

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

August 30, 2006.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* Permit for the Movement of Restricted Animals.

*OMB Control Number:* 0579-0051.

*Summary of Collection:* Title 21, U.S.C. authorizes sections 111, 114, 114a, 114-1, 115, 120, 121, 125, 126, 134a, 134c, 134f, and 134g. These authorities permit the Secretary to prevent, control and eliminate domestic diseases such as tuberculosis and brucellosis, as well as to take actions to prevent and to manage exotic animal diseases such as hog cholera, foot-and-mouth disease, and other foreign diseases. Disease prevention is the most effective method of maintaining a healthy animal population and for enhancing the Animal and Plant Health Inspection Service (APHIS) ability to compete in the world market of animals and animal product trade. When farm animals become sick or have been exposed to a disease, it is important that they be removed promptly from their farm. If an animal must be transported across state lines, the owner will complete a "Permit for the Movement of Restricted Animals," VS Form 1-27.

*Need and Use of the Information:* APHIS will collect the owner's name, address, the animals' point of origin and destination, the number of animals being moved, the purpose of the movement, and various pieces of animal identification data so that each animal in the shipment can be identified. Meat inspector report the slaughter of the animals to veterinary services also uses VS Form 1-27. Without the information, APHIS would be unable to effectively monitor and control the movement of sick animals, a situation that could seriously compromise the health of the U.S. livestock population.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 4,000.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 996.

### Animal and Plant Health Inspection Service

*Title:* Tuberculosis Testing for Imported Cattle.

*OMB Control Number:* 0579-0224.

*Summary of Collection:* Under the authority of Title 21, U.S.C., the

Secretary of Agriculture is permitted to prevent, control and eliminate domestic diseases such as tuberculosis, as well as to take actions to prevent and to manage exotic diseases such as foot-and-mouth, rinderpest, and other foreign diseases. Disease prevention is the most effective method for maintaining a healthy animal population and enhancing the ability of U.S. producers to compete in the global market of animal and animal product trade. The Animal and Plant Health Inspection Service (APHIS) will collect information using form VS 17-129, "Application for Import or In Transit Permit."

*Need and Use of the Information:* APHIS will collect information from the permit application regarding the type, number, and identification of the animals to be exported to the United States, as well as information concerning the origin, intended date and location of arrival, routes of travel, and destination of the animals. APHIS will also collect information that certified that the herd in which the cattle was born and raised has tested TB-negative to a whole herd test. Failure to collect this information would make it impossible for APHIS to effectively evaluate the TB risks associated with cattle importation from Mexico, thereby increasing the likelihood that healthy cattle and bison throughout the United States will be exposed to tuberculosis.

*Description of Respondents:* Business or other for-profit; Farms.

*Number of Respondents:* 100.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 15,000.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-14645 Filed 9-1-06; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Deschutes Provincial Advisory Committee (DPAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Deschutes Provincial Advisory Committee will meet for a field trip on September 15, 2006 starting at 8 a.m. at the Ochoco National Forest

Headquarters, 3160 NE. 3rd Street, Prineville, Oregon. Topics for discussion include a PAC business meeting at the office until 10:30 a.m. The field trip will be from 10:30 a.m. until 5 p.m. and will visit the Maxwell Fire to discuss Area Emergency Rehabilitation and potential opportunities for the fire salvage activities. Also, if time allows, members will visit McKay Creek to discuss motorized access, dispersed camping, and riparian resources. A Public Forum will be available from 12:30 p.m. till 13:00 p.m. All Deschutes Province Advisory Committee Meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:** Chris Mickle, Province Liaison, Deschutes NF, Crescent RD, P.O. Box 208, Crescent, OR 97754, phone (541) 433-3216.

**Cecilia R. Seesholtz,**  
Deputy Forest Supervisor.

[FR Doc. 06-7401 Filed 9-1-06; 8:45am]  
BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on October 3, 2006 at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held October 3, 2006, beginning at 9 a.m. and ending at 4 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150.

**FOR FURTHER INFORMATION CONTACT:** Arla Hains, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include: (1) New Member Orientation; (2) the Southern Nevada Public Land Management Act; and (3) Public

Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: August 29, 2006.

**Terri Marceron,**

Forest Supervisor.

[FR Doc. 06-7404 Filed 9-1-06; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting, which is open to the public.

**DATES:** Wednesday, September 20, 2006, beginning at 10:30 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Doug Gochmour, Designated Federal Officer, at 208-392-6681 or e-mail [dgochnour@fs.fed.us](mailto:dgochnour@fs.fed.us).

Dated: August 25, 2006.

**Richard A. Smith,**

Forest Supervisor, Boise National Forest.

[FR Doc. 06-7407 Filed 9-1-06; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF COMMERCE

### International Trade Administration

(A-427-818)

#### Low Enriched Uranium from France: Final Results of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** On March 7, 2006, the Department of Commerce (the Department) published the preliminary results of its third administrative review of the antidumping duty order on low enriched uranium (LEU) from France. The review covers one producer of the subject merchandise. The period of review (POR) is February 1, 2004 through January 31, 2005. Based on our analysis of the comments received, we have made changes to the preliminary results. For the final dumping margins see the "Final Results of Review" section below.

**EFFECTIVE DATE:** September 5, 2006.

**FOR FURTHER INFORMATION CONTACT:** Mark Hoadley or Myrna Lobo, AD/CVD Operations, Office 6, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street & Constitution Avenue, NW, Washington, DC 20230; telephone: (202) 482-3148 or (202) 482-2371, respectively.

#### SUPPLEMENTARY INFORMATION:

##### Background

On March 7, 2006, the Department published in the **Federal Register** the preliminary results of the third administrative review of the antidumping duty order on LEU from France. See *Low Enriched Uranium From France: Preliminary Results of Antidumping Duty Administrative Review*, 71 FR 11386 (March 7, 2006) (*Preliminary Results*).

Since the *Preliminary Results* the following events have occurred. As noted in the *Preliminary Results*, in accordance with section 773(f)(3) of the Tariff Act of 1930, as amended (the Act), and section 351.407(b) of our regulations, we decided to conduct an analysis to determine whether the respondent's purchases of electricity from its affiliated supplier, Électricité de France (EdF), were made at prices below the cost of production (COP) during the POR. See *Memorandum to Barbara E. Tillman from Mark Hoadley, Petitioners' Allegation of Purchases of a Major Input From Electricité de France (EdF), an Affiliated Party, at Prices Below the Affiliated Party's Cost of Production*,