

(1) Tribal Colleges and Universities Annual Report Form

Title of Collection: Tribal Colleges and Universities Annual Report Form, 25 CFR 41.9.

OMB Control Number: 1076-0105.

Type of review: Renewal.

Brief description of collection: The information, a report on how grant funds were used, is mandatory by Public Law 95-471 for the respondent to receive or maintain a benefit, specifically grants for students.

Respondents: Tribal College and University administrators.

Number of Respondents: 25.

Estimated time of respondents: 6 hours.

Frequency of response: Annually.

Total annual burden to respondents: 150 hours.

(2) Tribal Colleges and Universities Grant Application Form

Title of Collection: Tribal Colleges and Universities Grant Application Form, 25 CFR 41.8.

OMB Control Number: 1076-0018.

Type of review: Renewal.

Description of Collection: The information, application for grant funds, is mandatory by Public Law 95-471 for the respondent to receive or maintain a benefit, i.e., grants for students.

Respondents: Tribal College and University administrators.

Number of Respondents: 25.

Estimated time of respondents: 6 hours.

Frequency of response: Annually.

Total annual burden to respondents: 150 hours.

Dated: May 22, 2006.

Michael D. Olsen,

Acting Principal Deputy Assistant Secretary—Indian Affairs.

[FR Doc. E6-8185 Filed 5-25-06; 8:45 am]

BILLING CODE 4310-6W-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[CO-921-06-1320-EL; COC 69881]

Notice of Invitation for Coal Exploration License Application, Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Invitation for Coal Exploration License Application, Juniper Coal Company, COC 69881, Colorado.

SUMMARY: Pursuant to the Mineral Leasing Act of February 25, 1920, as

amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201(b), and to Title 43, Code of Federal Regulations, subpart 3410, all interested qualified parties, as provided in 43 CFR 3472.1 are hereby invited to participate with Juniper Coal Company on a pro rata cost sharing basis in a program for the exploration of coal deposits owned by the United States of America containing the following described lands in Routt County, Colorado.

T. 5 N., R. 89 W., 6th P.M.

Sec. 9, lots 5-8, inclusive, 9-13, inclusive;

Sec. 10, lots 5-15, inclusive;

Sec. 11, lots 6, 16, and 17;

Sec. 14, lots 10, and 15-17, inclusive, Tr.

52, lot 10, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,

E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NW, E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, and

E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 15, lots 1-16, inclusive;

Sec. 16, lots 1-10, inclusive;

Sec. 21, all;

Sec. 22, all;

Sec. 23, all;

Sec. 24, all;

Sec. 25, all;

Sec. 26, all;

Sec. 27, all;

Sec. 28, E $\frac{1}{2}$ E $\frac{1}{2}$;

Sec. 35, NE $\frac{1}{4}$, and E $\frac{1}{2}$ NW $\frac{1}{4}$;

sec. 36, N $\frac{1}{2}$.

The area described contains approximately

7,033.53 acres.

DATES: Written Notice of Intent To Participate in Exploration License COC 69881 should be addressed to the attention of the following persons and must be received by them 30 days after publication of this Notice of Invitation in the **Federal Register**.

ADDRESSES: Karen Zurek, CO-921, Solid Minerals Staff, Division of Energy, Lands and Minerals, Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215; and Jerry Nettleton, Environmental Manager, Juniper Coal Company, 29515 Routt County, Rd. #27, Oak Creek, Colorado 80467.

FOR FURTHER INFORMATION CONTACT: Karen Zurek at (303) 239-3795.

SUPPLEMENTARY INFORMATION: The application for coal exploration license is available for public inspection during normal business hours under serial number COC 69881 at the Bureau of Land Management, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and at the Little Snake Field Office, 455 Emerson St., Craig, Colorado 81625. The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management. The authority for this notice is 43 CFR 3410.2-1(c)(1).

Dated: April 14, 2006.

Karen Zurek,

Solid Minerals Staff, Division of Energy, Lands and Minerals.

[FR Doc. E6-8090 Filed 5-25-06; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[ID-933-1430-EU; IDI-2400C, IDI-32131]

Termination of Desert Land Entry Classification, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice terminates a non-suitable Desert Land Entry classification on 3.09 acres, so the land can be patented under sections 203 and 209 of the Federal Land Policy and Management Act of 1976, as amended.

DATES: *Effective Date:* May 26, 2006.

FOR FURTHER INFORMATION CONTACT: Cathie Foster, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, (208) 373-3863.

SUPPLEMENTARY INFORMATION: On December 29, 1969, 3.09 acres were classified as non-suitable for entry under the Desert Land Act of March 3, 1877, as amended and supplemented (43 U.S.C. 321, *et seq.*). The classification is hereby terminated and the segregation for the following described lands is hereby terminated:

T. 11 N., R. 18 E., B.M.
Section 35: Lot 5.

The area described above aggregates 3.09 acres in Custer County.

At 9 a.m. on May 26, 2006, the Desert Land Entry classification identified above will be terminated. The lands will remain closed to location and entry under the public land laws and the mining laws, as they are currently segregated for direct sale.

Jimmie Buxton,

Chief, Branch of Lands, Minerals and Water Rights, Resource Services Division.

[FR Doc. E6-8094 Filed 5-25-06; 8:45 am]

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