

### Public Review and Comments

The Service has made a preliminary determination that the proposed Agreement and permit application are eligible for categorical exclusion under the National Environmental Policy Act of 1969 (NEPA). We explain the basis for this determination in an Environmental Action Statement, which is also available for public review.

Individuals wishing copies of the permit application, copies of our preliminary Environmental Action Statement, and/or copies of the full text of the Agreement, including a map of the proposed permit area, references, and legal descriptions of the proposed permit area, should contact the office and personnel listed in the ADDRESSES section above.

If you wish to comment on the permit application or the Agreement, you may submit your comments to the address listed in the ADDRESSES section of this document. Comments and materials received, including names and addresses of respondents, will be available for public review, by appointment, during normal business hours at the address in the ADDRESSES section above and will become part of the public record, pursuant to section 10(c) of the Act. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. Anonymous comments will not be considered. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, are available for public inspection in their entirety.

We will evaluate this permit application, associated documents, and comments submitted thereon to determine whether the permit application meets the requirements of section 10(a) of the Act and NEPA regulations. If we determine that the requirements are met, we will sign the proposed Agreement and issue an enhancement of survival permit under section 10(a)(1)(A) of the Act to the Applicants for take of the CRLF and CTS incidental to otherwise lawful activities in accordance with the terms of the Agreement. We will not make our final decision until after the end of the 30-day comment period and will fully

consider all comments received during the comment period.

The Service provides this notice pursuant to section 10(c) of the Act and pursuant to implementing regulations for NEPA (40 CFR 1506.6).

**Susan Moore,**

*Acting Field Supervisor, Sacramento Fish and Wildlife Office, Sacramento, California.*

[FR Doc. E6-14630 Filed 9-1-06; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID 220 5101 ER D025]

#### Notice of Availability of the Record of Decision for the Cotterel Wind Power Project and Cassia Resource Management Plan Amendment/ Environmental Impact Statement

**AGENCY:** Lead Agency—Bureau of Land Management, Interior; Cooperating Agencies—U.S. Fish and Wildlife Service, Interior; Bureau of Reclamation, Interior; Bonneville Power Administration, Energy; Idaho Department of Lands; Cassia County Commissioners; Participating Agency—Idaho Department of Fish and Game.

**ACTION:** Notice of availability of a Record of Decision (ROD).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the National Environmental Policy Act of 1969, the Bureau of Land Management announces the availability of the ROD for the Cassia Resource Management Plan Amendment/Environmental Impact Statement (EIS) for the Cotterel Wind Power Project, located in south central Idaho. The decision contained in the ROD is two-fold. It approves both the amendment to the Cassia Resource Management Plan and the issuance of a right-of-way grant pursuant to Title V of the Federal Land Policy and Management Act of 1976.

**ADDRESSES:** Copies of the Cotterel Wind Power Project ROD are available upon request from the Field Office Manager, Burley Field Office, Bureau of Land Management, 15 East 200 South, Burley, ID 83318. The document may also be viewed on the following Web site: <http://www.id.blm.gov/offices/burley/index.htm>.

**FOR FURTHER INFORMATION CONTACT:** Scott Barker, Project Manager, Burley Field Office, Bureau of Land Management, 15 East 200 South, Burley, ID 83318, phone (208) 677-6678, fax

(208) 677-6699 or e-mail:

[Scott\\_Barker@blm.gov](mailto:Scott_Barker@blm.gov).

**SUPPLEMENTARY INFORMATION:** Windland, Inc. proposes to construct, operate, and maintain a wind-powered electric generation facility on the ridgeline of Cotterel Mountain, near the towns of Albion, Malta, and Burley in south central Idaho. Windland, Inc. has a development agreement with Shell Wind Energy, Inc. for this project.

Four alternatives were analyzed in a four-year collaborative process to arrive at the decisions contained in the ROD.

The approved Cassia Resource Management Plan Amendment permits the development of a single wind energy project as described in Alternative C of the Final Environmental Impact Statement, published in March 2006, and in the Plan of Development (POD) and environmental protection measures, which are attached to and made a part of the ROD.

BLM received eight protests to the proposed plan amendment, all of which have been resolved. The Governor determined this project EIS and plan amendment are both consistent with State policy by letter dated May 30, 2006.

Dated: July 31, 2006.

**Kenneth E. Miller,**

*Burley Field Office Manager, Bureau of Land Management.*

[FR Doc. E6-14647 Filed 9-1-06; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-066-1220-AL]

#### Notice of Relocation/Change of Address/Office Closure; Montana

**AGENCY:** Bureau of Land Management; Interior.

**ACTION:** Notice.

**EFFECTIVE DATE:** September 15, 2006.

**FOR FURTHER INFORMATION CONTACT:** June Bailey, Lewistown Field Manager, 406/538-1900, BLM Lewistown Field Office, 920 NE Main Street, Lewistown, Montana 59457.

**SUPPLEMENTARY INFORMATION:** On September 15, 2006, the Bureau of Land Management's Fort Benton River Management Station, the Fort Benton Visitor Contact Station and the Fort Benton Law Enforcement Ranger will move/relocate their offices to the Upper Missouri River Breaks National Monument Interpretive Center, at 701 7th Street in Fort Benton, Montana 59442. The following business practices

will be in effect beginning September 15, 2006.

