

are requested to provide the Department copies of the public version on disk. Case and rebuttal briefs must be served on interested parties in accordance with 19 CFR 351.303(f). Also, pursuant to 19 CFR 351.310, within 30 days of the date of publication of this notice, interested parties may request a public hearing on arguments to be raised in the case and rebuttal briefs. Unless the Secretary specifies otherwise, the hearing, if requested, will be held two days after the date for submission of rebuttal briefs.

Representatives of parties to the proceeding may request disclosure of proprietary information under administrative protective order no later than 10 days after the representative's client or employer becomes a party to the proceeding, but in no event later than the date the case briefs, under 19 CFR 351.309(c)(ii), are due. The Department will publish the final results of this administrative review, including the results of its analysis of issues raised in any case or rebuttal brief or at a hearing.

This administrative review is issued and published in accordance with sections 751(a)(1) and 777(i)(1) of the Act and 19 CFR 351.221(b)(4).

Dated: August 21, 2006.

David M. Spooner,

Assistant Secretary for Import Administration.

[FR Doc. E6-14230 Filed 8-25-06; 8:45 am]

BILLING CODE 3510-DS-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 082306B]

North Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The North Pacific Fishery Management Council's Gulf of Alaska (GOA) and Bering Sea/Aleutian Islands (BS/AI) groundfish plan teams will meet in Seattle, WA.

DATES: The meetings will be held on September 19-22, 2006. The meetings will begin at 1 p.m. on Tuesday, September 19, and continue through Friday September 22. The meetings will end when business for the day is completed, each day.

ADDRESSES: The meetings will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way N.E., Building 4, Observer Training Room (BS/AI Plan Team) and Traynor Room (GOA Plan Team), Seattle, WA.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

FOR FURTHER INFORMATION CONTACT: Jane DiCosimo or Diana Stram, North Pacific Fishery Management Council; telephone: (907) 271-2809.

SUPPLEMENTARY INFORMATION:

Agenda

Principal business is to prepare and review the draft Economic Report, the draft Ecosystems Consideration Chapter, draft stock assessments for some target-categories, and recommend preliminary groundfish catch specifications for 2007/08.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: August 23, 2006.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E6-14227 Filed 8-25-06; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 082306C]

Pacific Fishery Management Council; Public Meeting/Workshop

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: NOAA Fisheries and The Pacific Fishery Management Council (Council) will hold a workshop to discuss the comparability of pre-recruit data collected from two existing west coast surveys and to evaluate methods for utilizing those data in groundfish assessments.

DATES: The Pre-recruit Survey workshop will be held Wednesday, September 13, 2006 through Friday, September 15, 2006. The workshop will start at 8:30 a.m. each day and end at 5 p.m. on Wednesday and Thursday and 12 noon on Friday, or as necessary to complete business.

ADDRESSES: The Pre-recruit Survey workshop will be held at the Southwest Fisheries Science Center, 110 Shaffer Road, Santa Cruz, CA 95060.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Ms. Stacey Miller, Northwest Fisheries Science Center (NWFSC); telephone: (206) 860-3480; or Mr. John DeVore, Pacific Fishery Management Council; telephone: (503) 820-2280.

SUPPLEMENTARY INFORMATION: The workshop discussion will be guided by the following four questions: (1) Can data from the R/V David Starr Jordan and the F/V Excalibur be combined into a coast-wide index for young-of-the-year Pacific whiting and rockfish; (2) Is a power transformation an acceptable way of modeling these processes and, if not, what other analytical techniques are more appropriate; (3) What processes affect the relationship between a survey index of pre-recruit abundance and model estimates of recruitment; and (4) How influential are pre-recruit survey data on historical estimated time-series of stock abundance and projections into the near term and how can the informational value of a pre-recruit survey to a stock assessment be evaluated?

All participants are encouraged to pre-register for the workshop by contacting Ms. Stacey Miller, Northwest Fisheries Science Center (NWFSC) by phone at (206) 860-3480 or by email at Stacey.Miller@noaa.gov.

Although non-emergency issues not contained in the meeting agenda may come before the workshop participants for discussion, those issues may not be the subject of formal workshop action during this meeting. Workshop action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this

notice that require emergency action under section 305c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the workshop participants' intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: August 23, 2006.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E6-14226 Filed 8-25-06; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 081806D]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a joint meeting of the South Atlantic Council and Gulf of Mexico Fishery Management Councils' King and Spanish Mackerel Committees. The Council will also hold a joint meeting of its Executive and Finance Committees, Personnel Committee (CLOSED SESSION), King and Spanish Mackerel Committee, Snapper Grouper Committee, Advisory Panel Selection Committee (CLOSED SESSION), and a meeting of the full Council. In addition, the Council will hold a public hearing on Amendment 14 to the Snapper Grouper Fishery Management Plan (FMP), a public hearing regarding a regulatory amendment to the Coastal Migratory Pelagics FMP, and a public input session.

