

Bureau of Indian Education, 1849 C Street, NW., MS-3609 MIB, Washington, DC 20240; Telephone (202) 208-6123; Fax (202) 208-3312.

**FOR FURTHER INFORMATION CONTACT:**

Lynann Barbero, Acting Supervisory Education Specialist—Special Education, Bureau of Indian Education, Division of Compliance, Monitoring and Accountability, P.O. Box 1088, Suite 332, Albuquerque, New Mexico 87103; Telephone (505) 563-5270.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Education Improvement Act of 2004 (Pub. L. 108-446).

The following items will be on the agenda:

- State Performance Plan.
- Special Education Supervisor Report.

• Part B State Administrative set-aside budget.

- Updates on Priority Issues.
- Compliance and Monitoring.
- Procedural Safeguards.
- Institutionalized Handicapped Program.

- Early Childhood Program.
  - Coordinated Services Plan.
  - Update on final IDEIA regulations.
- The meetings are open to the public.

Dated: August 21, 2006.

**Michael D. Olsen,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-14055 Filed 8-23-06; 8:45 am]

**BILLING CODE 4310-6W-P**

Lands and Minerals Center at 99 23rd Avenue West, Dickinson, ND 58601, beginning at 1 p.m. The public comment period will begin at 8 a.m. on October 27, 2006.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in North and South Dakota. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below. The Council will hear updates to Recreation Resource Advisory Committee roles, Sage Grouse Conservation, and upcoming resource management planning efforts.

**FOR FURTHER INFORMATION CONTACT:**

Marian Atkins, Field Manager, South Dakota Field Office, 310 Roundup St., Belle Fourche, South Dakota, 605.892.7000, or Lonny Bagley, Field Manager, North Dakota Field Office, 2933 3rd Ave. W. Dickinson, North Dakota, 701.227.7700.

Dated: August 17, 2006.

**Lonny R. Bagley,**

*Field Manager.*

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the Richmond Naval Air Station, in Perrine, Florida. Under the Consent Decree, the Defendant will pay \$393,473 for past response costs associated with the site, and the United States gives a covenant not to sue for past response costs associated with the site.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. University of Miami*, DOJ Ref. #90-11-3-08486.

The Consent Decree may be examined at the Office of the United States Attorney for the Southern District of Florida, 99 NE 4th Street, Miami, Florida. During the public comment period, the proposed Consent Decree may be examined on the following Department of Justice Web site: [http://www.usdoj.gov/enrd/consent\\_Decrees.html](http://www.usdoj.gov/enrd/consent_Decrees.html). A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or E-mailing a request to Tonia Fleetwood, [tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov), Fax No. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$4.25 (25 cents per page reproduction cost) payable to the U.S. Treasury, or, if by E-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Henry Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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**BILLING CODE 4410-15-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-039-1020-PK]

**Notice of Public Meeting, Dakotas Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Dakotas Resource Advisory Council will meet as indicated below.

**DATES:** A meeting will be held October 26 and 27, 2006, at the Bureau of Land Management and U.S. Forest Service

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act**

Notice is hereby given that on August 8, 2006, a proposed Consent Decree in *United States v. University of Miami*, Civil Action Number 06-22000-CIV-JORDAN, was lodged with the United States District Court for the Southern District of Florida.

In this action the United States sought, under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9607, recovery of response costs incurred by the Army Corps of Engineers in response to releases of hazardous substances at a site located on land that was formerly

**DEPARTMENT OF JUSTICE**

**Antitrust Division**

***United States v. Mittal Steel Company N.V. Proposed Final Judgment and Competitive Impact Statement***

Notice is hereby given pursuant to the Antitrust Procedures and Penalties Act, 15 U.S.C. 16(b)-(h), that a Complaint, proposed Final Judgment, Hold Separate Stipulation and Order, and Competitive Impact Statement were filed with the United States District Court for the District of Columbia in *United States v.*