

questions and will be the day-to-day contact for the project. This may be a different individual signing the Non-Federal certification.

C. Item 8. Funding and Partners. Post-construction costs including monitoring do not count as a cost share for projects funded under the Estuary Restoration Act and should not be included in the estimated total project cost. In the table, list the amount of funds being sought from the Estuary Habitat Restoration Program as from the Corps, as in-kind and with the entire amount originating from a Federal funding source.

D. Include the name of the organization as well as the title of the individual signing the Non-Federal Sponsor certification.

E. If submitting a proposal electronically, a hard copy of the Letter of Assurance and Certification may be submitted if its is post-marked by the closing date for this announcement and the electronic submission has the text of the Letter of Assurance and Certification with an indication of the date signed and name/title organization of the individual signing these documents. The Letter of Assurance should be addressed to "Chairman, Estuary Habitat Restoration Council" and sent to the address in Section X for hard copy submittals.

F. In the project description section of the project application form the phrase "Estimated life cycle of the project" refers to the functional life of the project. As an example a wetland may fill with sediment over time and its functionality diminished. The "life-cycle" would be the number of years until the project no longer provided the original benefits.

G. The proposed project should only be described as innovative if the Non-Federal Sponsor is requesting the special cost sharing for the incremental costs of including testing of or a demonstration of an innovative technology as defined in the application form.

## X. Application Process

Proposal application forms are available at [http://www.usace.army.mil/civilworks/cecwp/estuary\\_act/](http://www.usace.army.mil/civilworks/cecwp/estuary_act/) or by contacting Ms. Ellen Cummings, Headquarters, U.S. Army Corps of Engineers, Washington, DC 20314-1000, (202) 761-4750, e-mail:

[Ellen.M.Cummings@usace.army.mil](mailto:Ellen.M.Cummings@usace.army.mil); or Chip Smith, Office of the Assistant Secretary of the Army (Civil Works), Washington, DC (703) 693-3655, e-mail: [Chip.Smith@HODA.Army.Mil](mailto:Chip.Smith@HODA.Army.Mil). The application form has been approved by OMB in compliance with the Paper Work Reduction Act and is OMB No.

0710-0014 with an expiration date of 4/30/2008. Electronic submissions are preferred and should be sent to [estuary.restoration@usace.army.mil](mailto:estuary.restoration@usace.army.mil). Multiple e-mail messages may be required to ensure successful receipt of the files exceed 4MB is size. Questions may also be sent to the same e-mail address. Hard copy submissions may be sent or delivered to HQUSACE, ATTN; CECW-PC, 7701 Telegraph Road #3D72, Alexandria, VA 22315-3860. The part of the nomination prepared to address the "proposal elements" portion of the application should be no more than twelve double-spaced pages, using a 10 or 12-point font. Paper copies should be printed on one side only of an 8.5 in. x 11 in. page and not bound. Only one hard copy is required. A PC-compatible floppy disk or CD-ROM in either Microsoft Word or WordPerfect format may accompany the paper copy. Nominations for multiple projects submitted by the same applicant must be submitted in separate e-mail messages and/or envelopes.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-5927 Filed 6-29-06; 8:45 am]

**BILLING CODE 3710-92-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Chief of Engineers Environmental Advisory Board

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Chief of Engineers Environmental Advisory Board (EAB).

*Date of Meeting:* July 19, 2006.

*Place:* U.S. Army Engineer Research and Development Center, Coastal and Hydraulics Laboratory, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

*Time:* 8:30 a.m. to 3 p.m.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rennie Sherman, Executive Secretary, [rennie.h.sherman@usace.army.mil](mailto:rennie.h.sherman@usace.army.mil) 202-761-7771. Notice of intent to attend the meeting must be provided by July 17, 2006.

**SUPPLEMENTARY INFORMATION:** The Board advises the Chief of Engineers by providing expert and independent

advice on environmental issues facing the Corps of Engineers.

*Proposed Agenda:* On Wednesday, July 19, a joint meeting with the Coastal Engineering Research Board will be held. Presentations concerning Coastal Restoration Challenges are expected to include the following topics, "Interagency Performance Evaluation Taskforce," "Louisiana Coastal Protection and Restoration Project," "Mississippi Coastal Improvement Project," and "Louisiana Coastal Area."

The entire meeting is open to the public; and public comment is tentatively scheduled for 2 p.m. Since the meeting will be held in a government facility and seating capacity of the meeting is limited, advance notice of attendance is required. All attendees must stop at the guard gate and give their name and destination to the attending guard. A list of attendees will be provided to security. Oral participation by public attendees is encouraged during the time scheduled on the agenda. Each speaker will be limited to 3 minutes in order to accommodate as many people as possible during the limited time. Written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-5922 Filed 6-29-06; 8:45 am]

**BILLING CODE 3710-92-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Coastal Engineering Research Board (CERB)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Coastal Engineering Research Board (CERB).

*Date of Meeting:* July 17-19, 2006.

