

will be mailed to those requesting a copy.

Scheduled meetings and details of other public involvement opportunities will be posted on the KIPZ Web site: <http://www.fs.fed.us/kipz>.

The opportunity to object to a Final Plan will be during a 30-day objection period before Plan approval (36 CFR 219.13(a)). Only individuals or organizations, other than a federal agency, who participated in the planning process through the submission of written comments, may object to a Plan.

Please note that all comments, names, and addresses become part of the public record and are subject to the Freedom of Information Act (FOIA), except for proprietary documents and information.

*Responsible Officials:* Bob Castaneda, Kootenai Forest Supervisor and Ranotta K. McNair, Idaho Panhandle Forest Supervisor.

Dated: May 1, 2006.

**Bob Castaneda,**

*Forest Supervisor, Kootenai National Forest.*

Dated: May 1, 2006.

**Ranotta K. McNair,**

*Forest Supervisor, Idaho Panhandle National Forests.*

[FR Doc. 06-4307 Filed 5-11-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on June 22, 2006, from 3:30 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport.

**FOR FURTHER INFORMATION CONTACT:** Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Roll Call/Establish Quorum; (2) Review Minutes from the October 27, 2006 meeting; (3) Up date on the Middle Creek Weirs project/field trip; (4) Project review and discussion; (5) Recommend

projects/vote; (6) Discuss Project Cost Accounting USFS/County of Lake; (7) Set Next Meeting Date; (8) Public Comment Period; Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 5, 2006.

**Blaine P. Baker,**

*Designated Federal Officer.*

[FR Doc. 06-4415 Filed 5-11-06; 8:45am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[06-TX-C]

#### Opportunity To Comment on the Applicants for the Texas Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on the applicants for designation to provide official services in unassigned counties in Texas.

**DATES:** Comments must be postmarked or electronically dated on or before June 12, 2006.

**ADDRESSES:** Comments must be submitted in writing to USDA, GIPSA, John R. Sharpe, Division Director, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604. Fax 202-690-2755; e-mail [John.R.Sharpe@usda.gov](mailto:John.R.Sharpe@usda.gov). All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, SW., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** John R. Sharpe at 202-720-8262, e-mail [John.R.Sharpe@usda.gov](mailto:John.R.Sharpe@usda.gov).

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the March 13, 2006, **Federal Register** (71 FR 12675), GIPSA asked persons interested in providing official services in Clay, Montague, Cooke, Grayson, Fannin, Lamar, Red River, Young, Stephen, and Eastland Counties in Texas to submit an application for designation.

There were two applicants for the Texas area: Enid Grain Inspection Co.,

Inc. (Enid) and Intercontinental Grain Inspections Inc. (Intercontinental); both currently designated official agencies. Enid applied for designation to provide official services in Clay, Montague, Cooke, and Grayson Counties. Intercontinental applied for all of the counties announced in the March 13, 2005, **Federal Register**. GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of the applicants. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicants written notification of the decision.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E6-7249 Filed 5-11-06; 8:45 am]

**BILLING CODE 3410-EN-P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### United States Standards for Feed Peas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice; request for public comment.

**SUMMARY:** We plan to establish U.S. standards for feed peas under the authority of the U.S. Agricultural Marketing Act of 1946, as amended (AMA). Current U.S. standards for Whole Dry Peas and Split Peas reflect the needs of the edible dry pea market. The quality and standards established for the edible dry pea market greatly differ from the feed pea market. Consequently, the current standards for edible dry peas do not reflect the current needs of the feed pea market. This action will provide uniform standards and will facilitate the marketing of feed peas.

**DATES:** We will consider comments that we receive by June 12, 2006.

**ADDRESSES:** We invite you to submit comments on this notice. Please reference the date and page number of this issue of the **Federal Register** in your comments. You may submit