

**SUMMARY:** The Towing Safety Advisory Committee (TSAC) and its working groups will meet as required to discuss various issues relating to shallow-draft inland and coastal waterway navigation and towing safety. All meetings will be open to the public.

**DATES:** TSAC will meet on, Thursday, September 21, 2006, from 8 a.m. to 3 p.m. The working groups will meet on Wednesday, September 20, 2006, from 8 a.m. to 3 p.m. These meetings may close early if all business is finished. Written material for and requests to make oral presentations at the meetings should reach the Coast Guard on or before September 11, 2006. Requests to have a copy of your material distributed to each member of the Committee or working groups prior to the meetings should reach the Coast Guard on or before September 11, 2006.

**ADDRESSES:** TSAC will meet in Salons A & B, Hilton St. Louis Airport; 10330 Natural Bridge Road; St. Louis, MO 63134-3303. Guest rooms may be reserved by calling (800)-HILTONS or (314)-426-5500. In order to obtain the Government Rate, reservations must be made before September 5, 2006. Send written material and requests to make oral presentations to Mr. Gerald P. Miente, Assistant Executive Director, TSAC; U.S. Coast Guard Headquarters, G-PSO-1, Room 1210; 2100 Second Street, SW., Washington, DC 20593-0001. This notice and related documents are available on the Internet at <http://dms.dot.gov> under the docket number USCG-2006-25598.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gerald P. Miente, Assistant Executive Director, TSAC; telephone (202) 372-1401, fax (202) 372-1926, or e-mail at [gmiante@comdt.uscg.mil](mailto:gmiante@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770, as amended).

#### Agenda of Committee Meeting

The agenda includes the following items:

- (1) Comprehensive Report of the Towing Vessel Inspection Working Group;
- (2) Status Report of the Licensing Implementation Working Group: an Approved Model Training Program for Wheelhouse Personnel;
- (3) Update from the Working Group on Lessons Learned from the Review of the AV Kastner/Buchanan 14/SWIFT Collision and the MV Wally Roller Incident; and
- (4) Discussions on the Transportation Worker Identification Credential (TWIC)

and the Merchant Mariner Credential (MMC) Rulemakings.

#### Procedural

All meetings are open to the public. Please note that the meetings may close early if all business is finished. Members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Assistant Executive Director no later than September 11, 2006. Written material for distribution at a meeting should reach the Coast Guard no later than September 11, 2006. If you would like a copy of your material distributed to each member of the Committee or Working Groups in advance of a meeting, please submit 20 copies to the Assistant Executive Director no later than September 11, 2006. You may also submit this material electronically to the e-mail address in **FOR FURTHER INFORMATION CONTACT**, no later than September 11, 2006. Also, at the Chair's discretion, members of the public may present comment at the end of the Public Meeting. Please understand that the Committee's schedule may be quite demanding and time for public comment may be limited.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Assistant Executive Director as soon as possible.

Dated: August 11, 2006.

**J.G. Lantz,**

*Director of National and International Standards, Assistant Commandant for Prevention.*

[FR Doc. E6-13666 Filed 8-17-06; 8:45 am]

**BILLING CODE 4910-15-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5041-N-30]

#### Notice of Proposed Information Collection: Comment Request; Request for Occupied Conveyance

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is

soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 17, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Laurie Maggiano, Acting Director, Office of Single Family Asset Management, U.S. Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-1672 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Request for Occupied Conveyance.

*OMB Control Number, if applicable:* 2502-0268.

*Description of the need for the information and proposed use:* Prior to intended acquisition of property securing an FHA-insured mortgage; the mortgagee must notify the mortgagor and each head of household who is occupying a unit of the potential acquisition by HUD. The mortgagee informs the occupant of his/her rights and includes information necessary for the occupant to request to remain in the property. Occupants return the form HUD-9539 and supporting

documentation to the local HUD office within 20 days after receipt of the notice. The information is necessary for HUD to determine whether the occupant qualifies to remain in the property. An occupant who is accepted must execute a month-to-month lease.

*Agency form numbers, if applicable:* HUD-9539.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of burden hours needed to prepare the information collection is 21,125; the number of respondents is 12,750 generating approximately 74,750 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response varies from 15 minutes to 30 minutes.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: August 14, 2006.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.*  
[FR Doc. E6-13606 Filed 8-17-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5045-N-33]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATES:** August 18, 2006.

**FOR FURTHER INFORMATION CONTACT:** Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*,

No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: August 10, 2006.

**Mark R. Johnston,**

*Acting Deputy Assistant Secretary for Special Needs.*

[FR Doc. 06-6934 Filed 8-17-06; 8:45 am]

**BILLING CODE 4210-67-M**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### **Exxon Valdez Oil Spill Trustee Council; Renewal of the Public Advisory Committee Charter**

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** This notice is published in accordance with 41 CFR part 102-3, subpart B, How Are Advisory Committees Established, Renewed, Reestablished, and Terminated. Following the recommendation and approval of the *Exxon Valdez Oil Spill Trustee Council*, the Secretary of the Interior hereby renews the *Exxon Valdez Oil Spill Public Advisory Committee Charter* to continue for approximately 2 years, to September 30, 2008.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Room 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** On March 24, 1989, the T/V/ *Exxon Valdez* ran aground on Bligh Reef in Prince William Sound in Alaska spilling approximately 11 million gallons of North Slope crude oil. Oil moved into the Gulf of Alaska, along the Kenai coast to Kodiak Island and the Alaska Peninsula—some 600 miles from Bligh Reef. Massive clean up and containment efforts were initiated and continued to 1992. On October 8, 1991, an agreement was approved by the United States District Court for the District of Alaska that settled claims of the United States and the State of Alaska against the Exxon Corporation and the Exxon Shipping Company for various criminal and civil violations.

Under the civil settlement, Exxon agreed to pay to the governments \$900 million over a period of 10 years. An additional 5-year period was established to possibly make additional claims.

The *Exxon Valdez Oil Spill Trustee Council* was established to manage the funds obtained from the civil settlement of the *Exxon Valdez Oil Spill*. The Trustee Council is composed of three State of Alaska trustees (Attorney General; Commissioner, Department of Environmental Conservation; and Commissioner, Department of Fish and Game) and three Federal representatives appointed by the Federal Trustees (Secretary, US Department of Agriculture; the Administrator of the National Oceanic and Atmospheric Administration; and the secretary, US Department of the Interior).

The Public Advisory Committee was created pursuant to Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The Public Advisory Committee was originally chartered as the Public Advisory Group by the Secretary of the Interior on October 23, 1992, and functions solely as an advisory body, and in compliance with the provisions of the Federal Advisory Committee Act, as amended (5 U.S.C. App.).

The Public Advisory Committee was established to advise the Trustee Council, and began functioning in October 1992. The Public Advisory Committee consists of 15 members representing the following principal interests: sport hunting and fishing, conservation and environmental, public-at-large, recreation users, commercial tourism, local government, science/technical, subsistence, commercial fishing, aquaculture and mariculture, regional monitoring programs, tribal government, marine transportation, and Native landowners. Members are appointed to serve a 2-year term.

To carry out its advisory role, the Public Advisory Committee makes recommendations to, and advises, the Trustee Council in Alaska on the following matters:

All decisions related to injury assessment, restoration activities, or other use of natural resource damage recovery monies obtained by the governments, including all decisions regarding:

a. Planning, evaluation and allocation of available funds;