

Farnam Street, Omaha, NE 68183, \$2,000,000; County of Erie, 95 Franklin Street, Buffalo, NY 14202, \$3,000,000; Chautauqua County, 7 N. Erie Street, Mayville, NY 14757, \$2,196,257; City of New York, 100 Gold Street, New York, NY 10038, \$3,000,000; City of Akron (renewal), 177 S. Broadway Street, Akron, OH 44308, \$4,000,000; City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102, \$3,000,000; Houston Department of Health and Human Services, 8000 N. Stadium Drive, 2nd Floor, Houston, TX 77054, \$3,000,000; City of Lynch, 900 Church Street, Lynchburg, VA 24504, \$2,998,991; Commonwealth of Virginia-Dept. of Housing and Community Development, 501 N. Street, Richmond, VA 23219, \$3,000,000; Vermont Housing Conversation Board, 149 State Street, Montpelier, VT 05602, \$3,000,000; State of Washington, 906 Columbia Street, SW., Olympia, WA 98504, \$3,000,000; City of Philadelphia, 2100 Girard Avenue, PNH Bldg. 3, Philadelphia, PA 19130, \$2,999,628.

A total of \$34,528,820 was awarded to 9 grantees for the Lead Hazard Reduction Demonstration Grant Program: City of Los Angeles, 1200 W. 7th Street, Los Angeles, CA 90017, \$4,000,000; San Diego Housing Commission, 9550 Ridgehaven Court, San Diego, CA 92123, \$4,000,000; City of Chicago, 333 S. State Street, Chicago, IL 60604, \$4,000,000; Baltimore City Health Department, 210 Guilford Avenue, Baltimore, MD 21202, \$2,746,574; City of Grand Rapids, MI, 1120 Monroe Avenue, Suite 360, Grand Rapids, MI 49503, \$4,000,000; Hennepin County, 417 N. 5th Street, Suite 320, Minneapolis, MN 55401, \$3,782,246; New York City Department of Housing & Planning & Development, 100 Gold Street, New York, NY 10038, \$4,000,000; City of Philadelphia, 2100 Girard Avenue, PNH Bldg. 3, Philadelphia, PA 19130, \$4,000,000; City of Memphis, 701 N. Main Street, Memphis, TN 38107, \$4,000,000.

A total of \$3,999,920 was awarded to 2 grantees for the Operation Lead Elimination Action Program (LEAP): Coalition To End Childhood Lead Poisoning, 10227 Wincopin, Suite 100, Columbia, MD 21044, \$2,000,000; ACORN Associates, 1024 Elysian Fields Avenue, New Orleans, LA 70117, \$1,999,920.

A total of \$1,651,460 was awarded to 4 grantees for the Lead Technical Studies Program: University of Cincinnati, P.O. Box 6720533, Cincinnati, OH 45267-0553, \$540,692; Research Triangle Institute, 3040 Cornwallis, P.O. Box 12194 RTP, NC 27709, \$313,467; St. Louis University,

3556 Caroline Mall, Saint Louis, MO 63104, \$197,301; City of Philadelphia, 2100 Girard Avenue, PNH Bldg. 3, Philadelphia, PA 19130, \$600,000.

A total of \$5,943,553 was awarded to 6 grantees for the Healthy Homes Demonstration Grant Program: Esperanza Community Housing Corporation, 2337 S. Figueroa, Los Angeles, CA 90007, \$975,000; City of National City, 1243 National City Blvd., National City, CA 91950, \$996,495; State of Michigan, 3423 N. MLK Jr. Blvd., BOW Bldg., Lansing, MI 48909, \$989,717; Case Western Reserve University, 10900 Euclid Avenue, Cleveland, OH 44106, \$983,467; Multnomah County Health Department, 426 SW. Stark, Floor 8, Portland, OR 97205, \$998,874; City of Philadelphia, 2100 Girard Avenue, PNH Bldg. 3, Philadelphia, PA 19130, \$1,000,000.

A total of \$2,287,466 was awarded to 5 grantees for the Lead Outreach Grants Program: City of Los Angeles, 1200 W. 7th Street, Los Angeles, CA 90017, \$500,000; City of Minneapolis, 250 S. 4th Street, RM 510 Minneapolis, MN 55415, \$499,797; City of New York, 100 Gold Street, New York, NY 10038, \$500,000; Erie County Dept. of Health, 95 Franklin Street, Buffalo, NY 14202, \$500,000; Kansas City, Missouri, \$287,669.

