

sent to the Service's Regional Office (*see ADDRESSES*) and should be received on or before September 25, 2006.

**ADDRESSES:** Persons wishing to review the applications, HCPs, and EA may obtain an electronic copy by writing the Service's Southeast Regional Office, Atlanta, Georgia, at the address below. Documents will also be available for public inspection by appointment during normal business hours at the Regional Office, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Endangered Species Permits), or the Daphne Ecological Services Field Office, 1208-B Main Street, Daphne, Alabama 36526. Written data or comments concerning the application or HCP should be submitted to the Regional Office. Please reference "Batch III" in requests for the documents discussed herein.

**FOR FURTHER INFORMATION CONTACT:** Mr. Aaron Valenta, Regional HCP Coordinator (*see ADDRESSES*), telephone: 404/679-4144, or Mr. Darren LeBlanc, Fish and Wildlife Service Biologist, Daphne Field Office (*see ADDRESSES*), telephone: 251/441-5859.

**SUPPLEMENTARY INFORMATION:** The EA is a combined assessment addressing the environmental impacts associated with these projects both individually and cumulatively. This notice advises the public that we have opened the comment period on the ITP applications and the EA. This notice is provided pursuant to section 10 of the Act and National Environmental Policy Act regulations at 40 CFR 1506.6.

We specifically request information, views, and opinions from the public on the Federal action, including the identification of any other aspects of the human environment not already identified in our EA. Further, we specifically solicit information regarding the adequacy of the HCPs as measured against our ITP issuance criteria found in 50 CFR parts 13.21 and 17.22.

If you wish to comment, you may submit comments by any one of several methods. Please reference "Batch III" in such comments. You may mail comments to our Regional Office (*see ADDRESSES*). You may also e-mail comments to [aaron\\_valenta@fws.gov](mailto:aaron_valenta@fws.gov). Please also include your name and return mailing address in your e-mail message. If you do not receive a confirmation from us that we have received your e-mail, contact us directly at either telephone number listed (*see FOR FURTHER INFORMATION CONTACT*).

Finally, you may hand-deliver comments to either Service office listed (*see ADDRESSES*). Our practice is to make

comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. We will not, however, consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

The EA considers the direct, indirect, and cumulative effects of the proposed incidental take of the ABM and the measures that will be implemented to minimize and mitigate such impacts. The EA contains an analysis of three alternatives for each site, including: (1) No action alternative; (2) development with wholesale clearing, grading, and formal landscaping; and (3) the applicant's preferred alternative. Under alternative 1, we would not issue the ITPs and no new construction would result. Alternative 2 would result in the construction of single-family and duplex residences and the loss of 15.69 acres of ABM habitat. Alternative 3 would result in a loss of 4.59 acres, consisting of the footprint of the residences and access driveways. Access roads through State and County rights-of-way would result in the loss of an additional 0.46 acre of habitat for both Alternatives 2 and 3. Project effects are considered in the EA in terms of the affected environment, environmental consequences, and cumulative effects to the human and natural environment.

The ABM is one of eight subspecies of the old field mouse restricted to coastal habitats. It was listed as endangered in 1985 and is currently believed to occupy approximately 2,544 acres in Baldwin County, Alabama. The three species of sea turtle are found along the Gulf coast: The threatened green turtle (*Chelonia mydas*), the threatened loggerhead (*Caretta caretta*) and the endangered Kemp's ridley (*Lepidochelys kempii*). Implementation of the minimization and conservation measures proposed in the applicants' HCPs to minimize incidental take of the ABM will also benefit nesting sea turtles.

Under section 9 of the Act and its implementing regulations, "taking" of endangered or threatened wildlife is prohibited. However, we, under limited circumstances, may issue permits to take such wildlife if the taking is incidental to and not the purpose of otherwise lawful activities. The applicants have prepared HCPs that include measures for the long-term protection, management, and enhancement of ABM habitat as required for the ITP application as part of the proposed project.

We will evaluate the HCPs and comments submitted to determine whether the applications meet the requirements of section 10(a) of the Act. We will also evaluate whether the proposed issuance of the section 10(a)(1)(B) ITPs complies with section 7 of the Act by conducting an intra-Service section 7 consultation. The results of the biological opinion, in combination with the above findings, will be used in the final analysis to determine whether or not to issue the ITPs.

Dated: August 8, 2006.

**Cynthia K. Dohner,**

*Acting Regional Director, Southeast Region.*

[FR Doc. E6-14029 Filed 8-23-06; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Affairs is announcing that the Advisory Board for Exceptional Children will hold its next meeting in Seattle, Washington. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Improvement Act of 2004 (IDEIA) on Indian children with disabilities.

