

Reporting and Recordkeeping Hour Burden:

Responses: 1,750.

Burden Hours: 14,875.

Abstract: The application form is needed to conduct a national competition for Fiscal Year 2007 for the Upward Bound and Upward Bound Math and Science Centers. These programs provide federal financial assistance in the form of grants to institutions of higher education, public and private agencies and organizations, combinations of institutions and agencies and in exceptional cases, secondary schools to establish and operate projects designed to generate skills and motivation necessary for success in education beyond secondary school. The Upward Bound Math and Science Centers provide an intensive six-week summer math-science curriculum program.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3152. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to ICDocketMgr@ed.gov or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to ICDocketMgr@ed.gov. Individuals who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 06-6242 Filed 7-13-06; 8:45am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY**Environmental Management Advisory Board Meeting**

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Advisory Board (EMAB). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, August 23, 2006, 9 a.m.-5 p.m. Thursday, August 24, 2006, 9 a.m.-12 p.m.

ADDRESSES: The Courtyard by Marriott, 480 Columbia Point Drive, Richland, Washington 99352.

FOR FURTHER INFORMATION CONTACT: Terri Lamb, Executive Director of the Environmental Management Advisory Board (EM-13), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585. Phone (202) 586-9007; fax (202) 586-0293 or e-mail: terri.lamb@em.doe.gov.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to provide the Assistant Secretary for Environmental Management with advice and recommendations on corporate issues confronting the Environmental Management Program. The Board will contribute to the effective operation of the Environmental Management Program by providing individual citizens and representatives of interested groups an opportunity to present their views on issues facing the Office of Environmental Management and by helping to secure consensus recommendations on those issues.

Tentative Agenda*Wednesday, August 23, 2006*

- 9 a.m. Welcome.
- 9:15 a.m. Opening Remarks.
- 9:45 a.m. EM Program Update.
- 10:15 a.m. Break.
- 10:30 a.m. Acquisition and Project Management Presentation.
- 11 a.m. Roundtable Discussion.
- 11:45 a.m. Public Comment Period.
- 12 p.m. Lunch Break.
- 1 p.m. Regulatory Compliance Presentation.
- 1:30 p.m. Roundtable Discussion.
- 2:15 p.m. Public Comment Period.
- 2:30 p.m. Break.
- 2:45 p.m. EM Human Capital Initiatives and Re-Organization Update.
- 3:30 p.m. Roundtable Discussion.
- 4:15 p.m. Public Comment Period.
- 5 p.m. Adjournment.

Thursday, August 24, 2006

- 9 a.m. Opening Remarks.
- 9:05 a.m. Hanford Advisory Board Presentation.
- 9:20 a.m. Board Business.
 - Approval of March Meeting

Minutes.

- Action Items Report Back/Status.
- New Business.
- Roundtable Discussion.
- Set Date for Next Meeting.

11:30 a.m. Public Comment Period.

12 p.m. Adjournment.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Terri Lamb at the address or telephone number above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. Those who call in and register in advance will be given the opportunity to speak first. Others will be accommodated as time permits. The Board Chair is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: The minutes of the meeting will be available at <http://web.em.doe.gov/emab/boardmeet.html> and for viewing and copying at the U.S. Department of Energy Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by calling Terri Lamb at (202) 586-9007.

Issued at Washington, DC on July 10, 2006.

James N. Solit,*Advisory Committee Management Officer.*

[FR Doc. E6-11104 Filed 7-13-06; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission****[Docket No. RP00-445-012]****Alliance Pipeline L.P.; Notice of Negotiated Rates**

July 7, 2006.

Take notice that on July 5, 2006, Alliance Pipeline L.P. (Alliance) tendered for filing to become part of its FERC Gas Tariff, Original Volume No. 1, Seventh Revised Sheet No. 11, to become effective July 1, 2006.

Any person desiring to protest this filing must file in accordance with Rule 211 of the Commission's Rules of