

policy and program implementation issues, and science issues associated with evaluating and reducing risks from use of pesticides. It is determined that PPDC is in the public interest in connection with the performance of duties imposed on the Agency by law. The following sectors are represented on the PPDC: Pesticide industry and trade associations; environmental/public interest, consumer, and animal rights groups; farm worker organizations; pesticide user, grower, and commodity groups; Federal and State/local/Tribal governments; the general public; academia; and public health organizations.

Copies of the PPDC Charter are filed with appropriate committees of Congress and the Library of Congress and are available upon request.

### III. How Can I Request to Participate in this Meeting?

PPDC meetings are open to the public and seating is available on a first-come basis. Persons interested in attending do not need to register in advance of the meeting.

#### List of Subjects

Environmental protection, Agricultural workers, Agriculture, Chemicals, Foods, Pesticides and pests, Public health.

Dated: May 22, 2006.

**James Jones,**

*Director, Office of Pesticide Programs.*

[FR Doc. E6-8671 Filed 6-1-06; 8:45 am]

BILLING CODE 6560-50-S

### ENVIRONMENTAL PROTECTION AGENCY

[FRL-8178-2]

#### Release of the U.S. Environmental Protection Agency's Third Edition of the Peer Review Handbook

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is committed to providing quality environmental information to its partners and the public. This commitment is integral to its mission to protect human health and the environment. High quality information enables stakeholders to effectively participate in managing human health and environmental risks. Peer Review, the evaluation of a product by experts in that field, is a critical tool used to ensure that only high-quality, sound science is released. Peer Review

has a long and exemplary history at the EPA. In response to recommendations in the 1993 SAB report *Safeguarding the Future: Credible Science, Credible Decisions*, EPA issued an Agency-wide policy for peer review. In 1994 EPA reaffirmed the central role of peer review and instituted an Agency-wide implementation program. In 1998, a Peer Review Handbook was created as a single, centralized form of implementation guidance for Agency staff and managers. An updated Peer Review Policy was signed by the Administrator on January 31, 2006. A third edition of the Peer Review Handbook is now being released. It incorporates insights gained from implementing the program over the last decade as well as the provisions of the OMB Final Information Quality Bulletin for Peer Review (PRB). The OMB PRB contains provisions for the conduct of peer review at all federal agencies in order to enhance transparency and accountability. The OMB Bulletin applies to "influential scientific information" and "highly influential scientific assessments." Peer Review brings independent expert experience and judgment to Agency issues and plays a large part in ensuring that EPA's decisions rest on sound, credible science and data.

**FOR FURTHER INFORMATION CONTACT:** Go to <http://www.epa.gov/peerreview> or contact Barbara Klieforth, (202.564.6787) Science Policy Council Staff, Office of the Science Advisor, U.S. EPA.

Dated: May 24, 2006.

**George Gray,**

*EPA Science Advisor.*

[FR Doc. E6-8612 Filed 6-1-06; 8:45 am]

BILLING CODE 6560-50-P

### ENVIRONMENTAL PROTECTION AGENCY

[EPA-R04-OW-2006-0183; FRL-8179-3]

#### Public Water Supply Supervision Program Rules for the State of Alabama

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Tentative approval.

**SUMMARY:** EPA is proposing to approve the State of Alabama's drinking water regulations for the Interim Enhanced Surface Water Treatment, Disinfectants and Disinfection By-Products, and Filter Backwash Recycling Rules. EPA has determined that these revisions are no less stringent than the corresponding federal regulations. Therefore, EPA

intends on approving this State program revision.

**DATES:** All interested parties may request a public hearing and/or submit comments on or before July 3, 2006.

**ADDRESSES:** Submit your requests and/or comments, identified by Docket ID No. EPA-R04-OW-2006-0183, in one of the following methods:

1. <http://www.regulations.gov>: Follow the on-line instructions for submitting comments.

2. *E-mail:* [plouff.tom@epa.gov](mailto:plouff.tom@epa.gov).

3. *Fax:* (404) 562-9476.

4. *Mail:* EPA-R04-W-2006-0183, U.S. Environmental Protection Agency, Region 4, Water Management Division, Ground Water and Drinking Water Branch, Drinking Water Section, 61 Forsyth Street, SW., Atlanta, Georgia 30303-8960.

5. *Hand Delivery or Courier:* Tom Plouff, U.S. Environmental Protection Agency, Region 4, Water Management Division, Drinking Water Section, 15th Floor, 61 Forsyth Street, SW., Atlanta, Georgia 30303. Such deliveries are only accepted during the Regional Office's normal hours of operation. The Regional Office's official hours of business is Monday through Friday, 8:30 to 4:30, excluding federal holidays.

*Instructions:* Direct your comments to Docket ID No. EPA-04-W-2006-0183. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at <http://www.regulations.gov>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit through <http://www.regulations.gov> or e-mail, information that you consider to be CBI or otherwise protected. The <http://www.regulations.gov> Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through <http://www.regulations.gov>, your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be

able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/epahome/dockets.htm>.

*Docket:* All documents in the electronic docket are listed in the <http://www.regulations.gov> index. Although listed in the index, some information is not publicly available, i.e., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, is not placed on the Internet and will be publicly available only in hard copy form. Publicly available docket materials are available either electronically in <http://www.regulations.gov> or in hard copy at the U.S. Environmental Protection Agency, Region 4, Water Management Division, Ground Water and Drinking Water Branch, Drinking Water Section, 61 Forsyth Street, SW., Atlanta, Georgia 30303.

