

an agreement or contract for a period of no less than 5 years to not more than 15 years. Under the terms of the agreement, the participant agrees to apply, or arrange to apply, the conservation treatment specified in the conservation plan. In return for this agreement, Federal cost-share payments are made to the land user, or third party, upon successful application of the conservation treatment.

**Need and Use of the Information:** Natural Resource and Conservation Service (NRCS) will collect information on cost sharing and technical assistance, making land use changes and install measures to conserve, develop and utilize soil, water, and related natural resources on participants land. NRCS uses the information to ensure the proper utilization of program funds, including application for participation, easement, and application for payment.

**Description of Respondents:** Individuals or households; Farms; Not-for-profit institutions; State, Local or Tribal Government.

**Number of Respondents:** 37,504.

**Frequency of Responses:** Reporting; Annually, Other (As required).

**Total Burden Hours:** 25,231.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-10023 Filed 6-23-06; 8:45 am]

**BILLING CODE 3410-16-P**

**DEPARTMENT OF AGRICULTURE**

**Animal and Plant Health Inspection Service**

[Docket No. APHIS-2006-0086]

**National Poultry Improvement Plan; General Conference Committee Meeting and Biennial Conference**

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** We are giving notice of meetings of the General Conference Committee of the National Poultry Improvement Plan and of the Biennial Conference.

**DATES:** The General Conference Committee will meet on September 7, 2006, from 8 a.m. to 11 a.m. The Biennial Conference will meet on September 8, 2006, from 8 a.m. to 5 p.m., and on September 9, 2006, from 8 a.m. to noon.

**ADDRESSES:** The meetings will be held at the Red Lion Hotel on the River, 909 N. Hayden Island Drive, Portland, OR.

**FOR FURTHER INFORMATION CONTACT:** Mr. Andrew R. Rhorer, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, 1498 Klondike Road, Suite 101, Conyers, GA 30094; (770) 922-3496.

**SUPPLEMENTARY INFORMATION:** The General Conference Committee (the Committee) of the National Poultry Improvement Plan (NPIP), representing cooperating State agencies and poultry industry members, serves an essential function by acting as liaison between the poultry industry and the Department in matters pertaining to poultry health. In addition, the Committee assists the Department in planning, organizing, and conducting the NPIP Biennial Conference.

Topics for discussion at the upcoming meetings include:

1. H5/H7 low pathogenic avian influenza (LPAI) program for commercial layers, broilers, and turkeys;
2. Compartmentalization of notifiable avian influenza free zones;
3. H5/H7 LPAI program for raised-for-release upland gamebird flocks;
4. Evaluation of rapid detection assays for Salmonella;
5. Evaluation of antigen detection assays for avian influenza; and
6. Modification of the current H5/H7 LPAI monitored program for commercial poultry flocks and slaughter premises.

The meetings will be open to the public. The sessions held on September 8 and 9, 2006, will include delegates to the NPIP Biennial Conference. However, due to time constraints, the public will not be allowed to participate in the discussions during either of the meetings. Written statements on meeting topics may be filed with the Committee before or after the meetings by sending them to the person listed under **FOR FURTHER INFORMATION CONTACT**. Written statements may also be filed at the meetings. Please refer to Docket No. APHIS-2006-0086 when submitting your statements.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act. (5 U.S.C. App. 2).

Done in Washington, DC, this 20th day of June 2006.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E6-10020 Filed 6-23-06; 8:45 am]

**BILLING CODE 3410-34-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Tehama County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Presentation of Project Proposals, (5) Status of the Mill Creek Project, (6) How to Allocate Final Funding, (7) Chairman's Perspective, (8) General Discussion, (9) Next Agenda.

**DATES:** The meeting will be held on July 13, 2006 from 9 a.m. and end approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Tricia Christofferson, Acting DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by July 11, 2006 will have the opportunity to address the committee at those sessions.

Dated: June 20, 2006.

**Tricia Christofferson,**

*Acting Designated Federal Official.*

[FR Doc. 06-5647 Filed 6-23-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Alpine County, CA, Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.