(A) The old river management station/office and visitor contact station will close on Friday, September 15, 2006. There will be no over-the-counter transactions or phone business that day. Emergency calls may be directed to the Lewistown Field Office at 406/538-1900.

(B) The physical and shipping/ mailing addresses for the Fort Benton River Management Station will change. Effective September 18, 2006, all shipments and mail should be sent to: Fort Benton River Management Station, P.O. Box 1389, Fort Benton, Montana 59442. The physical address for the Fort Benton River Management Station office facilities will be 701 7th Street, Fort Benton, Montana, 59442.

(C) The main office telephone number for the Fort Benton River Management Station will remain the same: 406/622-4000.

(D) The BLM's Fort Benton River Management Station will resume full services on Monday, September 18, 2006, at 701 7th Street in Fort Benton, MT 59442. The office hours at the River Management Station will remain the same: 8 a.m. through 5 p.m.; Monday through Friday, except on Federally designated holidays.

Dated: August 21, 2006.

**Michael P. Stewart,**  
*Associate Lewistown Field Manager.*

[FR Doc. E6-14666 Filed 9-1-06; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 19, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC, 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by September 20, 2006.

**John W. Roberts,**  
*Acting Chief, National Register/National Historic Landmarks Program.*

### DISTRICT OF COLUMBIA

Washington Heights Historic District, (Apartment Buildings in Washington, DC, MPS) Bounded by Columbia Rd., N.W., 19th St. N.W., 18th St. NW., and Florida Ave. NW., Washington, 06000875

### INDIANA

#### St. Joseph County

Northside Boulevard Riverwall, (New Deal Work Relief Projects in St. Joseph County, Indiana MPS) 600-1100 Northside Blvd., South Bend, 06000877  
Walker Field Shelterhouse, 1305 Ewing Ave., South Bend, 06000876

### MARYLAND

#### Frederick County

Routzahn—Miller Farmstead, 9117 Frostown Rd., Middletown, 06000878

### NEVADA

#### Washoe County

Robison House, 409 13th St., Sparks, 06000895

### NEW JERSEY

#### Essex County

Hall Street School, 30 Hall St., Monroe Township, 06000879

### NEW YORK

#### Broome County

Hawleyton Methodist Episcopal Church, Old, 923 Hawleyton Rd., Hawleyton, 06000893  
Kilmer, Jonas M., House, 9 Riverside Dr., Binghamton, 06000885?<sup>2</sup>  
County  
St. Margaret's Home, 7260 South Broadway, Red Hook, 06000883

#### Jefferson County

Adams Commercial Historic District, Main and North Main Sts. and portions of East and West Church Sts., Adams, 06000882

#### Livingston County

G.A.R. Memorial Hall, Main St., Hunt, 06000888  
Hall's Opera Block, 15-19 Genesee St., Avon, 06000884

#### Monroe County

First Baptist Church of Fairport, 94 S. Main St., Fairport, 06000892  
Jayne, William C., House, 183 E. Main St., Webster, 06000891  
Saint Andrew's Episcopal Church, 95 Averill Ave., Rochester, 06000886

#### Nassau County

Bellerose Village Municipal Complex, 50 Superior Rd. and Magee Plaza, Bellerose, 06000889  
Gould—Guggenheim Estate, 95 Middle Neck Rd., Port Washington, 06000881

### Rockland County

Onderdonk House, 748 Piermont Ave., Piermont, 06000890

### Saratoga County

Stillwater United Church, 135 Hudson Ave., Stillwater, 06000887

### Schoharie County

Bunn—Tillapaugh Feed Mill, 2 High St., Richmondville, 06000894

### Wyoming County

First Methodist Episcopal Church of Perry, 35 Covington St., Perry, 06000880

### PUERTO RICO

#### Lares Municipality

Hacienda Los Torres, Jct. PR 111 and PR 129, Lares, 06000896

#### San Juan Municipality

Edificio Moragon, 354 Ponce de Leon Ave., San Juan, 06000897

### VERMONT

#### Orleans County

Newport Downtown Historic District, Main, Coventry, Central, Secon, Summer, Third, School, Bayview, Eastern, Field, Seymour, Fyfe, Newport, 06000898

### WEST VIRGINIA

#### Braxton County

Smith, Michael, House, End of Cty Rte 5/11, 1 mi. from jct. Cty Rte. 19/26, Cedarville, 06000902

#### Brooke County

Reeves, John C., House, 100 Reeves Dr., Wellsburg, 06000903

#### Cabell County

Elk River Coal and Lumber Company #10 Steam Locomotive, Jct. of Veteran's Memorial Blvd. and 11th St., Huntington, 06000901

#### Logan County

Chesapeake and Ohio 2755 Steam Locomotive, 500 ft. from jct. of Little Buffalo Creek Rd. and Park Rte. 801, Henlawson, 06000900

#### Monroe County

Miller—Pence Farm, 8 mi. W of Jct U.S. 219 and WV 122, Greenville, 06000899

### WISCONSIN

#### Racine County

Racine Rubber Company Homes Historic District, Roughly bounded by Victory Ave., Republic Ave., Cleveland Ave. and West Boulevard, Racine, 06000904  
A request for *removal* has been made for the following resource:

### VIRGINIA

#### Norfolk Independent City

West, John T., School, 1435 Bolton St., Norfolk (Independent City), 00000315

[FR Doc. E6-14609 Filed 9-1-06; 8:45 am]

**BILLING CODE 4312-51-P**