**DATES:** The Board will meet on Thursday, September 21, 2006, from 6 p.m. to 9 p.m.; Friday, September 22, 2006, 8 a.m. to 4 p.m., and Saturday, September 23, 2006, 8 a.m. to 4 p.m. Local Time.

**ADDRESSES:** The meetings will be held at the Marriott Sea-Tac Airport Hotel, 3201 South 176th Street, Seattle, Washington 98188.

Written statements may be submitted to Mr. Thomas M. Dowd, Director,

Bureau of Indian Education, 1849 C Street, NW., MS-3609 MIB, Washington, DC 20240; Telephone (202) 208-6123; Fax (202) 208-3312.

**FOR FURTHER INFORMATION CONTACT:**

Lynann Barbero, Acting Supervisory Education Specialist—Special Education, Bureau of Indian Education, Division of Compliance, Monitoring and Accountability, P.O. Box 1088, Suite 332, Albuquerque, New Mexico 87103; Telephone (505) 563-5270.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Education Improvement Act of 2004 (Pub. L. 108-446).

The following items will be on the agenda:

- State Performance Plan.
- Special Education Supervisor Report.

• Part B State Administrative set-aside budget.

- Updates on Priority Issues.
- Compliance and Monitoring.
- Procedural Safeguards.
- Institutionalized Handicapped Program.

- Early Childhood Program.
  - Coordinated Services Plan.
  - Update on final IDEIA regulations.
- The meetings are open to the public.

Dated: August 21, 2006.

**Michael D. Olsen,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-14055 Filed 8-23-06; 8:45 am]

**BILLING CODE 4310-6W-P**

Lands and Minerals Center at 99 23rd Avenue West, Dickinson, ND 58601, beginning at 1 p.m. The public comment period will begin at 8 a.m. on October 27, 2006.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in North and South Dakota. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below. The Council will hear updates to Recreation Resource Advisory Committee roles, Sage Grouse Conservation, and upcoming resource management planning efforts.

**FOR FURTHER INFORMATION CONTACT:**

Marian Atkins, Field Manager, South Dakota Field Office, 310 Roundup St., Belle Fourche, South Dakota, 605.892.7000, or Lonny Bagley, Field Manager, North Dakota Field Office, 2933 3rd Ave. W. Dickinson, North Dakota, 701.227.7700.

Dated: August 17, 2006.

**Lonny R. Bagley,**

*Field Manager.*

[FR Doc. E6-14027 Filed 8-23-06; 8:45 am]

**BILLING CODE 4310-SS-P**

the Richmond Naval Air Station, in Perrine, Florida. Under the Consent Decree, the Defendant will pay \$393,473 for past response costs associated with the site, and the United States gives a covenant not to sue for past response costs associated with the site.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. University of Miami*, DOJ Ref. #90-11-3-08486.

The Consent Decree may be examined at the Office of the United States Attorney for the Southern District of Florida, 99 NE 4th Street, Miami, Florida. During the public comment period, the proposed Consent Decree may be examined on the following Department of Justice Web site: [http://www.usdoj.gov/enrd/consent\\_Decrees.html](http://www.usdoj.gov/enrd/consent_Decrees.html). A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or E-mailing a request to Tonia Fleetwood, [tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov), Fax No. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$4.25 (25 cents per page reproduction cost) payable to the U.S. Treasury, or, if by E-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Henry Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 06-7106 Filed 8-23-06; 8:45am]

**BILLING CODE 4410-15-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-039-1020-PK]

**Notice of Public Meeting, Dakotas Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Dakotas Resource Advisory Council will meet as indicated below.

**DATES:** A meeting will be held October 26 and 27, 2006, at the Bureau of Land Management and U.S. Forest Service

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act**

Notice is hereby given that on August 8, 2006, a proposed Consent Decree in *United States v. University of Miami*, Civil Action Number 06-22000-CIV-JORDAN, was lodged with the United States District Court for the Southern District of Florida.

In this action the United States sought, under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9607, recovery of response costs incurred by the Army Corps of Engineers in response to releases of hazardous substances at a site located on land that was formerly

**DEPARTMENT OF JUSTICE**

**Antitrust Division**

***United States v. Mittal Steel Company N.V. Proposed Final Judgment and Competitive Impact Statement***

Notice is hereby given pursuant to the Antitrust Procedures and Penalties Act, 15 U.S.C. 16(b)-(h), that a Complaint, proposed Final Judgment, Hold Separate Stipulation and Order, and Competitive Impact Statement were filed with the United States District Court for the District of Columbia in *United States v.*