

U.S. Small Business Administration,  
409 3rd Street, SW., Suite 6050,  
Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* San Mateo.

*Contiguous Counties:* California:

Alameda, San Francisco, Santa Clara, Santa Cruz.

*The Interest Rate is:* 4.000.

The number assigned to this disaster for economic injury is 104540.

The States which received an EIDL Declaration # is California.

(Catalog of Federal Domestic Assistance Number 59002)

Dated: April 25, 2006.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. E6-6644 Filed 5-2-06; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

##### **[Disaster Declaration #10428 and #10429]**

##### **Missouri Disaster Number MO-00002**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Missouri (FEMA-1631-DR), dated 3/16/2006.

*Incident:* Severe storms, tornadoes, and flooding.

*Incident Period:* 3/8/2006 and continuing through 3/13/2006.

*Effective Date:* 4/25/2006.

*Physical Loan Application Deadline Date:* 5/15/2006.

*EIDL Loan Application Deadline Date:* 12/15/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Missouri, dated 3/16/2006, is hereby amended to re-establish the incident period for this

disaster as beginning 3/8/2006 and continuing through 3/13/2006.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-6643 Filed 5-2-06; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

##### **[Disaster Declaration #10439]**

##### **Oregon Disaster Number OR-00012.**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oregon (FEMA-1632-DR), dated 3/20/2006.

*Incident:* Severe storms, flooding, landslides, and mudslides.

*Incident Period:* 12/18/2005 through 1/21/2006.

*Effective Date:* 4/20/2006.

*Physical Loan Application Deadline Date:* 5/19/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Oregon, dated 3/20/2006, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Yamhill.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-6646 Filed 5-2-06; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

##### **[Disaster Declaration #10322 and #10323]**

##### **Texas Disaster Number TX-00097**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-1624-DR), dated 1/11/2006.

*Incident:* Extreme wildfire threat.  
*Incident Period:* 11/27/2005 and continuing.

*Effective Date:* 4/25/2006.

*Physical Loan Application Deadline Date:* 4/30/2006.

*EIDL Loan Application Deadline Date:* 10/11/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Texas, dated 1/11/2006, is hereby amended to re-establish the incident period for this disaster as beginning 11/27/2005 and continuing.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-6645 Filed 5-2-06; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

##### **National Small Business Development Center Advisory Board; Public Meeting**

The U.S. Small Business Administration, National Small Business Development Center Advisory Board will be hosting a public meeting via conference call to discuss such matters that may be presented by members, the staff of the U.S. Small Business Administration, and interested others. The conference call is scheduled for Tuesday, May 16, 2006 at 2 p.m. Eastern Standard Time.

The purpose of the meeting is to discuss items for their next White Paper for the AA/OSBDC, and the timeframes and logistics for a California site visit to the San Diego and Los Angeles SBDC networks.

Anyone wishing to make an oral presentation to the Board must contact Erika Fischer, Senior Program Analyst, U.S. Small Business Administration,