DATES: The meeting will be held September 18 through September-22, 2006. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meeting will be held at the Westin Hotel, 2 Grasslawn Avenue, Hilton Head, SC 29928; telephone: (1-800) 937-8461 or (843) 681-4000, fax: (843) 681-7004. Copies of documents

are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer; telephone: 843/571-4366 or toll free at 866/SAFMC-10; fax: (843) 769-4520; e-mail: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION:

Meeting Dates

1. Joint South Atlantic and Gulf Mackerel Committees Meeting: September 18, 2006, 1:30 p.m. - 5:30 p.m. and September 19, 2006, from 8:30 a.m. - 12 noon

The South Atlantic and Gulf of Mexico Fishery Management Councils' Mackerel Committees will meet jointly to receive and overview of issues affecting the mackerel fishery, review a draft decision document, and take action as appropriate. The Committees will also receive a review of the South Atlantic Council's regulatory amendment to reduce the Total Allowable Catch (TAC) for Atlantic Group king and Spanish Mackerel and change the Atlantic migratory group Spanish mackerel commercial trip limit to track recent changes in the fishing year.

2. Joint Executive Finance Committees Meeting: September 19, 2006, 1:30 p.m. - 3:30 p.m.

The Executive and Finance Committees will meet jointly to review the status of the Regional Operational Agreement (ROA) between the Council and NOAA Fisheries' Southeast Regional Office (SERO), receive an update on the Calendar Year 2006 budget, and status report of the Fiscal Year 2007 Congressional budget.

3. Personnel Committee Meeting: September 19, 2006, 3:30 p.m. - 5 p.m.(CLOSED SESSION)

The Personnel Committee will meet in Closed Session to discuss personnel issues.

September 19, 2006, 6 p.m. - The Council will hold two public hearings:

(1) Amendment 14 to the Snapper Grouper FMP - Proposed marine protected areas.

(2) Mackerel Regulatory Amendment - Changes in Total Allowable Catch for Atlantic group king and Spanish mackerel, and change to commercial trip limit for Atlantic group Spanish mackerel to reflect the new fishing year.

4. Mackerel Committee Meeting: September 20, 2006, 8:30 a.m. until 12 noon

The Council's Mackerel Committee will meet to review the regulatory amendment and develop recommendations. The Committee will also review the issues in the mackerel fishery included in the decision document and develop recommendations for public scoping for the mackerel fishery.

5. Snapper Grouper Committee Meeting: September 20, 2006, 1:30 p.m. until 4 p.m. and September 21, 2006, 8:30 a.m. until 12 noon

The Snapper Grouper Committee will receive an update on Oculina evaluation activities and develop recommendations to staff as necessary. The Committee will also receive a status report on Amendment 14 to the Snapper Grouper FMP regarding marine protected areas and provide direction/clarification on issues relevant to the amendment. In addition, the Committee will receive an update on the development of Amendment 15 regarding rebuilding schedules for overfished species of snapper and grouper, and provide direction to staff as necessary. NOAA Fisheries' SERO will provide presentations on (1) Final 2005 landings for species in Amendment 13C, (2) the status of Amendment 13C Final Rule, and (3) the status of the quota monitoring program and a report on the level of 2006 landings for species in Amendment 13C. The Committee will develop recommendations as necessary.

September 20, 2006, 4:30 p.m. - The Council will hold a Public Input Session.

Members of the public are invited to address the Council on items listed on the agenda or any other fishery issue that falls under the jurisdiction of the Council.

6. Advisory Panel Selection Committee Meeting: September 21, 2006, 1:30 p.m. - 3:30 p.m. (CLOSED SESSION)

The Advisory Panel Selection Committee will review advisory panel applications and develop recommendations for Council consideration.

7. Council Session: September 21, 2006, 4:00 p.m. - 5:30 p.m. and September 22, 2006, 8 a.m. - 12 noon

From 4 p.m. - 4:30 p.m., the Council will call the meeting to order, adopt the agenda, approve the June 2006 meeting minutes, and hold elections for Chairman and Vice-Chairman.