

## TREATMENT GROUP SURVEYS

Questionnaire	Total number of respondents	Burden per response (minutes)	Frequency of response	Total annual burden hours
Baseline .....	1,500	30	1	750
Quarterly .....	1,500	25	7	4,375
Follow-up .....	1,500	20	1	500
Total .....				5,625

## CONTROL GROUP SURVEYS

Questionnaire	Total number of respondents	Burden per response (minutes)	Frequency of response	Total annual burden hours
Baseline .....	1,500	30	1	750
Quarterly .....	1,500	10	7	1,750
Follow-up .....	1,500	20	1	500
Total .....				3,000

## TOTAL ESTIMATED BURDEN FOR ALL STUDY ACTIVITIES

Participant	Number of respondents	Number of surveys per respondent	Total annual burden hours
Screener Survey .....	3,050	1	203
Treatment Group (T) .....	1,500	9	5,625
Control Group (C) .....	1,500	9	3,000
Total .....	6,050		8,828

III. The information collection listed below has been submitted to OMB for clearance. This notice has been previously published, and is being republished because changes have been made to the collection's burden estimate. Your comments on the information collection would be most useful if received by OMB and SSA within 60 days from the date of this publication. You can obtain a copy of the OMB clearance package by calling the SSA Reports Clearance Officer at 410-965-0454, or by writing to the address listed above.

*Request for Reconsideration—20 CFR 404.907-404.921, 416.1407-416.1421, 408.1009-0960-0622.* The information collected on Form SSA-561-U2 is used by SSA to document and initiate the reconsideration process for determining entitlement to Social Security benefits (Title II), SSI payments (Title XVI), Special Veterans Benefits (Title VIII), Medicare (Title XVIII) and for making initial determinations regarding Medicare Part B income-related premium subsidy reductions. The respondents are individuals filing for reconsideration.

*Type of Request:* Revision of an OMB-approved information collection.

*Number of Respondents:* 1,461,700.

*Frequency of Response:* 1.

*Average Burden Per Response:* 8 minutes.

*Estimated Annual Burden:* 194,893 hours.

Dated: May 3, 2006.

**Elizabeth A. Davidson,**

*Reports Clearance Officer, Social Security Administration.*

[FR Doc. E6-6992 Filed 5-8-06; 8:45 am]

**BILLING CODE 4191-02-P**

**SOCIAL SECURITY ADMINISTRATION****The Ticket to Work and Work Incentives Advisory Panel Meeting**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of Quarterly Meeting.

**DATES:** June 7, 2006—9 a.m. to 5:30 p.m., June 8, 2006—9 a.m. to 5:30 p.m., June 9, 2006—8 a.m. to 4:30 p.m.

**ADDRESSES:** Double Tree Hotel Crystal City, 300 Army Navy Drive, Arlington, VA 22202.

*Phone:* 703-416-4100.

**SUPPLEMENTARY INFORMATION:**

*Type of meeting:* On June 7-9, 2006, the Ticket to Work and Work Incentives

Advisory Panel (the "Panel") will hold a quarterly meeting open to the public.

*Purpose:* In accordance with section 10(a)(2) of the Federal Advisory Committee Act, the Social Security Administration (SSA) announces a meeting of the Ticket to Work and Work Incentives Advisory Panel. Section 101(f) of Public Law 106-170 establishes the Panel to advise the President, the Congress, and the Commissioner of SSA on issues related to work incentive programs, planning, and assistance for individuals with disabilities as provided under section 101(f)(2)(A) of the TWWIA. The Panel is also to advise the Commissioner on matters specified in section 101(f)(2)(B) of that Act, including certain issues related to the Ticket to Work and Self-Sufficiency Program established under section 101(a) of that Act.

Interested parties are invited to attend the meeting. The Panel will use the meeting time to receive briefings and presentations on matters of interest, conduct full Panel deliberations on the implementation of the Act and receive public testimony.

The Panel will meet in person commencing on Wednesday, June 7, 2006, from 9 a.m. until 5:30 p.m. The quarterly meeting will continue on

Thursday, June 8, 2006, from 9 a.m. until 5:30 p.m. The meeting will continue on Friday, June 9, 2006, from 8 a.m. until 4:30 p.m.

*Agenda:* Members of the public must schedule a time slot in order to comment. In the event public comments do not take the entire scheduled time period, the Panel may use that time to deliberate or conduct other Panel business. Public testimony will be heard on Thursday, June 8, 2006, from 9 a.m. until 10 a.m. Individuals interested in providing testimony in person should contact the Panel staff as outlined below to schedule a time slot. Each presenter will be acknowledged by the Chair in the order in which they are scheduled to testify and is limited to a maximum five-minute, verbal presentation.

Full written testimony on the Implementation of the Ticket to Work and Work Incentives Program, no longer than five (5) pages, may be submitted in person or by mail, fax or email on an ongoing basis to the Panel for consideration.

Since seating may be limited, persons interested in providing testimony at the meeting should contact the Panel staff by emailing Ms. Tinya White-Taylor, at [Tinya.White-Taylor@ssa.gov](mailto:Tinya.White-Taylor@ssa.gov) or by calling (202) 358-6420.

The full agenda for the meeting will be posted on the Internet at [http://www.ssa.gov/work/panel/meeting\\_information/agendas.html](http://www.ssa.gov/work/panel/meeting_information/agendas.html) at least one week before the starting date or can be received, in advance, electronically or by fax upon request.

*Contact Information:* Records are kept of all proceedings and will be available for public inspection by appointment at the Panel office. Anyone requiring information regarding the Panel should contact the staff by:

- Mail addressed to the Social Security Administration, Ticket to Work and Work Incentives Advisory Panel Staff, 400 Virginia Avenue, SW., Suite 700, Washington, DC 20024.
- Telephone contact with Tinya White-Taylor at (202) 358-6420.
- Fax at (202) 358-6440.
- E-mail to [TWWIAPanel@ssa.gov](mailto:TWWIAPanel@ssa.gov).

Dated: May 1, 2006.

**Chris Silanskis,**

*Designated Federal Officer.*

[FR Doc. E6-7006 Filed 5-8-06; 8:45 am]

**BILLING CODE 4191-02-P**

## DEPARTMENT OF STATE

[Public Notice 5390]

### Industry Advisory Panel: Meeting Notice

The Industry Advisory Panel of the Overseas Buildings Operations will meet on Thursday, June 15, 2005 from 9:45 a.m. until 3:30 p.m. Eastern Standard Time. The meeting will be held at the Department of State, 2201 C Street, NW., (entrance on 23rd Street), Room 1105, Washington, DC. The majority of the meeting is devoted to an exchange of ideas between the Department's Bureau of Overseas Buildings Operations' senior management and the panel members, on design, operations and building maintenance. Members of the public are asked to kindly refrain from joining the discussion until Director Williams opens the discussion to the public.

Due to limited seating space for members of the public, we ask that you kindly email your information. To participate in this meeting, simply register by e-mail at [IAPR@STATE.GOV](mailto:IAPR@STATE.GOV) before June 8, 2006.

To register for the meeting, e-mail [IAPR@STATE.GOV](mailto:IAPR@STATE.GOV), <mailto:IAPR@STATE.GOV>, prior to June 8, 2006. Your response should include your date of birth and social security number, which will be used by Diplomatic Security to issue a temporary pass to enter the building. If you have any questions, please contact [PinzinoLE3@state.gov](mailto:PinzinoLE3@state.gov), <mailto:PinzinoLE3@state.gov>, (Gina Pinzino—tel: 703/875-6872 or Andrea Specht at [SpechtAM@state.gov](mailto:SpechtAM@state.gov) at 703-516-1544.)

**Charles E. Williams,**

*Director & Chief Operating Officer, Overseas Buildings Operations, Department of State.*

[FR Doc. E6-7033 Filed 5-8-06; 8:45 am]

**BILLING CODE 4710-24-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Intent To Rule on Request To Release Airport Property at the City-County Airport, Madras, OR

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of request to release airport property.

**SUMMARY:** The FAA proposes to rule and invite public comment on the release of land at City-County Airport under the provisions of section 125 of the Wendell H. Ford Aviation Investment Reform Act

for the 21st Century (AIR 21), now 49 U.S.C. 47107(h)(2).

**DATES:** Comments must be received on or before June 8, 2006.

**ADDRESSES:** Comments on this application may be mailed or delivered to the FAA at the following address: Mr. J. Wade Bryant, Manager, Federal Aviation Administration, Northwest Mountain Region, Airports Division, Seattle Airports District Office, 1601 Lind Avenue, SW., Suite 250, Renton, Washington 98055-4056.

In addition, one copy of any comments submitted to the FAA must be mailed or delivered to The Honorable Frank E. Morton, Mayor of City of Madras, at the following address: The Honorable Frank E. Morton, Mayor, City of Madras, 71 SE. D Street, Madras, OR 97741.

**FOR FURTHER INFORMATION CONTACT:** Mr. William L. Watson, OR/ID Section Supervisor, Federal Aviation Administration, Northwest Mountain Region, Seattle Airports District Office, 1601 Lind Avenue, SW., Suite 250, Renton, Washington 98055-4056.

The request to release property may be reviewed, by appointment, in person at this same location.

**SUPPLEMENTARY INFORMATION:** The FAA invites public comment on the request to release property at the City-County Airport under the provisions of the AIR 21 (49 U.S.C. 47107(h)(2)).

On April 26, 2006, the FAA determined that the request to release property at City-County Airport submitted by the airport meets the procedural requirements of the Federal Aviation Administration. The FAA may approve the request, in whole or in part, no later than June 8, 2006.

The following is a brief overview of the request:

City-County Airport is proposing the release of approximately 3.67 acres of airport property so the property can be sold to the business wishing to locate in the airport industrial park. The revenue made from this sale will be used toward Airport Capital Improvement.

Any person may inspect, by appointment, the request in person at the FAA office listed above under **FOR FURTHER INFORMATION CONTACT.**

In addition, any person may, upon appointment and request, inspect the application, notice and other documents germane to the application in person at City-County Airport.

Issued in Renton, Washington on April 26, 2006.

**J. Wade Bryant,**

*Manager, Seattle Airports District Office.*

[FR Doc. 06-4330 Filed 5-08-06; 8:45 am]

**BILLING CODE 4910-13-M**