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*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel, CounterACT-U54.

*Date:* August 10-11, 2006.

*Time:* 1 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Williard Intercontinental Hotel, 1401 Pennsylvania Avenue, Washington, DC 20004.

*Contact Person:* Richard D. Crosland, PhD, Scientific Review Administrator, Scientific Review Branch, Division of Extramural Research, NINDS/NIH/DHHS-Neuroscience Center, 6001 Executive Boulevard, Suite 3208, MSC 9529, Bethesda, MD 20892-9529. 301-594-0635. rc218u@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: July 14, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 06-6373 Filed 7-19-06; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Treatment; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of a Teleconference Meeting of the Center for Substance Abuse Treatment (CSAT) National Advisory Council to be held August 30, 2006.

The meeting will include the review, discussion and evaluation of grant applications reviewed by IRGs. Therefore, the meeting will be closed to the public as determined by the SAMHSA Administrator, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, section 10(d).

A summary of the meeting and a roster of Council members may be obtained by accessing the SAMHSA Advisory Council Web site ([www.samhsa.gov](http://www.samhsa.gov)) as soon as possible after the meeting, or by communicating with the contact whose name and telephone number are listed below.

*Committee Name:* Substance Abuse and Mental Health Services Administration, Center for Substance Abuse Treatment National Advisory Council.

*Meeting Date:* August 30, 2006.

*Place:* 1 Choke Cherry Road, Conference Room, 5-1146, Rockville, MD 20857.

*Type:* Closed: August 30, 2006—1:30 p.m.–2:30 p.m.

*Contact:* Cynthia A. Graham, M.S., Executive Secretary, SAMHSA/CSAT National Advisory Council, 1 Choke Cherry Road, Room 5-1036, Rockville, MD 20857, telephone: (240) 276-1692, fax: (240) 276-1690, e-mail: [cynthia.graham@samhsa.hhs.gov](mailto:cynthia.graham@samhsa.hhs.gov).

Dated: July 13, 2006.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health, Services Administration.*

[FR Doc. E6-11533 Filed 7-19-06; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Office for Women's Services; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of a Substance Abuse and Mental Health Services Administration's (SAMHSA) Advisory Committee for Women's Services teleconference meeting to be held in August 2006.

The teleconference meeting will be open and include discussions on SAMHSA's women's activities and programs for fiscal year 2006 as they relate to the Agency's priority matrix. The meeting will also include updates on SAMHSA's budget and reauthorization.

The public is invited to attend the meeting in person or listen to the discussions via telephone. Due to limited space, seating will be on a registration-only basis. To register, contact the Committee Executive Secretary, Ms. Carol Watkins (see contact information below), to obtain the teleconference call-in number and access code. Please communicate with Ms. Watkins to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information and a roster of Committee members may be obtained after the meeting by contacting Ms. Carol Watkins (see contact information below) or by accessing the SAMHSA Council Web site ([www.samhsa.gov](http://www.samhsa.gov)). The transcript for the session will also be available on the SAMHSA Council Web site within 3 weeks after the meeting.

*Committee Name:* Substance Abuse and Mental Health Services Administration, Advisory Committee for Women's Services.

*Date/Time:* Open: Thursday, August 3, 2006, 12 noon-2 p.m.

*Place:* 1 Choke Cherry Road, Conference Room 8-1082, Rockville, MD 20857.

*Contact:* Carol Watkins, Executive Secretary, Advisory Committee for Women's Services, 1 Choke Cherry Road, Room 8-1002, Rockville, MD 20857, Telephone: (240) 276-2254, Fax: (240) 276-1024, e-mail: [carol.watkin2@samhsa.hhs.gov](mailto:carol.watkin2@samhsa.hhs.gov).

Dated: July 13, 2006.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2006-25378]

### Chemical Transportation Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) Subcommittee on Hazardous Cargo Transportation Security (HCTS) will meet to discuss various issues relating to the marine transportation of hazardous materials in bulk. The CTAC Working Groups on Barge Emissions and Placarding; the International Convention for the Prevention of Pollution from Ships, 1973 (MARPOL) Annex II; and Marine Vapor Control Systems will also meet to discuss environmental issues and proposed changes to regulations. These meetings will be open to the public.

**DATES:** The MARPOL Annex II Working Group will meet on Tuesday, July 25, 2006, from 8:30 a.m. to 4 p.m. The HCTS Subcommittee will meet on Wednesday, July 26, 2006, from 8:30 a.m. to 4 p.m. The Marine Vapor Control System Working Group will meet on Thursday, July 27, 2006, from 8:30 a.m. to 12:30 p.m. The Barge Emissions and Placarding Working Group will meet on Thursday, July 27, 2006, from 1 p.m. to 5 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast