

address, identify the docket number for this request for comment [USCG-2006-24127], indicate the specific section of this document or the ICR to which each comment applies, and give the reason for each comment. You may submit your comments and material by electronic means, mail, fax, or delivery to the Docket Management Facility at the address under **ADDRESSES**, but please submit them by only one means. If you submit them by mail or delivery, submit them in an unbound format, no larger than 8-1/2 by 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know that they reached the Facility, please enclose a stamped, self-addressed postcard or envelope.

The Coast Guard and OIRA will consider all comments and material received during the comment period. We may change the documents supporting this collection of information or even the underlying requirements in view of them.

Viewing comments and documents: To view comments, as well as documents mentioned in this notice as being available in the docket, go to <http://dms.dot.gov> at any time and conduct a simple search using the docket number. You may also visit the Docket Management Facility in room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW, Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

Privacy Act: Anyone can search the electronic form of all comments received in dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review the Privacy Act Statement of DOT in the **Federal Register** published on April 11, 2000 (65 FR 19477), or you may visit <http://dms.dot.gov>.

#### Previous Request for Comments

This request provides a 30-day comment period required by OIRA. The Coast Guard has already published the 60-day notice (71 FR 13859, March 17, 2006) required by 44 U.S.C. 3506(c)(2). That notice elicited no comments.

#### Information Collection Request

*Title:* Boat Owner's Report-Possible Safety Defect.

*OMB Control Number:* 1625-0071.

*Type of Request:* Extension of a currently approved collection.

*Affected Public:* Owners and users of recreational boats and items of designated associated equipment.

*Forms:* CG-5578.

*Abstract:* The collection of information provides a means for consumers who believe their recreational boats or designated associated equipment contain substantial risk defects or fail to comply with Federal safety standards to report the deficiencies to the Coast Guard for investigation and possible remedy.

*Burden Estimate:* The estimated burden hours has increased from 10 hours to 13.2 hours a year.

Dated: June 7, 2006.

#### R. Hewitt,

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Command, Control, Communications, Computers and Information Technology.*

[FR Doc. E6-9232 Filed 6-13-06; 8:45 am]

**BILLING CODE 4910-15-P**

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket Nos. FR-4950-FA-25, FR-4950-FA-26, FR-4950-FA-27, FR-4950-FA-28, FR-4950-FA-29, FR-4950-FA-30, and FR-4950-FA-31]

#### Announcement of Funding Award—Fiscal Year 2005 (FY2005); Office of Healthy Homes and Lead Hazard Control Grant Programs

**AGENCY:** Office of the Secretary, Office of Healthy Homes and Lead Hazard Control.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of additional funding decisions made by the Department in competitions for funding under the Office of Healthy Homes and Lead Hazard Control Grant Programs Notices of Funding Availability (NOFA). This announcement contains the name and address of the award recipients and the amounts of award.

**FOR FURTHER INFORMATION CONTACT:** Jonnette Hawkins, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, 451 Seventh Street, SW., Room 8236, Washington, DC 20410-3000, telephone (202) 755-1785, ext. 7593. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The FY2005 awards were announced in the HUD News Release on September 21,

2005. These awards were the result of competitions announced in a **Federal Register** notice published on March 21, 2005 (70 FR 13836). The purpose of the competitions was to award grant funding for grants and cooperative agreements for the Office of Healthy Homes and Lead Hazard Control Grant Programs. Applications were scored and selected on the basis of selection criteria contained in these notices. A total of approximately \$139,120,211 was awarded.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of these awards as follows:

