

Dated: April 10, 2006.

**Chris C. Oynes,**

*Regional Director, Gulf of Mexico OCS Region.*

[FR Doc. E6-8505 Filed 5-31-06; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Notice of Inventory Completion: Department of Anthropology Museum at the University of California, Davis, Davis, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the Department of Anthropology Museum at the University of California, Davis, Davis, CA. The human remains were removed from Santa Barbara County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by the Department of Anthropology Museum at the University of California, Davis professional staff in consultation with representatives of the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

In 1928, human remains representing a minimum of one individual were removed from an unknown location on Santa Rosa Island, Santa Barbara County, CA, by Mrs. W. Newhall. Mrs. Newhall donated the human remains to the Department of Anthropology Museum at the University of California, Davis prior to 1965. The human remains were found during a search of museum holdings in 1992 and formally accessioned that same year. No known individual was identified. No associated funerary objects are present.

The antiquity of the remains is unknown. Archeological evidence indicates that the earliest identifiable inhabitants of Santa Rosa Island are affiliated with the Chumash. Based on geographical location the human remains are culturally affiliated with

descendants of the Chumash. The present-day descendants of the Chumash are the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

Officials of the Department of Anthropology Museum at the University of California, Davis have determined that, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of the Department of Anthropology Museum at the University of California, Davis also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Elizabeth Guerra, Department of Anthropology Museum, 330 Young Hall, One Shields Avenue, University of California, Davis, Davis, CA 95616, telephone (530) 754-6280, before July 3, 2006. Repatriation of the human remains to the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California may proceed after that date if no additional claimants come forward.

The Department of Anthropology Museum at the University of California, Davis is responsible for notifying the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California that this notice has been published.

Dated: May 3, 2006.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. E6-8446 Filed 5-31-06; 8:45 am]

**BILLING CODE 4312-50-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Notice of Inventory Completion: Department of Anthropology Museum at the University of California, Davis, Davis, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects

in the possession of the Department of Anthropology Museum at the University of California, Davis, Davis, CA. The human remains and associated funerary objects were removed from Modoc County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by the Department of Anthropology Museum at the University of California, Davis professional staff in consultation with representatives of the Alturas Indian Rancheria, California; Confederated Tribes of the Grand Ronde Community of Oregon; Confederated Tribes of the Siletz Reservation, Oregon; Pit River Tribe, California; Quartz Valley Indian Community of the Quartz Valley Reservation of California; Redding Rancheria, California; Round Valley Indian Tribes of the Round Valley Reservation, California; and Susanville Indian Rancheria, California.

In 1960, human remains representing a minimum of 14 individuals were removed from site CA-MOD-250, Modoc County, CA, by Professor Martin Baumhoff, University of California, Davis, during archeological fieldwork sponsored by the University of California. The collection was accessioned by the Department of Anthropology Museum at the University of California, Davis in 1960. No known individuals were identified. The 81 associated funerary objects are 2 metates, 1 mortar, 1 pipe blank, 1 charm stone blank, 1 leather burial shroud, 1 dog skeleton, 7 *Haliotis* sp. ornament fragments, 52 *Olivella* sp. beads, 3 *Dentalium* sp. beads, 6 glass beads, 1 decorated bone spatula, 1 pestle, 1 baked clay pipe, 1 burial pit lining (mat), and 2 manos.

Based on burial context and site characteristics, the human remains described above from Modoc County are determined to be Native American in origin. The associated funerary objects are consistent with other artifacts documented as associated with the indigenous inhabitants of the Modoc County area. Three radiocarbon dates of 510 70, 1,47080, and 3,31090 indicate an age for this site of approximately 1350 B.C. - A.D. 1450. Glottochronological evidence indicates that the differentiation between the two Pit River languages, Achumawi and

Atsugewi, occurred between 3,500 to 3,100 years ago, or 1500 - 1100 B.C., indicating that Pit River speakers have been in the area at least this long. Based on geographical location, age of the site, and archeological evidence, the human remains and associated funerary objects are culturally affiliated with descendants of the Pit River Indians.

In 1970, human remains representing a minimum of one individual were removed from site CA-MOD-419, Modoc County, CA, by L. Harris, Modoc County Sheriff-Coroner, after they had been uncovered during the construction of an irrigation ditch. Sheriff-Coroner Harris subsequently donated the human remains and some of the associated funerary objects for study to the University of California, Davis. In 1970, the human remains and associated funerary objects were accessioned by the Department of Anthropology Museum at the University of California, Davis. No known individual was identified. The three associated funerary objects are one sage grouse (*Centrocercus urophasianus*) skeleton and two buttons.

