

existing and future projects that meet the intent of Public Law 106-393. Time will also be set aside for public comments at the beginning of the meeting.

The business meeting August 28 begins at 6 p.m.; at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include existing and future projects that meet the intent of Public Law 106-393. Time will also be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Stan Sylva, Forest Supervisor and Designated Federal Officer, at (530) 233-8700; or Public Affairs Officer Louis J Haynes at (530) 233-8846.

**Stanley G. Sylva,**

*Forest Supervisor.*

[FR Doc. E6-9877 Filed 6-22-06; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Modoc County Resource Advisory Committee Field Trip

**AGENCY:** Modoc Resource Advisory Committee, Alturas, California, USDA Forest Service.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Modoc National Forest's Modoc County Resource Advisory Committee will go on a field trip Wednesday, July 12, on the Big Valley-Double Head District.

The Modoc County Resource Advisory Committee will meet on Wednesday, July 12, at the Forest Supervisors' Office in Alturas, California at 7:45 a.m. The field trip is open to the public.

**SUPPLEMENTARY INFORMATION:** The field trip will visit actual and proposed project sites on the Big Valley and Double Head Ranger Districts. The field trip will begin at the Modoc National Forest Office, Parking Area, 800 West 12th St., Alturas. A Trip Itinerary will be provided for those attending the field trip. Time will also be set aside for public comments while on the field trip.

**FOR FURTHER INFORMATION CONTACT:** Forest Supervisor Stan Sylva, at (530)

233-8700; or Public Affairs Officer Louis Haynes at (530) 233-8846.

**Stanley G. Sylva,**

*Forest Supervisor.*

[FR Doc. E6-9878 Filed 6-22-06; 8:45 am]

**BILLING CODE 3410-11-P**

## ANTITRUST MODERNIZATION COMMISSION

### Public Meeting

**AGENCY:** Antitrust Modernization Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Antitrust Modernization Commission will hold a public meeting on July 13, 2006. The purpose of the meeting is for the Antitrust Modernization Commission to deliberate on possible recommendations regarding the antitrust laws to Congress and the President.

**DATES:** July 13, 2006, 9:30 a.m. to approximately 5:30 p.m. Advanced registration is required.

**ADDRESSES:** Morgan Lewis, Main Conference Room, 1111 Pennsylvania Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Andrew J. Heimert, Executive Director & General Counsel, Antitrust Modernization Commission: telephone: (202) 233-0701; e-mail: [info@amc.gov](mailto:info@amc.gov). Mr. Heimert is also the Designated Federal Officer (DFO) for the Antitrust Modernization Commission.

*For Registration:* For building security purposes, advanced registration is required. If you wish to attend the Commission meeting, please provide your name by e-mail to [meetings@amc.gov](mailto:meetings@amc.gov) or by calling the Commission offices at (202) 233-0701. Please register by 12 noon on July 12, 2006.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is for the Antitrust Modernization Commission to deliberate on its report and/or recommendations to Congress and the President regarding the antitrust laws. The meeting will cover exclusionary conduct, regulated industries, the state action doctrine, and statutory immunities and exemptions. The Commission will conduct other additional business as necessary. Materials relating to the meeting will be made available on the Commission's Web site (<http://www.amc.gov>) in advance of the meeting.

The AMC has called this meeting pursuant to its authorizing statute and the Federal Advisory Committee Act.

Antitrust Modernization Commission Act of 2002, Public Law No. 107-273, § 11054(f), 116 Stat. 1758, 1857; Federal Advisory Committee Act, 5 U.S.C. App., § 10(a)(2); 41 CFR 102-3.150 (2005).

Dated: June 19, 2006.

By direction of Deborah A. Garza, Chair of the Antitrust Modernization Commission.

