

intended to constitute an official interpretation of the Consent Agreement or to modify its terms in any way.

By direction of the Commission.

**Donald S. Clark,**  
*Secretary.*

[FR Doc. E6-11070 Filed 7-13-06; 8:45 am]  
BILLING CODE 6750-01-P

## GENERAL SERVICES ADMINISTRATION

### Notice of Availability of the Release of the Record of Decision

**AGENCY:** Public Buildings Service, GSA.

**ACTION:** Notice of Availability

**SUMMARY:** The U.S. General Service Administration (GSA) hereby gives notice of a Record of Decision that has been issued as a part of the Peace Arch Port of Redevelopment Project NEPA (National Environmental Policy Act) statement that was conducted over 2004 - 2006.

An Environmental Impact Statement was conducted with significant input from the public with many public meetings. A ROD is the last step for this project under the NEPA process.

**FOR FURTHER INFORMATION CONTACT:** The ROD is on file with GSA and a copy can be obtained by contacting: Michael Levine, Regional Environmental Program Analyst, US General Services Administration, 400 - 15th St. SW., 10PTP, Auburn, WA 98001. He may also be contacted by phone at (253) 931-7263, by fax at (253) 931-7308, or e-mail at [Michael.levin@gsa.gov](mailto:Michael.levin@gsa.gov).

Dated: July 5, 2006.

**Jon Kvistad**

*Regional Administrator, Region 10*

[FR Doc. E6-11041 Filed 7-13-06; 8:45 am]  
BILLING CODE 6820-A7-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator; American Health Information Community Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the seventh meeting of the American Health Information Community in accordance with the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.) The American Health Information Community will advise the Secretary and recommend specific actions to achieve a common interoperability

framework for health information technology (IT).

**DATES:** August 1, 2006 from 8:30 a.m. to 1 p.m.

**ADDRESSES:** Hubert H. Humphrey building (200 Independence Avenue, SW., Washington, DC 20201), Conference Room 800.

**FOR FURTHER INFORMATION CONTACT:** Visit <http://www.hhs.gov/healthit/ahic.html>.

**SUPPLEMENTARY INFORMATION:** A Web cast of the Community meeting will be available on the NIH Web site at: <http://www.videocast.nih.gov/>.

If you have special needs for the meeting, please contact (202) 690-7151.

Dated: July 10, 2006.

**Judith Sparrow,**

*Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-6229 Filed 7-13-05; 8:45 am]  
BILLING CODE 4150-24-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator; American Health Information Community Biosurveillance Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the seventh meeting of the American Health Information Community Biosurveillance Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** July 24, 2006 from 1 p.m. to 4 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

**FOR FURTHER INFORMATION CONTACT:** [http://www.hhs.gov/healthit/ahic/bio\\_main.html](http://www.hhs.gov/healthit/ahic/bio_main.html).

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <http://www.eventcenterlive.com/cfm/ec/login/login1.cfm?BID=67>.

Dated: July 10, 2006.

**Judith Sparrow,**

*Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-6230 Filed 7-13-06; 8:45 am]  
BILLING CODE 4150-24-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator; American Health Information Community Electronic Health Records Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the seventh meeting of the American Health Information Community Electronic Health Records Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** July 25, 2006 from 1 p.m. to 3 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

**FOR FURTHER INFORMATION CONTACT:** [http://www.hhs.gov/healthit/ahic/ehr\\_main.html](http://www.hhs.gov/healthit/ahic/ehr_main.html).

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <http://www.eventcenterlive.com/cfm/ec/login/login1.cfm?BID=67>.

Dated: July 10, 2006.

**Judith Sparrow,**

*Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-6231 Filed 7-13-06; 8:45 am]  
BILLING CODE 4150-24-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator; American Health Information Community Chronic Care Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the seventh meeting of the American Health Information Community Chronic Care Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** July 26, 2006 from 1 p.m. to 3 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

**FOR FURTHER INFORMATION CONTACT:** [http://www.hhs.gov/healthit/ahic/bio\\_main.html](http://www.hhs.gov/healthit/ahic/bio_main.html).

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <http://www.eventcenterlive.com/cfm/ec/login/login1.cfm?BID=67>.