

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/25/2006, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Belknap, Carroll, Hillsborough, Merrimack, Rockingham, Strafford.

*Contiguous Counties (Economic Injury Loans Only):*

New Hampshire: Cheshire, Coos, Grafton, Sullivan.

Massachusetts: Essex, Middlesex, Worcester.

Maine: Oxford, York.

*The Interest Rates are:*

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners with Credit Available Elsewhere .....                                      | 5.875   |
| Homeowners without Credit Available Elsewhere .....                                   | 2.937   |
| Businesses with Credit Available Elsewhere .....                                      | 7.763   |
| Businesses and Non-Profit Organizations without Credit Available Elsewhere .....      | 4.000   |
| Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....      | 5.000   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere ..... | 4.000   |

The number assigned to this disaster for physical damage is 104786 and for economic injury is 104770.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-8685 Filed 6-5-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Wisconsin District Advisory Council; Public Meeting**

The U.S. Small Business Administration (SBA) Wisconsin District Advisory Council will be hosting an open meeting on Wednesday, June 21, 2006. The meeting will take

place at the U.S. Small Business Administration, Wisconsin District—Milwaukee Office, 310 West Wisconsin Avenue, Suite 400, Milwaukee, Wisconsin 53203.

The purpose of the meeting will be to discuss and provide an update on disaster loan processing; a report on our recently held lenders conference and small business awards breakfast; new and on-going initiatives. Information will be presented by the staff of the SBA, or others present.

Anyone wishing to attend must contact Cindy Merrigan in writing or by fax. Cindy Merrigan, U.S. Small Business Administration, 740 Regent Street, Suite 100, Madison, Wisconsin 53715, telephone (608) 441-5560, fax (202) 481-0815, e-mail: [cindy.merrigan@sba.gov](mailto:cindy.merrigan@sba.gov).

**Matthew K. Becker,**

*Committee Management Officer.*

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**SMALL BUSINESS ADMINISTRATION**

**National Advisory Council Public Meeting**

The U.S. Small Business Administration (SBA) National Advisory Council (NAC) will hold a public meeting on Friday, June 30, 2006 at 3 p.m. The meeting will take place using an audio/web conference system. To participate, please call our toll free conferencing service at 1-866-740-1260 and enter access code 3711001 at the prompt.

The purpose of the meeting is to provide and discuss recent updates pertaining to the delivery of the Agency's programs and services. Information will be presented by the staff of the SBA, members of the council or interested others.

Anyone wishing to attend or to make a presentation must contact Balbina Caldwell in writing, phone or e-mail in order to be put on the agenda. Balbina Caldwell, Director, National Advisory Council, SBA Headquarters, 409 3rd Street, SW., Washington, DC 20416, phone (202) 205-6914, e-mail: [balbina.caldwell@sba.gov](mailto:balbina.caldwell@sba.gov). For more information about the National Advisory Council, see our Web site at <http://www.sba.gov/nac/index.html>.

**Matthew K. Becker,**

*Committee Management Officer.*

[FR Doc. E6-8688 Filed 6-5-06; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**National Small Business Development Center Advisory Board Public Meeting**

The U.S. Small Business Administration (SBA) National Small Business Development Center (SBDC) Advisory Board will be hosting a public annual meeting. The meeting will be held on Monday, June 26, 2006 from 4 p.m. to 5:30 p.m. Pacific time. The meeting will take place at the SBA San Diego District Office, 550 West C Street, Suite 550, San Diego, California 92101.

The purpose of the meeting is to discuss advisory board matters that may be presented by members, and the staff of the U.S. Small Business Administration (SBA), with a view towards constructively advancing and improving national and local SBDC program operations.

Anyone wishing to attend the National Small Business Development Center Advisory Board Meeting must contact Erika Fischer, Senior Program Analyst, U.S. Small Business Administration, Office of Small Business Development Centers, 409 3rd Street, SW., Washington, DC 20416, telephone (202) 205-7045 or fax (202) 481-0681.

**Matthew K. Becker,**

*Committee Management Officer.*

[FR Doc. E6-8687 Filed 6-5-06; 8:45 am]

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**DEPARTMENT OF STATE**

[Public Notice 5434]

**Determination and Certification Related to Colombian Armed Forces Under Section 556 of the Foreign Operations, Export Financing, and Related Programs Appropriations Act, 2005 (Division D, Pub. L. 108-447)**

Pursuant to the authority vested in me as Secretary of State, including under section 556 of the Foreign Operations, Export Financing, and Related Programs Appropriations Act, 2005 (Division D, Pub. L. 108-447 "the Act"), I hereby determine and certify that the Colombian Armed Forces are, in accordance with the conditions contained in section 556(a)(3) of the Act, continuing to meet the conditions contained in (A) through (E) below and are conducting vigorous operations to restore government authority and respect for human rights in areas under the effective control of paramilitary and guerilla organizations.

The above-mentioned conditions are that: (A) The Commander General of the