Dated: May 4, 2006. Michael Chertoff, Secretary. [FR Doc. 06-4755 Filed 5-22-06; 8:45 am] BILLING CODE 4410-10-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-30]

Meeting of the Manufactured Housing **Consensus Committee**

AGENCY: Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

ACTION: Notice of upcoming meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

DATES: Meetings will be held on Wednesday, June 14, 2006, 8 a.m. to 5 p.m.; Thursday, June 15, 2006, 8 a.m. to 5 p.m., and Friday, June 16, 2006, 8 a.m. to 11 a.m. eastern standard time.

ADDRESSES: These meetings will be held at the Holiday Inn Select Chantilly & Dulles Expo and Conference Center, 4368 Chantilly Shopping Center, Chantilly, Virginia 21053, telephone (703) 815–6060.

FOR FURTHER INFORMATION CONTACT:

William W. Matchneer III, Associate Deputy Assistant Secretary for **Regulatory Affairs and Manufactured** Housing, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

SUPPLEMENTARY INFORMATION: Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended by the Manufactured Housing Improvement Act of 2000, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret

manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards.

Tentative Agenda

- A. Welcome and Introductions.
- B. Departmental Status Reports.
- C. Full Committee Meeting.
- D. Public Testimony.

E. Reports and Actions on Committee Work.

F. Adjourn.

Dated: May 12, 2006.

Brian D. Montgomery,

Assistant Secretary for Housing-Federal Housing Commissioner. [FR Doc. E6-7807 Filed 5-22-06; 8:45 am] BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Intent To Prepare a **Comprehensive Conservation Plan and Environmental Assessment for Sullys Hill National Game Preserve, Devils** Lake. ND

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of intent.

SUMMARY: The U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare a **Comprehensive Conservation Plan** (CCP) and associated environmental documents for Sullys Hill National Game Preserve (NGP) located in Devils Lake, North Dakota. The Service is issuing this notice in compliance with its policy to advise other organizations and the public of its intentions, and to obtain suggestions and information on the scope of issues to be considered in the planning process.

DATES: Written comments should be postmarked by August 1, 2006.

ADDRESSES: Comments and requests for more information regarding Sullys Hill NGP should be sent to Laura King, Planning Team Leader, Tewaukon NWR, Division of Refuge Planning, 9754 143 1/2 Ave., SE., Cayuga, ND 58013-9764.

FOR FURTHER INFORMATION CONTACT: Laura King, Planning Team Leader, Tewaukon NWR, Division of Refuge Planning, 9754 143 1/2 Ave., SE., Cayuga, ND 58013–9764, or Linda Kelly, Chief, Branch of Comprehensive Conservation Planning, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225.

SUPPLEMENTARY INFORMATION: The Service has initiated the CCP for Sullys Hill NGP for the conservation and enhancement of its natural resources. This preserve is part of the National Wildlife Refuge System. The preserve has two establishing purposes including, Executive Order 3596, dated December 22, 1921, which states, "* * * all the lands that are now reserved or may hereafter be included within the boundaries of the * * * Sullys Hill Park Game Preserve * * * are hereby further reserved and set apart for the use * * * as a refuges and breeding ground for birds." The second purpose is in the Act of March 3, 1931, establishing Sullys Hill NGP ''* * * as a big game preserve, refuge, and breeding ground for wild animals and birds * * * provided that the same preserve is to be made available to the public for recreational purposes in so far as consistent with the use of this area as a game preserve: provided further, that hunting shall not be permitted on said game preserve." This Refuge encompasses 1,674 acres encompassing both oak forest and prairie, a unique habitat type in North Dakota. When this preserve was established, bison and elk were stocked and are contained by a fence.

During the CCP process, management goals, objectives, and strategies will be developed to carry out the purposes of the preserve and to comply with laws and policies governing refuge management and public use of refuges.

The Service requests input as to which issues affecting management or public use should be addressed during the planning process. The Service is especially interested in receiving public input in the following areas:

(1) What do you value most about this preserve?

(2) What problems or issues do you see affecting management of this preserve?

(3) What changes, if any, would you like to see in the management of this preserve?

The Service has provided the above questions for your optional use. The Service has no requirement that you provide information; however, any comments received by the planning team will be used as part of the planning process.

Opportunities for public input will also be provided at a public meeting to be held at the Sullys Hill NGP Visitor Center on June 29, 2006, 6:30 to 8:30 p.m. If you would like to receive the project newsletter, please contact Laura King, Planning Team Leader, at the above address, by July 1, 2006.