** The meeting will be held at The MITRE Corporation, 75515 Colshire Dr., Building 2, Main Entrance, Room 1N100, McLean, Virginia 22102-7508.

**Note:** Workgroup 1 will convene at Northrop Grumman Information Technologies (directly across the street from MITRE) located at: 7575 Colshire Drive, McLean, VA 22102-7508. *On-site contact:* Qudsia Askaryar; telephone (703) 556-1326. You will be required to show a valid photo id (driver's license; passport) upon entrance into the Northrop Grumman facility. Company policy precludes cameras or cell phones that take photos. Dress is business casual.

**FOR FURTHER INFORMATION CONTACT:** (1) RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC, 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>. (2) *On-site contact:* Mr. Matthew DeGarmo; telephone (703) 983-7320.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 203 meeting. *The agenda will include:*

- *September 26:*
  - Opening Plenary Session (Welcome and Introductory Remarks, Approval of Sixth Plenary Summary).
  - Review status and progress of Guidance Material and Considerations for Unmanned Aircraft for Final Review and Comment (FRAC).
  - Review SC-203 Progress Since Sixth Plenary: Status from Workgroups 1, 2 and 3.
  - Plenary adjourns until September 28 (at adjournment of Plenary, Workgroups 1, 2, and 3 go into session.
- *September 27:*
  - Workgroups 1, 2 and 3 in session.
- *September 28:*
  - Workgroups 1, 2 and 3 in session until 12 p.m.
  - Plenary reconvenes at 1 p.m.
  - Approve Guidance Material and Considerations for Unmanned Aircraft for FRAC, if ready.
  - Workgroups 1, 2 and 3 Report Outs.
  - Closing Plenary Session (Action Item Review, Other Business, Date, Place and Time of Next Plenary, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Dated: Issued in Washington, DC, on August 25, 2006.

Francisco Estrada C.,

RTCA Advisory Committee.

[FR Doc. 06-7489 Filed 9-6-06; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Special Committee 186: Automatic Dependent Surveillance—Broadcast (ADS-B)

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 186 meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 186:

Automatic Dependent Surveillance—Broadcast (ADS-B).

**DATES:** The meeting will be held September 25-29, 2006 starting at 9 a.m. (unless stated otherwise).

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 186 meeting.

- *September 25:*
    - RFG-NRA.
    - RFG-AD.
  - *September 26:*
    - RFG-NRA.
    - RFG-AD.
  - *September 27:*
    - RFG-NRA.
    - RFG-AD.
  - *September 28:*
    - Opening Plenary Session (Chairman's Introductory Remarks, Review of Meeting Agenda, Review/Approval of the Thirty Seventh Meeting Summary, RTCA Paper No. 150-06/SC-186-237).
    - SC-186 Activity Reports:
      - WG-1, Operations & Implementation.
      - WG-2, TIS-B.
      - WG-3, 1090 MHz MOPS.
      - WG-4, Application Technical Requirements.
      - WG-5, UAT MOPS.
      - WG-6, ADS-B MASPS.
      - Requirements Focus Group.
    - EUROCAE WG-51 Activity Report.
    - STP MOPS—Review Status.
      - *Final Review/Approval-Proposed Final Draft—Safety, Performance & Interoperability Requirements Document for ADS-B-NRA Application*, RTCA Paper No. 162-06/SC-186-238.
    - Discussion—TIS-B Management Messages/TIS-B MOPS.
    - Closing Plenary Session (New Business, Other Business, Review Action Items/Work Program, Date, Place and Time of Next Meeting, Adjourn).
  - *September 29:*
    - RFG-Plenary Session.
- Note:** AD—Application Development. ASAS—Aircraft Surveillance Applications System. ASSAP—Airborne Surveillance & Separation Assurance Processing.