

notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: June 5, 2006.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-10900 Filed 7-11-06; 8:45 am]

BILLING CODE 3510-NK-P

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* NOAA Coastal Ocean Program Grants Proposal Application Package.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0384.

*Type of Request:* Regular submission.

*Burden Hours:* 900.

*Number of Respondents:* 300.

*Average Hours Per Response:*

Application summary, 30 minutes; annual progress report, 5 hours; project final report, 10 hours.

*Needs and Uses:* The Coastal Ocean Program (COP) provides direct financial assistance for the management of coastal ecosystems. Applicants for assistance are required to provide information in addition to the Standard Forms and grant application information. The additional requirement is a COP project summary. Successful applicants must file annual progress reports and a project final report in accordance with COP format.

*Affected Public:* Not-for-profit institutions; individuals or households; business or other for-profit organizations; State, Local or Tribal Government.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed

information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: July 6, 2006.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-10901 Filed 7-11-06; 8:45 am]

BILLING CODE 3510-22-P

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Export License Services—Transfer of License Ownership, Requests for a Duplicate License.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0126.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 38 hours.

*Average Time Per Response:* 1 to 15 minutes per response.

*Number of Respondents:* 200 respondents.

*Needs and Uses:* In certain circumstances (i.e., company mergers, takeovers, etc.), it is necessary to transfer ownership of licenses to another party, or in instances where records are lost or destroyed, to issue a duplicate license. In the case of a transfer of ownership, the information collected is necessary to ensure that all parties are aware of and agree to the transfer, both of the ownership as well as responsibilities associated with export authorizations. The issuance of a duplicate requires that certain actions be taken if the original license is found. Both are services to exporters provided to the public after export licenses have been issued.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, e-mail address, [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov), or fax number, (202) 395-7285.

Dated: July 6, 2006.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-10902 Filed 7-11-06; 8:45 am]

BILLING CODE 3510-DT-P

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Report of Sample Shipments of Chemical Weapon Precursors.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0086.

*Type of Request:* Renewal of an existing collection.

*Burden:* 12 hours.

*Average Time Per Response:* 35 minutes per response.

*Number of Respondents:* 20 respondents.

*Needs and Uses:* This collection of information will be used to monitor sample shipments of chemical weapon precursors in order to facilitate and enforce provisions of the EAR that permit limited exports of sample shipments without a validated export license. The reports will be reviewed by the Bureau of Export Administration to monitor quantities and patterns of shipments that might indicate circumvention of the regulation by entities seeking to acquire chemicals for chemical weapons purposes.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent

within 30 days of publication of this notice to David Rostker, OMB Desk Officer, e-mail address, [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov), or fax number, (202) 395-7285.

Dated: July 6, 2006.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-10903 Filed 7-11-06; 8:45 am]

**BILLING CODE 3510-DT-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Northwest Region Logbook Family of Forms.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0271.

*Type of Request:* Regular submission.

*Burden Hours:* 1,374.

*Number of Respondents:* 70.

*Average Hours Per Response:* Daily fishing and cumulative production log: Catchers, 13 minutes; catcher-processors, 26 minutes; daily report of fish received and cumulative production log, 13 minutes; processor weekly/daily production report, 4 minutes; product transfer/offloading log, 1 minute; and activity start/stop notifications, 1 minute.

*Needs and Uses:* This data collection requires the submission and preparation of logbooks and reports on the Pacific Coast Groundfish Fishery from processing vessels larger than 125 feet in length and from catcher vessels that deliver to them. The information is necessary to monitor catch, effort, and production for fishery management purposes.

*Affected Public:* Business or other for-profit organizations; State, Local or Tribal Government.

*Frequency:* Weekly, quarterly and on occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington,

DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: July 6, 2006.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-10904 Filed 7-11-06; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 28-2006]

#### Foreign-Trade Zone 123—Denver, Colorado, Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the City and County of Denver, Colorado, grantee of FTZ 123, requesting authority to expand its zone to include a site in Windsor, Colorado, adjacent to the Denver Customs port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on July 5, 2006.

FTZ 123 was approved on August 16, 1985 (Board Order 311, 50 FR 34729, 8/27/85). The general-purpose zone currently consists of the following sites: *Site 1* (6 acres, 200,000 sq. ft.)—located at 11075 East 40th Avenue, Denver; and, *Site 2* (7 acres, 116,000 sq. ft.)—located at the South Air Cargo development area along East 75th Avenue within the new Denver International Airport, Denver.

The applicant is now requesting authority to expand the zone to include a site in Weld County: *Proposed Site 3* (766 acres)—within the Great Western Industrial Park bordered by Eastman Park Drive to the north and County Road 23 to the east in Windsor. The site is owned by Broe Land Acquisitions II, LLC and Front Range Energy, LLC. No specific manufacturing authority is being requested at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment is invited from interested parties. Submissions (original

and 3 copies) shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is September 11, 2006. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to September 25, 2006.

A copy of the application and accompanying exhibits will be available for public inspection at each of the following locations: U.S. Department of Commerce, Export Assistance Center, 1625 Broadway, Suite 680, Denver, CO 80202; and, Office of the Executive Secretary, Foreign-Trade Zones Board, Room 1115, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Washington, DC 20230.

Dated: July 7, 2006.

**Andrew McGilvray,**

*Acting Executive Secretary.*

[FR Doc. E6-10957 Filed 7-11-06; 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1461]

#### Approval for Manufacturing Authority, DEMAG Plastics Group (Plastic Production Machinery) Within Foreign-Trade Zone 40, Strongsville, Ohio

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Cleveland-Cuyahoga County Port Authority, grantee of Foreign-Trade Zone 40, has requested authority under § 400.32(b)(2) of the Board's regulations on behalf of the DEMAG Plastics Group to manufacture plastic production machinery under zone procedures within Site 6B of FTZ 40 in Strongsville, Ohio (FTZ Docket 65-2005, filed December 20, 2005);

*Whereas*, notice inviting public comment has been given in the **Federal Register** (70 FR 77375, 12/30/05); and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that approval of the application is in the public interest;

*Now, therefore*, the Board hereby grants authority for the manufacture of plastic production machinery within Site 6B of FTZ 40, as described in the application, and subject to the FTZ Act and the Board's regulations, including Sec. 400.28.