A total of \$88,210,750 was awarded to 31 grantees for the Lead Based Paint and Hazard Control Program: City of Phoenix (renewal), 200 W. Washington, 4th floor, Phoenix, AZ 85003, \$3,000,000; County of Alameda (renewal), 2000 Embarcadero, Suite 300, Oakland, CA 94606, \$3,000,000; City of Los Angeles, 1200 W. 7th Street, Los Angeles, CA 90017, \$3,000,000; Riverside County, Dept. of Public Health, 4065 County Circle Drive, Suite 304, Riverside, CA 92503, \$3,000,000; San Diego Housing Commission, 9550 Ridgehaven Court, San Diego, CA 92123, \$3,000,000; City and County of Denver, 201 Colfax Avenue, Dept 29, Denver, CO 80202, \$1,799,168; City of New Britain, 27 W. Main Street, New Britain, CT 06051, \$3,000,000; City of New Haven, 54 Meadow Street, 9th floor, New Haven, CT 06519, \$3,000,000; City of Waterbury, 95 Scovill Street, Waterbury, CT 06706, \$3,000,000; City of Cedar Rapids, 1211 6th Street, SW., Cedar Rapids, IA 52404, \$1,864,309; City of Marshalltown, 24 N. Center Street, Marshalltown, IA 50158, \$2,275,427; City of Rock Island, 1528 Third Avenue, Rock Island, IL 61201, \$1,896,834; City of Chicago (renewal), 333 S. State Street, Chicago, IL 60604, \$3,000,000; Health and Hospital Corporation of Marion County, 3838 N. Rural Street, Marion, IN 46205, \$2,974,839; Louisville-Jefferson County Metro Government, 527 W. Jefferson Street, Louisville, KY 40202, \$2,667,659; Maine State Housing, 353 Water Street, Augusta, ME 04330, \$3,000,000; Commonwealth of Massachusetts, 100 Cambridge Street, Suite 300, Boston, MA 02114, \$3,000,000; City of Lowell, 50 Arcand, JFK Civic Center, Lowell, MA 01852, \$3,000,000; Kansas City, Missouri Health Department, 2400 Troost Avenue, Suite 3100, Kansas City, MO 64108, \$2,749,872; City of Omaha, 1819

Farnam Street, Omaha, NE 68183, \$2,000,000; County of Erie, 95 Franklin Street, Buffalo, NY 14202, \$3,000,000; Chautauqua County, 7 N. Erie Street, Mayville, NY 14757, \$2,196,257; City of New York, 100 Gold Street, New York, NY 10038, \$3,000,000; City of Akron (renewal), 177 S. Broadway Street, Akron, OH 44308, \$4,000,000; City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102, \$3,000,000; Houston Department of Health and Human Services, 8000 N. Stadium Drive, 2nd Floor, Houston, TX 77054, \$3,000,000; City of Lynch, 900 Church Street, Lynchburg, VA 24504, \$2,998,991; Commonwealth of Virginia-Dept. of Housing and Community Development, 501 N. Street, Richmond, VA 23219, \$3,000,000; Vermont Housing Conversation Board, 149 State Street, Montpelier, VT 05602, \$3,000,000; State of Washington, 906 Columbia Street, SW., Olympia, WA 98504, \$3,000,000; City of Philadelphia, 2100 Girard Avenue, PNH Bldg. 3, Philadelphia, PA 19130, \$2,999,628.

A total of \$34,528,820 was awarded to 9 grantees for the Lead Hazard Reduction Demonstration Grant Program: City of Los Angeles, 1200 W. 7th Street, Los Angeles, CA 90017, \$4,000,000; San Diego Housing Commission, 9550 Ridgehaven Court, San Diego, CA 92123, \$4,000,000; City of Chicago, 333 S. State Street, Chicago, IL 60604, \$4,000,000; Baltimore City Health Department, 210 Guilford Avenue, Baltimore, MD 21202, \$2,746,574; City of Grand Rapids, MI, 1120 Monroe Avenue, Suite 360, Grand Rapids, MI 49503, \$4,000,000; Hennepin County, 417 N. 5th Street, Suite 320, Minneapolis, MN 55401, \$3,782,246; New York City Department of Housing & Planning & Development, 100 Gold Street, New York, NY 10038, \$4,000,000; City of Philadelphia, 2100 Girard Avenue, PNH Bldg. 3, Philadelphia, PA 19130, \$4,000,000; City of Memphis, 701 N. Main Street, Memphis, TN 38107, \$4,000,000.

A total of \$3,999,920 was awarded to 2 grantees for the Operation Lead Elimination Action Program (LEAP): Coalition To End Childhood Lead Poisoning, 10227 Wincopin, Suite 100, Columbia, MD 21044, \$2,000,000; ACORN Associates, 1024 Elysian Fields Avenue, New Orleans, LA 70117, \$1,999,920.

A total of \$1,651,460 was awarded to 4 grantees for the Lead Technical Studies Program: University of Cincinnati, P.O. Box 6720533, Cincinnati, OH 45267-0553, \$540,692; Research Triangle Institute, 3040 Cornwallis, P.O. Box 12194 RTP, NC 27709, \$313,467; St. Louis University,

3556 Caroline Mall, Saint Louis, MO 63104, \$197,301; City of Philadelphia, 2100 Girard Avenue, PNH Bldg. 3, Philadelphia, PA 19130, \$600,000.