*Place:* U.S. Army Engineer Research and Development Center, Coastal and Hydraulics Laboratory, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

*Time:* 10 a.m. to 4:30 p.m. (July 17, 2006). 8 a.m. to 5:30 p.m. (July 18, 2006). 8:30 a.m. to 4:30 p.m. (July 19, 2006).

*For Further Information Contact:* Inquiries and notice of intent to attend the meeting may be addressed to Colonel James R. Rowan, Executive Secretary, Commander, U.S. Army Engineer Research and

Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

*Supplementary Information:* The Board provides broad policy guidance and review of plans and fund requirements for the conduct of research and development of research projects in consonance with the needs of the coastal engineering field and the objectives of the Chief of Engineers.

*Proposed Agenda:* For Board members, July 17th is devoted to tours and briefings on Planning Centers for Expertise (Environmental and Coastal Storm Damage Reduction). Tuesday, July 18th, is devoted to Board Executive Session discussing ongoing initiatives and actions. Wednesday, July 19th, is a joint meeting with the Environmental Advisory Board with presentations concerning Coastal Restoration Challenges. These presentations are entitled "Interagency Performance Evaluation Taskforce," "Louisiana Coastal Protection and Restoration Project," "Mississippi Coastal Improvement Project," and "Louisiana Coastal Area." During the afternoon, the members of the Board will again meet in Executive Session.

These meetings are open to the public; participation by the public is scheduled for 2:30 p.m. on July 19, 2006.

The entire meeting is open to the public, but since the meeting will be held in a government facility and seating capacity of the meeting is limited, advance notice of attendance is required. All attendees must stop at the guard gate and give your name and destination to the attending guard. A list of attendees will be provided to security. Oral participation by public attendees is encouraged during the time scheduled on the agenda; written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-5919 Filed 6-29-06; 8:45 am]

**BILLING CODE 3710-61-M**

## DEPARTMENT OF EDUCATION

[CFDA Nos. 84.031A, 84.031T, 84.031N, and 84.031W]

### Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities and Alaska Native and Native Hawaiian-Serving Institutions Programs

**ACTION:** Correction.

**SUPPLEMENTARY INFORMATION:** On May 19, 2006, we published a notice in the *Federal Register* (71 FR 29130) inviting applications for new awards for fiscal year (FY) 2006 for the Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities and Alaska Native and Native Hawaiian-Serving Institutions programs. On page 29131 of that notice, we included charts

listing the maximum award amounts, the estimated number of awards and the estimated average size of awards for the FY 2006 competitions for these programs. The charts incorrectly identified the Catalog of Federal Domestic Assistance (CFDA) number for the Strengthening Institutions program as "83.031A." This notice corrects that error.

The CFDA number listed for the Strengthening Institutions program in the charts on page 29131 is corrected to read "84.031A."

**FOR FURTHER INFORMATION CONTACT:** Dr. Maria E. Carrington, or Karen W. Johnson, U.S. Department of Education, 1990 K Street, NW., 6th Floor, Washington, DC 20006-8513. Telephone: (202) 502-7777 or by e-mail: [maria.carrington@ed.gov](mailto:maria.carrington@ed.gov) or [karen.johnson@ed.gov](mailto:karen.johnson@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

### Electronic Access to This Document

You may view this document, as well as all other documents of this Department published in the *Federal Register*, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the *Federal Register*. Free Internet access to the official edition of the *Federal Register* and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: June 27, 2006.

**James F. Manning,**

*Acting Assistant Secretary for Postsecondary Education.*

[FR Doc. 06-5901 Filed 6-29-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the *Federal Register*.

**DATES:** Tuesday, July 18, 2006, 8 a.m.–5 p.m.; Wednesday, July 19, 2006, 8 a.m.–12 p.m.

Opportunities for public participation will be held Tuesday, July 18, from 1 to 1:15 p.m. and 4 to 4:15 p.m.; and Wednesday, July 19, from 11:45 to 12 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered.

**ADDRESSES:** Ameritel Inn, 645 Lindsay Boulevard, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:** Shannon A. Brennan, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1216, Idaho Falls, ID 83415. Phone (208) 526-3993; Fax (208) 526-1926 or e-mail: [Shannon.Brennan@nuclear.energy.gov](mailto:Shannon.Brennan@nuclear.energy.gov) or visit the Board's Internet home page at: <http://www.inelemcab.org>.

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Shannon A. Brennan for the most current agenda):

- Test Area North (TAN)-607A Engineering Evaluation/Cost Analysis.
- Operable Unit 3-14 Tank Farm Soils Cleanup Alternatives.
- Mid-Year Environmental Management Lifecycle Baseline Review.
- Radioactive Waste Management Complex (RWMC) Remedial Investigation Baseline Risk Assessment.
- Calcine Overview.
- Overview of Environmental Regulations and Permitting.
- Sodium-Bearing Waste Determination Update.

*Public Participation:* The meeting is open to the public. Written statements