Glass beads were also reported to have been found with the human remains, but these funerary objects were not donated to the museum. The presence of glass beads and buttons found in association with the human remains clearly indicate that this burial dates to the historic period and that the human remains probably date to no earlier than A.D. 1830. Based on the manner of burial, the human remains described above from Modoc County are determined to be Native American in origin. Glottochronology indicates that the differentiation between the two Pit River languages, Achumawi and Atsugewi, occurred between approximately 1500 - 1100 B.C., indicating that Pit River speakers have been in this area for at least 3,100 years. No other Indian groups were known to have frequented this area during the historic period. Based on geographical location and age of the associated funerary objects, the human remains are culturally affiliated with descendants of the Pit River Indians.

The present-day descendants of the Pit River Indians are the Alturas Indian Rancheria, California; Pit River Tribe, California; Redding Rancheria, California; Round Valley Indian Tribes of the Round Valley Reservation, California; and Susanville Indian Rancheria, California.

The Pit River Tribe, California has submitted a written claim to the Department of Anthropology Museum at the University of California, Davis for

repatriation of the human remains and associated funerary objects.

Officials of the Department of Anthropology Museum at the University of California, Davis have determined that, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of 15 individuals of Native American ancestry. Officials of the Department of Anthropology Museum at the University of California, Davis also have determined that, pursuant to 25 U.S.C. 3001 (3)(A), the 84 objects described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, officials of the Department of Anthropology Museum at the University of California, Davis have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Alturas Indian Rancheria, California; Pit River Tribe, California; Redding Rancheria, California; Round Valley Indian Tribes of the Round Valley Reservation, California; and Susanville Indian Rancheria, California.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains and associated funerary objects should contact Elizabeth Guerra, Department of Anthropology Museum, 330 Young Hall, One Shields Avenue, University of California, Davis, CA 95616, telephone (530) 754-6280, before July 3, 2006. Repatriation of the human remains and associated funerary objects to the Pit River Tribe, California may proceed after that date if no additional claimants come forward.

The Department of Anthropology Museum at the University of California, Davis is responsible for notifying the Alturas Indian Rancheria, California; Confederated Tribes of the Grand Ronde Community of Oregon; Confederated Tribes of the Siletz Reservation, Oregon; Pit River Tribe, Quartz Valley Indian Community of the Quartz Valley Reservation of California; Redding Rancheria, California; Round Valley Indian Tribes of the Round Valley Reservation, California; and Susanville Indian Rancheria, California that this notice has been published.

Dated: May 3, 2006

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. E6-8447 Filed 5-31-06; 8:45 am]

**BILLING CODE 4312-50-S**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[FES-06-10]

#### Carlsbad Project, New Mexico

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of Availability for the Carlsbad Project Water Operations and Water Supply Conservation Final Environmental Impact Statement.

**SUMMARY:** The Bureau of Reclamation (Reclamation) and the New Mexico Interstate Stream Commission, as joint lead agencies, have prepared and made available to the public a final environmental impact statement (FEIS) pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as amended, 42 United States Code 4332.

**ADDRESSES:** Copies of the FEIS are available for public inspection and review at the following locations:

- Albuquerque Main Library, 501 Copper NW, Albuquerque, New Mexico 87102.
- Bureau of Reclamation, Albuquerque Area Office, 555 Broadway NE, Suite 100, Albuquerque, New Mexico 87102.
- Carlsbad Irrigation District, 201 South Canal Street, Carlsbad, New Mexico 88220.

The FEIS is also available on the Internet at the following Web address: <http://www.usbr.gov/uc/albuq/envdocs/index.html>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marsha Carra, Bureau of Reclamation, Albuquerque Area Office, 555 Broadway NE, Suite 100, Albuquerque, New Mexico 87102; telephone (505) 462-3602; facsimile (505) 462-3780; e-mail: [mcarra@uc.usbr.gov](mailto:mcarra@uc.usbr.gov) or Ms. Coleman Smith, New Mexico Interstate Stream Commission, P.O. Box 25102, Santa Fe, New Mexico 87504; telephone (505) 476-0551; e-mail: [coleman.smith@state.nm.us](mailto:coleman.smith@state.nm.us).

**SUPPLEMENTARY INFORMATION:** The Carlsbad Project Water Operations and Water Supply Conservation FEIS describes the potential effects of proposed changes in the operation of Sumner Dam and the implementation of a water acquisition program in the Pecos River Basin. The FEIS includes a description of alternative means of implementing the proposed Federal action and presents an evaluation of the environmental, economic, and social consequences that could result from implementing these alternatives.