A total of \$2,498,242 was awarded to 5 grantees for the Healthy Homes Technical Studies Grants Program and \$365,736 to 1 grant for a FY 2004 correction: Purdue University, 302 Wood Young Street, West Lafayette, IN 47907, \$221,325; Tulane University School of Public Health & Tropical Medicine, 430 Tulane Avenue, EP 15, New Orleans, LA 70112, \$627,402; President & Fellows of Harvard College, 677 Huntington Avenue, Boston, MA 02115, \$721,066; National Center for Healthy Housing, 10227 Wincopin, Suite 100, Columbia, MD 21044, \$520,096; Saint Louis University, 3556 Caroline Mall, St. Louis, MO 63104, \$408,353; Edenspace Systems Corporation (FY 2004), 15100 Enterprise Court, Suite 100, Chantilly, VA 20151-1217, \$365,736.

Office of Healthy Homes.

Dated: May 26, 2006.

**Jon L. Gant,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. E6-9240 Filed 6-13-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5030-C-01D]

### Fiscal Year (FY) 2006 SuperNOFA for HUD's Discretionary Programs; Notice of Extension of Application Submission Date for Areas Affected by the President's Emergency Declaration for State of Maine, Commonwealth of Massachusetts, and State of New Hampshire

**AGENCY:** Office of the Secretary, HUD.

**ACTION:** Notice of extension of application submission date for applicants submitting applications from areas affected by the President's Emergency Declaration for the State of Maine, Commonwealth of Massachusetts and State of New Hampshire.

**SUMMARY:** On January 20, 2006, HUD published its Fiscal Year FY2006, Notice of Funding Availability Policy Requirements and General Section (General Section) to the SuperNOFA for HUD's Discretionary Programs. On March 8, 2006, HUD published its FY2006, SuperNOFA, for HUD's Discretionary Grant Programs. This notice announces that HUD has extended the submission deadline date for the Community Development-Technical Assistance Program, Fair Housing Initiatives Program, Housing Choice Voucher-Family Self-Sufficiency Program, and Rural Housing and Economic Development Program NOFAs that were part of the FY2006 SuperNOFA. Specifically, this notice extends the submission deadline dates for only those applicants located in areas designated by the President as disaster areas, as the result of severe storms and flooding that began on May 12, 2006 and adversely affected areas of the State of Maine, Commonwealth of Massachusetts and State of New Hampshire. The areas included in the President's Emergency Declaration and covered by this Notice are the Maine county of York; the Massachusetts counties of Essex, Middlesex and Suffolk; and the New Hampshire counties of Belknap, Carroll, Hillsborough, Merrimack, Rockingham and Strafford. For those applicants located in one of these counties, the revised deadline date is *June 27, 2006 at 11:59:59 p.m. eastern time*. All electronic applications are available at <http://www.Grants.gov> and must be received and validated by Grants.gov by the deadline date and time. As provided by the General Section, applicants wishing to submit a hard copy application must obtain a waiver from

HUD. If the waiver is granted, applications must be received by HUD in accordance with the waiver approval notice by the deadline date and time. Applications received from areas other than those listed in the emergency declarations will not be considered. Applications received in accord with the submission requirements and not impacted by the declaration are under review and are not affected by this Notice.

**DATES:** The application deadline dates for the Community Development-Technical Assistance Program, Fair Housing Initiatives Program, Housing Choice Voucher-Family Self-Sufficiency Program, and Rural Housing and Economic Development Programs for applicants located in the areas designated by the President as disaster areas, as the result of severe storms and flooding that began on May 12, 2006 and adversely affected areas of the State of Maine, Commonwealth of Massachusetts and State of New Hampshire is extended to June 27, 2006.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding the programs listed in this notice should be directed to the office or individual listed under Section VII of the individual program sections of the SuperNOFA, published on March 8, 2006.

