

Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

*Supplementary Information:* The Board provides broad policy guidance and review of plans and fund requirements for the conduct of research and development of research projects in consonance with the needs of the coastal engineering field and the objectives of the Chief of Engineers.

*Proposed Agenda:* For Board members, July 17th is devoted to tours and briefings on Planning Centers for Expertise (Environmental and Coastal Storm Damage Reduction). Tuesday, July 18th, is devoted to Board Executive Session discussing ongoing initiatives and actions. Wednesday, July 19th, is a joint meeting with the Environmental Advisory Board with presentations concerning Coastal Restoration Challenges. These presentations are entitled "Interagency Performance Evaluation Taskforce," "Louisiana Coastal Protection and Restoration Project," "Mississippi Coastal Improvement Project," and "Louisiana Coastal Area." During the afternoon, the members of the Board will again meet in Executive Session.

These meetings are open to the public; participation by the public is scheduled for 2:30 p.m. on July 19, 2006.

The entire meeting is open to the public, but since the meeting will be held in a government facility and seating capacity of the meeting is limited, advance notice of attendance is required. All attendees must stop at the guard gate and give your name and destination to the attending guard. A list of attendees will be provided to security. Oral participation by public attendees is encouraged during the time scheduled on the agenda; written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

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**BILLING CODE 3710-61-M**

## DEPARTMENT OF EDUCATION

[CFDA Nos. 84.031A, 84.031T, 84.031N, and 84.031W]

### Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities and Alaska Native and Native Hawaiian-Serving Institutions Programs

**ACTION:** Correction.

**SUPPLEMENTARY INFORMATION:** On May 19, 2006, we published a notice in the *Federal Register* (71 FR 29130) inviting applications for new awards for fiscal year (FY) 2006 for the Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities and Alaska Native and Native Hawaiian-Serving Institutions programs. On page 29131 of that notice, we included charts

listing the maximum award amounts, the estimated number of awards and the estimated average size of awards for the FY 2006 competitions for these programs. The charts incorrectly identified the Catalog of Federal Domestic Assistance (CFDA) number for the Strengthening Institutions program as "83.031A." This notice corrects that error.

The CFDA number listed for the Strengthening Institutions program in the charts on page 29131 is corrected to read "84.031A."

**FOR FURTHER INFORMATION CONTACT:** Dr. Maria E. Carrington, or Karen W. Johnson, U.S. Department of Education, 1990 K Street, NW., 6th Floor, Washington, DC 20006-8513. Telephone: (202) 502-7777 or by e-mail: [maria.carrington@ed.gov](mailto:maria.carrington@ed.gov) or [karen.johnson@ed.gov](mailto:karen.johnson@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

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Dated: June 27, 2006.

**James F. Manning,**

*Acting Assistant Secretary for Postsecondary Education.*

[FR Doc. 06-5901 Filed 6-29-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the *Federal Register*.

**DATES:** Tuesday, July 18, 2006, 8 a.m.–5 p.m.; Wednesday, July 19, 2006, 8 a.m.–12 p.m.

Opportunities for public participation will be held Tuesday, July 18, from 1 to 1:15 p.m. and 4 to 4:15 p.m.; and Wednesday, July 19, from 11:45 to 12 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered.

**ADDRESSES:** Ameritel Inn, 645 Lindsay Boulevard, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:** Shannon A. Brennan, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1216, Idaho Falls, ID 83415. Phone (208) 526-3993; Fax (208) 526-1926 or e-mail: [Shannon.Brennan@nuclear.energy.gov](mailto:Shannon.Brennan@nuclear.energy.gov) or visit the Board's Internet home page at: <http://www.inelemcab.org>.

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Shannon A. Brennan for the most current agenda):

- Test Area North (TAN)-607A Engineering Evaluation/Cost Analysis.
- Operable Unit 3-14 Tank Farm Soils Cleanup Alternatives.
- Mid-Year Environmental Management Lifecycle Baseline Review.
- Radioactive Waste Management Complex (RWMC) Remedial Investigation Baseline Risk Assessment.
- Calcine Overview.
- Overview of Environmental Regulations and Permitting.
- Sodium-Bearing Waste Determination Update.

*Public Participation:* The meeting is open to the public. Written statements