

managers with the flexibility to make necessary corrections or adjustments in project implementation, possible without needing new or supplemental NEPA analyses.

Public comments are requested on or before September 1, 2006.

Dated: July 12, 2006.

**James L. Connaughton,**

*Chairman, Council on Environmental Quality.*

[FR Doc. 06-6251 Filed 7-14-06; 8:45 am]

BILLING CODE 3125-01-M

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 11, 2006.

**A. Federal Reserve Bank of Atlanta** (Andre Anderson, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309:

1. *Florida Gulf Bancorp, Inc.*, Fort Myers, Florida; to become a bank

holding company by acquiring 100 percent of the voting shares of Florida Gulf Bank, Fort Myers, Florida.

**B. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *TriCentury Corporation*, Overland Park, Kansas; to become a bank holding company by acquiring 100 percent of the voting shares of Nine Tribes Bancshares, Inc., and The Bank of Quapaw, Quapaw, Oklahoma.

Board of Governors of the Federal Reserve System, July 12, 2006.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E6-11223 Filed 7-14-06; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator for Health Information Technology; American Health Information Community Consumer Empowerment Workgroup Meeting

**ACTION:** Announcement of meeting

**SUMMARY:** This notice announces the seventh meeting of the American Health Information Community ("Community") Consumer Empowerment Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** July 27, 2006 from 9 a.m. to 5 p.m.

**Place:** Hubert H. Humphrey building (200 Independence Avenue, SW., Washington, DC 20201), Conference Room 800 (you will need a photo ID to enter a Federal building).

**Status:** Open.

**Purpose:** at this meeting, the Community Consumer Empowerment Workgroup will receive information on personal health records and related matters.

The meeting will be conducted in hearing format, in which the Workgroup will gather information about personal health records' (PHRs) functions, features, current usage, interoperability capabilities, and importance to health care. The Workgroup will invite representatives who can provide information about these matters. The format for the meeting will include multiple invited panels and time for questions and discussion. The meeting will include a time period during which members of the public may deliver brief (3 minutes or less) oral public comment. To be included on the public comment

portion of the agenda, please contact Verette Roberts at (202) 205-8550, by e-mail at [Verette.Roberts@hhs.gov](mailto:Verette.Roberts@hhs.gov) or postal address at the Office of the National Coordinator (ONC), 330 C Street, SW., Suite 4090, Washington, DC 20201.

**SUPPLEMENTARY INFORMATION:** Public input, in the form of written testimony, is sought on the following issues:

- What is needed to increase consumer awareness and engagement in Personal Health Records (PHRs)?

- What are the most valuable features and functions of a PHR from the patient perspective? Please summarize the real world experience or evidence to support this part of the testimony.

- Would a minimum set of PHR elements ensure that consumers have the features and options most important to them when choosing a PHR?

- Who should identify the most important elements of a PHR?

- If applicable to your testimony, please comment on how health and HIT literacy needs should be addressed through PHRs.

- How can interoperability be achieved between PHRs and electronic health records (EHRs)? Please also comment on when this could be accomplished.

- How can interoperability be achieved between PHRs and all of the providers from whom the patient receives health care services? Please also comment on when this could be accomplished.

- Should the market be left alone for innovation or could vendors compete around a minimum criteria set for PHRs?

- If you think certification is necessary for privacy and security, interoperability or a minimum set of functionality, is the timing important and is there a sense of urgency given the diversity, complexity and mobility of today's population and the demand for availability of PHRs at the point of care?

Persons wishing to submit written testimony only (which should not exceed five double-spaced typewritten pages) should endeavor to submit it by July 27, 2006. Unfilled slots for oral testimony will be filled on the day of the meeting as time permits. Please consult Ms. Roberts for further information about these arrangements.

Further information about the Community's Consumer Empowerment Workgroup may be found at: [http://www.hhs.gov/healthit/ahic/ce\\_main.html](http://www.hhs.gov/healthit/ahic/ce_main.html).

If you have special needs for the meeting, please contact (202) 690-7151.