intended to constitute an official interpretation of the Consent Agreement or to modify its terms in any way.

By direction of the Commission.

#### Donald S. Clark,

Secretary.

[FR Doc. E6–11070 Filed 7–13–06; 8:45 am] BILLING CODE 6750–01–P

### GENERAL SERVICES ADMINISTRATION

## Notice of Availability of the Release of the Record of Decision

**AGENCY:** Public Buildings Service, GSA. **ACTION:** Notice of Availability

**SUMMARY:** The U.S. General Service Administration (GSA) hereby gives notice of a Record of Decision that has been issued as a part of the Peace Arch Port of Redevelopment Project NEPA (National Environmental Policy Act) statement that was conducted over 2004 - 2006.

An Environmental Impact Statement was conducted with significant input from the public with many public meetings. A ROD is the last step for this project under the NEPA process.

FOR FURTHER INFORMATION CONTACT: The ROD is on file with GSA and a copy can be obtained by contacting: Michael Levine, Regional Environmental Program Analyst, US General Services Administration, 400 – 15th St. SW., 10PTP, Auburn, WA 98001. He may also be contacted by phone at (253) 931–7263, by fax at (253) 931–7308, or e-mail at Michael.levin@gsa.gov.

Dated: July 5, 2006.

#### Jon Kvistad

Regional Administrator, Region 10 [FR Doc. E6–11041 Filed 7–13–06; 8:45 am] BILLING CODE 6820–A7–S

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Office of the National Coordinator; American Health Information Community Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the seventh meeting of the American Health Information Community in accordance with the Federal Advisory Committee Act (Pub. L. No. 92–463, 5 U.S.C., App.) The American Health Information Community will advise the Secretary and recommend specific actions to achieve a common interoperability

framework for health information technology (IT).

**DATES:** August 1, 2006 from 8:30 a.m. to 1 p.m.

ADDRESSES: Hubert H. Humphrey building (200 Independence Avenue, SW., Washington, DC 20201), Conference Room 800.

**FOR FURTHER INFORMATION CONTACT:** Visit *http://www.hhs.gov/healthit/ahic.html.* 

**SUPPLEMENTARY INFORMATION:** A Web cast of the Community meeting will be available on the NIH Web site at: http://www.videocast.nih.gov/.

If you have special needs for the meeting, please contact (202) 690–7151.

Dated: July 10, 2006.

#### Judith Sparrow,

Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator.

[FR Doc. 06–6229 Filed 7–13–05; 8:45 am]

BILLING CODE 4150-24-M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the National Coordinator; American Health Information Community Biosurveillance Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the seventh meeting of the American Health Information Community Biosurveillance Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.).

**DATES:** July 24, 2006 from 1 p.m. to 4 p.m.

ADDRESSES: Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

### FOR FURTHER INFORMATION CONTACT:

http://www.hhs.gov/healthit/ahic/bio\_main.html.

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at http://www.eventcenterlive.com/cfmx/ec/login/login1.cfm?BID=67.

Dated: July 10, 2006.

#### Judith Sparrow,

Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator.

[FR Doc. 06–6230 Filed 7–13–06; 8:45 am] BILLING CODE 4150–24–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the National Coordinator; American Health Information Community Electronic Health Records Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the seventh meeting of the American Health Information Community Electronic Health Records Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.).

**DATES:** July 25, 2006 from 1 p.m. to 3 p.m.

ADDRESSES: Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

FOR FURTHER INFORMATION CONTACT: http://www.hhs.gov/healthit/ahic/ehr\_main.html.

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <a href="http://www.eventcenterlive.com/cfmx/ec/login/login1.cfm?BID=67">http://www.eventcenterlive.com/cfmx/ec/login/login1.cfm?BID=67</a>.

Dated: July 10, 2006.

#### Judith Sparrow,

Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator.

[FR Doc. 06–6231 Filed 7–13–06; 8:45 am]

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the National Coordinator; American Health Information Community Chronic Care Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the seventh meeting of the American Health Information Community Chronic Care Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.).

**DATES:** July 26, 2006 from 1 p.m. to 3 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

FOR FURTHER INFORMATION CONTACT: http://www.hhs.gov/healthit/ahic/bio\_main.html.

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at http://www.eventcenterlive.com/cfmx/ec/login/login1.cfm?BID=67.