**SUPPLEMENTARY INFORMATION:** On January 20, 2006, HUD published its FY2006 Notice of Funding Availability Policy Requirements and General Section (General Section) to the SuperNOFA for HUD's Discretionary Programs. On March 8, 2006, HUD published its FY2006, SuperNOFA, for HUD's Discretionary Grant Programs. On May 25, 2006, as the result of severe storms and flooding that adversely affected certain areas of the State of Maine, Commonwealth of Massachusetts, and the State of New Hampshire, the President issued an emergency declaration. The President's declaration included the Maine county of York; the Massachusetts counties of Essex, Middlesex and Suffolk; and the New Hampshire counties of counties of Belknap, Carroll, Hillsborough, Merrimack, Rockingham and Strafford. Based on the President's declaration, HUD is extending the submission deadline date for the Community Development-Technical Assistance Program, Fair Housing Initiatives Program, Housing Choice Voucher-Family Self-Sufficiency Program, and Rural Housing and Economic Development Program NOFAs that were part of the FY2006 SuperNOFA. For those applicants located in one of these counties, the revised deadline date is

June 27, 2006 at 11:59:59 p.m. eastern time.

HUD will accept applications from applicants located in the affected counties for the programs covered by this notice in electronic format or, if granted a waiver by HUD, in hard copy submission. Request for a waiver must be sent to the program office contact listed in the original funding announcement and approved by that office. Waiver requests must be made in writing and may be submitted by e-mail provided the request is sent to HUD no later than June 20, 2006. The approval of the waiver to submit a paper application will include instructions for where to submit the application and the number of copies to submit. In accordance with the provisions of the General Section for timely receipt of applications, all applications must be received and validated by Grants.gov; or received by HUD in the case of paper application submissions, no later than the deadline date.

In order to ensure timely receipt, HUD strongly recommends applicants submit their electronic applications 48–72 hours prior to the deadline to ensure the application validation is processed prior to the deadline. If you are granted a waiver your application should be placed with a delivery service at least 24–48 hours prior to the deadline date to ensure timely receipt of paper applications before the deadline date and time. Hand deliveries will not be accepted.

Dated: June 8, 2006.

**Keith A. Nelson,**

*Assistant Secretary for Administration.*

FR Doc. E6–9328 Filed 6–13–06; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Grand Staircase-Escalante National Monument Advisory Committee— Notice of Renewal

**AGENCY:** Bureau of Land Management (BLM), Utah State Office, Interior.

**ACTION:** Notice of Renewal of the Grand Staircase-Escalante National Monument Advisory Committee.

**SUMMARY:** This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act of 1972, Public Law 92–463. Notice is hereby given that the Secretary of the Interior has renewed the Bureau of Land Management's Grand Staircase-Escalante National Monument Advisory Committee.

The purpose of the Committee will be to advise Monument Managers on

science and management issues and the achievement of objectives set forth in the Grand Staircase-Escalante National Monument Management Plan.

**FOR FURTHER INFORMATION CONTACT:** Maggie Langlas, National Landscape Conservation System (171), Bureau of Land Management, 1620 L Street, NW., Room 301 LS, Washington, DC 20236, telephone (202) 452–7787.

### Certification Statement

I hereby certify that the renewal of the Grand Staircase-Escalante National Monument Advisory Committee is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

Dated: March 30, 2006.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. 06–5391 Filed 6–13–06; 8:45 am]

**BILLING CODE 4310–DQ–M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO–260–09–1060–00–24 1A]

### Call for Nominations for the Wild Horse and Burro Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Wild Horse and Burro Advisory Board call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for three members to the Wild Horse and Burro Advisory Board. The Board provides advice concerning management, protection and control of wild free-roaming horses and burros on the public lands administered by the Department of the Interior, through the Bureau of Land Management, and the Department of Agriculture, through the Forest Service.

**DATES:** Nominations should be submitted to the address listed below no later than July 14, 2006.

**ADDRESSES:** National Wild Horse and Burro Program, Bureau of Land Management, Department of the Interior, P.O. Box 12000, Reno, Nevada 89520–0006, Attn: Ramona Delorme; fax 775–861–6618.

**FOR FURTHER INFORMATION CONTACT:** Jeff Rawson, Division Chief, Wild Horse and Burro Division, (202) 452–0379. Individuals who use a telecommunications device for the deaf