Approved by Designated Federal Officer:

**Andrew J. Heimert,**

*Executive Director & General Counsel, Antitrust Modernization Commission.*

[FR Doc. E6-9931 Filed 6-22-06; 8:45 am]

**BILLING CODE 6820-YH-P**

## ANTITRUST MODERNIZATION COMMISSION

### Public Meeting

**AGENCY:** Antitrust Modernization Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Antitrust Modernization Commission will hold a public meeting on July 25 & 26, 2006. The purpose of the meeting is for the Antitrust Modernization Commission to deliberate on possible recommendations regarding the antitrust laws to Congress and the President.

**DATES:** July 25, 2006, 9:30 a.m. to approximately 5:30 p.m. July 26, 2006, 9:30 a.m. to approximately 5:30 p.m. Interested members of the public may attend. Advanced registration is required.

**ADDRESSES:** Morgan Lewis, Main Conference Room, 1111 Pennsylvania Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Andrew J. Heimert, Executive Director & General Counsel, Antitrust Modernization Commission: telephone: (202) 233-0701; e-mail: [info@amc.gov](mailto:info@amc.gov). Mr. Heimert is also the Designated Federal Officer (DFO) for the Antitrust Modernization Commission.

*For Registration:* For building security purposes, advanced registration is required. If you wish to attend the Commission meeting, please provide your name by e-mail to [meetings@amc.gov](mailto:meetings@amc.gov) or by calling the Commission offices at (202) 233-0701. Please register by 12 noon on July 24, 2006.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is for the Antitrust Modernization Commission to deliberate on its report and/or recommendations to Congress and the President regarding the antitrust laws. The meeting will consist of follow-up deliberations on criminal remedies, civil remedies, Federal enforcement

institutions, state enforcement institutions, international antitrust issues, merger enforcement, and patent reform. The Commission will conduct other additional business as necessary. Materials relating to the meeting will be made available on the Commission's Web site (<http://www.amc.gov>) in advance of the meeting.

The AMC has called this meeting pursuant to its authorizing statute and the Federal Advisory Committee Act. Antitrust Modernization Commission Act of 2002, Public Law No. 107-273, § 11054(f), 116 Stat. 1758, 1857; Federal Advisory Committee Act, 5 U.S.C. App., § 10(a)(2); 41 CFR 102-3.150 (2005).

Dated: June 19, 2006.

By direction of Deborah A. Garza, Chair of the Antitrust Modernization Commission.

Approved by Designated Federal Officer:

**Andrew J. Heimert,**

*Executive Director & General Counsel,  
Antitrust Modernization Commission.*

[FR Doc. E6-9932 Filed 6-22-06; 8:45 am]

BILLING CODE 6820-YH-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

**DATES:** *Effective Date:* July 23, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On April 28, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (71 FR 25135) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following services are added to the Procurement List:

#### Services

*Service Type/Location:* Custodial Services, Dripping Springs, Aguirre Springs & Organ Mountain (Recreation Sites), Dripping Springs, New Mexico.

*NPA:* Tresco, Inc., Las Cruces, New Mexico.

*Contracting Activity:* Bureau of Land Management, Santa Fe, New Mexico.

*Service Type/Location:* Switchboard Operation, Carl Vinson VA Medical Center, 1826 Veterans Blvd, Dublin, Georgia.

*NPA:* Bobby Dodd Institute, Inc., Atlanta, Georgia.

*Contracting Activity:* VA Medical Center, Augusta, Georgia.

### Deletion

On April 28, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 25136) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service deleted from the Procurement List.

### End of Certification

Accordingly, the following service is deleted from the Procurement List:

#### Service

*Service Type/Location:* Repair & Clean Respirators, Robins Air Force Base, Robins AFB, Georgia.

*NPA:* Houston County Association for Exceptional Citizens, Inc., Warner Robins, Georgia.

*Contracting Activity:* Department of the Air Force.

**G. John Heyer,**

*General Counsel.*

[FR Doc. E6-9924 Filed 6-22-06; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* July 23, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.