**FOR FURTHER INFORMATION CONTACT:** Alabama Department of Environmental Management, Water Supply Branch, PO Box 301463, Montgomery, Alabama 36130-1463 or Mr. Tom Plouff, U.S. Environmental Protection Agency, Region 4, Water Management Division, Ground Water and Drinking Water Branch, Drinking Water Section, 61 Forsyth Street, SW., Atlanta, Georgia 30303. Please contact Mr. Plouff at (404) 562-9479 and/or electronic mail address at [plouff.tom@epa.gov](mailto:plouff.tom@epa.gov) for questions and/or comments regarding this tentative approval.

**Authority:** Section 1442 of the Safe Drinking Water Act as amended in 1996 and 40 CFR part 142.

Dated: May 22, 2006.

**A. Stanley Meiburg,**

*Acting Regional Administrator, Region 4.*  
[FR Doc. E6-8618 Filed 6-1-06; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. AUC-06-66-C (Auction No. 66); FCC 06-71; AU Docket No. 06-30]

### Auction of Advanced Wireless Services Licenses Rescheduled for August 9, 2006, Revised Schedule, Filing Requirements and Supplemental Procedures for Auction No. 66

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document announces the revised schedule, filing requirement and supplemental procedures for the upcoming auction of Advanced Wireless Service licenses (Auction No. 66).

**DATES:** Auction No. 66 is scheduled to begin on August 9, 2006. Short-form applications to participate in Auction No. 66 must be submitted by June 19, 2006.

**FOR FURTHER INFORMATION CONTACT:** Auctions and Spectrum Access Division, Wireless Telecommunications Bureau: *for legal questions:* Scott Mackoul at (202) 418-0660, for general auction questions: Lisa Stover at (717) 338-2888. Broadband Division: *For legal and technical questions:* David Hu and John Spencer at (202) 418-0200 and *for licensing questions:* Beth Fishel at (717) 338-2649.

**SUPPLEMENTARY INFORMATION:** This is a summary of the *Auction No. 66 Supplemental Procedures Public Notice* released on May 19, 2006. The complete text of the *Auction No. 66 Supplemental Procedures Public Notice*, including attachments and related Commission documents, is available for public inspection and copying from 8 a.m. to 4:30 p.m. Monday through Thursday or from 8 a.m. to 11:30 a.m. on Friday at the FCC Reference Information Center, Portals II, 445 12th Street, SW., Room CY-A257, Washington, DC 20554. The *Auction No. 66 Supplemental Procedures Public Notice* and related Commission documents may also be purchased from the Commission's duplicating contractor, Best Copy and Printing, Inc. (BCPI), Portals II, 445 12th Street, SW., Room CY-B402, Washington, DC 20554, telephone 202-488-5300, facsimile 202-488-5563, or you may contact BCPI at its Web site: <http://www.BCPIWEB.com>. Remember when ordering documents from BCPI please provide the appropriate FCC document number (for example FCC 06-71). The *Auction No. 66 Supplemental Procedures Public Notice* and related documents are also available on the Internet at the Commission's Web site at: <http://wireless.fcc.gov/auctions/66/>.

#### I. Introduction

1. The Federal Communications Commission (Commission) announces the revised schedule, filing requirements and supplemental procedures for the upcoming auction (Auction No. 66) of Advanced Wireless Services licenses in the 1710-1755 MHz and 2110-2155 MHz bands (AWS-1) to provide applicants additional time for preparation and planning. With the exception of the changes set forth in the *Auction No. 66 Supplemental*

*Procedures Public Notice*, the Commission's procedures, terms and conditions previously announced in the *Auction No. 66 Procedures Public Notice*, 71 FR 20672, (April 21, 2006), will apply in Auction No. 66.

#### II. Rescheduled Auction Start Date and Pre-Auction Dates

##### A. Auction Date

2. Bidding in Auction No. 66 will begin on Wednesday, August 9, 2006. The initial schedule for bidding will be announced by public notice at least one week before the start of the auction.

##### B. Pre-Auction Dates and Deadlines

3. In light of the new Auction Date, the Commission extends the deadline for participants to file a short-form application (FCC Form 175) to participate in the auction, and revises other pre-auction dates and deadlines as follows:

Short-Form Application (FCC Form 175): Filing Window Opens June 5, 2006; 12 p.m. ET

Short-Form Application (FCC Form 175): Filing Window Deadline June 19, 2006; 6 p.m. ET

Upfront Payments (via wire transfer): July 17, 2006; 6 p.m. ET

Mock Auction: August 7, 2006

Auction Begins: August 9, 2006

##### C. Requirements for Participation

4. Those wishing to participate in Auction No. 66 must: (a) Submit a short-form application (FCC Form 175) electronically prior to 6 p.m. eastern time (ET), June 19, 2006, following the electronic filing procedures set forth in Attachment D to the *Auction No. 66 Procedures Public Notice*; (b) submit a sufficient upfront payment and an FCC Remittance Advice Form (FCC Form 159) before 6 p.m. ET, July 17, 2006; and (c) comply with all provisions outlined in the *Auction No. 66 Procedures Public Notice*, the *Auction No. 66 Supplemental Procedure Public Notice* and applicable Commission rules.

#### III. Short-Form Application (FCC Form 175) Filing Requirements

5. Except as set forth in the *Auction No. 66 Supplemental Procedures Public Notice*, the short-form application (FCC Form 175) requirements previously announced in the *Auction No. 66 Procedures Public Notice* will apply in Auction No. 66.

##### A. Effect of New Short-Form Application Filing Deadline

6. Any party, whether it wishes to claim designated entity benefits or not, may submit a short-form application to