

# Notices

Federal Register

Vol. 71, No. 150

Friday, August 4, 2006

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

---

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Kootenai and Idaho Panhandle National Forests Proposed Land Management Plans

**AGENCY:** Forest Service, USDA.

**ACTION:** Extension of comment period on the Proposed Land Management Plans for the Kootenai and Idaho Panhandle National Forests.

**SUMMARY:** The Forest Service published a notice in the *Federal Register* on May 12, 2006 initiating a 90-day comment period on the Proposed Land Management Plans for the Kootenai and Idaho Panhandle National Forests. The closing date for submitting comments has been extended to September 9, 2006.

**ADDRESSES:** Comments on the Kootenai Plan should be sent to: KIPZ Forest Plan Revision Team, Kootenai National Forest, 1101 Hwy 2 West, Libby, Montana 59923. Comments on the Idaho Panhandle Plan should be sent to: KIPZ Forest Plan Revision Team, Idaho Panhandle National Forests, 3815 Schreiber Way, Coeur d'Alene, Idaho 83815. Comments by e-mail should be sent to: [rl\\_kipz@fs.fed.us](mailto:rl_kipz@fs.fed.us).

**DATES:** The comment period closing date has been extended, from August 10, 2006 to September 9, 2006.

**FOR FURTHER INFORMATION CONTACT:** Kirsten Kaiser at 406-283-7659 or Jodi Kramer at 208-765-7235.

**SUPPLEMENTARY INFORMATION:** In the *Federal Register* of May 12, 2006, (FR Vol. 71, Num. 92, page 27671) the Forest Service initiated a 90-day comment period on the Proposed Land Management Plans for the Kootenai and Idaho Panhandle National Forests. The closing date for submitting comments has been extended from August 10, 2006 to September 9, 2006.

Pursuant to 36 CFR 219.9(b)(2), the Kootenai and Idaho Panhandle National Forests are extending the comment period on their Proposed Forest Land Management Plans to September 10, 2006. The Plans are available for viewing and downloading at the Web site <http://www.fs.fed.us/kipz>. Compact Discs (CDs) of the Plans were mailed to persons who have requested a copy and are available to others upon request. Plans are also available for viewing at the Supervisors Offices and Ranger Stations on the Kootenai and Idaho Panhandle Forests. Plan supporting documentation (the comprehensive evaluation report) is posted on the Web site and is available by CD upon request.

The opportunity to object to a Final Plan will be during a 30-day objection period before Plan approval (36 CFR 219.13(a)). Only individuals or organizations, other than a federal agency, who participated in the planning process through the submission of written comments, may object to a Plan.

Please note that all comments, names, and addresses become part of the public record and are subject to the Freedom of Information Act (FOIA), except for proprietary documents and information.

Dated: July 28, 2006.

**Ranotta K. McNair,**

*Forest Supervisor, Idaho Panhandle National Forests.*

[FR Doc. 06-6657 Filed 8-3-06; 8:45 am]

**BILLING CODE 3410-11-M**

---

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Kamiah, Idaho, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Wednesday and Thursday, September 6-7, 2006 in Orofino, Idaho for a

business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on September 6-7 will be held at the Supervisors Office of the Clearwater National Forest, 12730 Highway 12, Orofino, Idaho, beginning at 10 a.m. (PST) on September 6th and at 9 a.m. (PST) on September 7th. Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 p.m. (PST).

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935-2513.

Dated: July 17, 2006.

**Ihor Mereszczak,**

*Acting Forest Supervisor.*

[FR Doc. 06-6687 Filed 8-3-06; 8:45 am]

**BILLING CODE 3410-11-M**

---

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* September 3, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or E-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On June 9, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (71 FR 33438) of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent

contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.
2. The action will result in authorizing small entities to furnish the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

##### Service

*Service Type/Location:* Custodial Services, GSA, Federal Courthouse, 1101 Court Street, Lynchburg, Virginia.

*NPA:* Goodwill Industries of the Valleys, Inc., Roanoke, Virginia.

*Contracting Activity:* GSA, PBS, Region 3 (3PMT), Philadelphia, PA.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E6–12603 Filed 8–3–06; 8:45 am]

**BILLING CODE 6353–01–P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete services previously furnished by such agencies.

*Comments Must Be Received on or Before:* September 3, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

*For Further Information or To Submit Comments Contact:* Sheryl D. Kennerly, Telephone: (703) 603–7740, Fax: (703) 603–0655, or E-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
  2. If approved, the action will result in authorizing small entities to furnish the services to the Government.
  3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.
- Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

##### Services

*Service Type/Location:* Document Destruction, Internal Revenue Service, 1901 Butterfield Road, Downers Grove, Illinois; 2001 Butterfield Road, Downers Grove, Illinois; 230 S. Dearborn Street,

IRS Field Procurement Operation, Chicago, Illinois; 3615 Park Drive, Olympia Fields, Illinois; 5860 W. 111th Street, Chicago, Illinois; 860 Algonquin Road, Schaumburg, Illinois; 8125 River Drive, Morton Grove, Illinois; 945 Lake View Parkway, Vernon Hills, Illinois.

*NPA:* Opportunity, Inc., Highland Park, Illinois.

*Contracting Activity:* Internal Revenue Service, Dallas, Texas.

*Service Type/Location:* Document

Destruction, U.S. Railroad Retirement Board, 844 North Rush Street, Chicago, Illinois.

*NPA:* Opportunity, Inc., Highland Park, Illinois.

*Contracting Activity:* U.S. Railroad Retirement Board, Chicago, Illinois.

#### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for deletion from the Procurement List.

#### End of Certification

The following services are proposed for deletion from the Procurement List:

##### Services

*Service Type/Location:* Grounds

Maintenance, U.S. Army Reserve Center (Anthony F. Eafrazi, Weirton), Weirton, West Virginia.

*NPA:* Hancock County Sheltered Workshop, Inc., Weirton, West Virginia.

*Contracting Activity:* Department of the Army.

*Service Type/Location:* Janitorial/Custodial, GSA, Distribution Depot, 500 Edwards Avenue, Harahan, Louisiana.

*NPA:* Louisiana Industries for the Disabled, Inc., Baton Rouge, Louisiana.

*Contracting Activity:* General Services Administration, Public Buildings Service, New Orleans, Louisiana.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E6–12604 Filed 8–3–06; 8:45 am]

**BILLING CODE 6353–01–P**