A total of \$5,943,553 was awarded to 6 grantees for the Healthy Homes Demonstration Grant Program: Esperanza Community Housing Corporation, 2337 S. Figueroa, Los Angeles, CA 90007, \$975,000; City of National City, 1243 National City Blvd., National City, CA 91950, \$996,495; State of Michigan, 3423 N. MLK Jr. Blvd., BOW Bldg., Lansing, MI 48909, \$989,717; Case Western Reserve University, 10900 Euclid Avenue, Cleveland, OH 44106, \$983,467; Multnomah County Health Department, 426 SW. Stark, Floor 8, Portland, OR 97205, \$998,874; City of Philadelphia, 2100 Girard Avenue, PNH Bldg. 3, Philadelphia, PA 19130, \$1,000,000.

A total of \$2,287,466 was awarded to 5 grantees for the Lead Outreach Grants Program: City of Los Angeles, 1200 W. 7th Street, Los Angeles, CA 90017, \$500,000; City of Minneapolis, 250 S. 4th Street, RM 510 Minneapolis, MN 55415, \$499,797; City of New York, 100 Gold Street, New York, NY 10038, \$500,000; Erie County Dept. of Health, 95 Franklin Street, Buffalo, NY 14202, \$500,000; Kansas City, Missouri, \$287,669.

A total of \$2,498,242 was awarded to 5 grantees for the Healthy Homes Technical Studies Grants Program and \$365,736 to 1 grant for a FY 2004 correction: Purdue University, 302 Wood Young Street, West Lafayette, IN 47907, \$221,325; Tulane University School of Public Health & Tropical Medicine, 430 Tulane Avenue, EP 15, New Orleans, LA 70112, \$627,402; President & Fellows of Harvard College, 677 Huntington Avenue, Boston, MA 02115, \$721,066; National Center for Healthy Housing, 10227 Wincopin, Suite 100, Columbia, MD 21044, \$520,096; Saint Louis University, 3556 Caroline Mall, St. Louis, MO 63104, \$408,353; Edenspace Systems Corporation (FY 2004), 15100 Enterprise Court, Suite 100, Chantilly, VA 20151-1217, \$365,736.

Office of Healthy Homes.

Dated: May 26, 2006.

**Jon L. Gant,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. E6-9240 Filed 6-13-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5030-C-01D]

### Fiscal Year (FY) 2006 SuperNOFA for HUD's Discretionary Programs; Notice of Extension of Application Submission Date for Areas Affected by the President's Emergency Declaration for State of Maine, Commonwealth of Massachusetts, and State of New Hampshire

**AGENCY:** Office of the Secretary, HUD.

**ACTION:** Notice of extension of application submission date for applicants submitting applications from areas affected by the President's Emergency Declaration for the State of Maine, Commonwealth of Massachusetts and State of New Hampshire.

**SUMMARY:** On January 20, 2006, HUD published its Fiscal Year FY2006, Notice of Funding Availability Policy Requirements and General Section (General Section) to the SuperNOFA for HUD's Discretionary Programs. On March 8, 2006, HUD published its FY2006, SuperNOFA, for HUD's Discretionary Grant Programs. This notice announces that HUD has extended the submission deadline date for the Community Development-Technical Assistance Program, Fair Housing Initiatives Program, Housing Choice Voucher-Family Self-Sufficiency Program, and Rural Housing and Economic Development Program NOFAs that were part of the FY2006 SuperNOFA. Specifically, this notice extends the submission deadline dates for only those applicants located in areas designated by the President as disaster areas, as the result of severe storms and flooding that began on May 12, 2006 and adversely affected areas of the State of Maine, Commonwealth of Massachusetts and State of New Hampshire. The areas included in the President's Emergency Declaration and covered by this Notice are the Maine county of York; the Massachusetts counties of Essex, Middlesex and Suffolk; and the New Hampshire counties of Belknap, Carroll, Hillsborough, Merrimack, Rockingham and Strafford. For those applicants located in one of these counties, the revised deadline date is *June 27, 2006 at 11:59:59 p.m. eastern time*. All electronic applications are available at <http://www.Grants.gov> and must be received and validated by Grants.gov by the deadline date and time. As provided by the General Section, applicants wishing to submit a hard copy application must obtain a waiver from