

# Notices

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Tuesday, May 2, 2006

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

April 26, 2006.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* PPQ Form 816; Contract Pilot and Aircraft Acceptance.

*OMB Control Number:* 0579-NEW.  
*Summary of Collection:* The Plant Protection Act of 2000 directs the Secretary of Agriculture to carry out a program, subject to available funds, to control grasshoppers and Mormon crickets on all Federal lands to protect rangeland. The Animal and Plant Health Inspection Service (APHIS) carries out this program primarily by treating infested lands by aerial spraying of pesticides from aircraft.

*Need and Use of the Information:* Contract Pilot and Aircraft Acceptance Form (PPQ-816) is used by the Plant Protection and Quarantine personnel who are involved with contracts for aerial application services for emergency pest outbreaks. The form is used to document that the pilot and aircraft meet contract specifications.

*Description of Respondents:* Individuals or households.

*Number of Respondents:* 100.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 875.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 06-4103 Filed 5-1-06; 8:45 am]

**BILLING CODE 3410-34-P**

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### Forest Service

*Title:* Forest Land Enhancement Program.

*OMB Control Number:* 0596-0168.

*Summary of Collection:* The Forest Land Enhancement Program (FLEP) is authorized in the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-711) through an amendment to the Cooperative Forestry Assistance Act (16 U.S.C. 2103). The goals of FLEP are to: (1) Enhance the productivity of timber, fish and wildlife habitat, soil and water quality, wetland, recreational resources and aesthetic values of private non-industrial private forestland; and (2) establish, manage, maintain, enhance, and restore such forests. The act requires establishing a grants program to achieve sustainable forestry; assist owners of non-industrial private forestlands to more actively manage these lands and related resources; and encourage such owners to use State, Federal, and private sector resource management expertise, financial assistance and educational programs. Through FLEP, States can cost-share up

to 75% to implement eligible forest management practices on non-industrial private forest ownerships. In order to be eligible for cost-share, landowners must have a forest management plan that has been approved by their State forester.

*Need and Use of the Information:* The Forest Service (FS) will collect information to describe how the program will be implemented in each State. The plans must (1) Describe how the State will allocate FLEP funding among the four major categories of administration, resource management expertise, education, and financial assistance; (2) describe how cost-share funds shall be made available to eligible participants; (3) describe ownership and acreage limitations; (4) define what constitutes a forest management plan; (5) identify landowner payment limitations; (6) identify eligible cost-share practices; (7) describe how funds may be distributed to participants; and (8) describe program application and reimbursement processes. If these information collection requirements were not implemented, it would be virtually impossible to provide proper Federal oversight for the new program.

*Description of Respondents:* State, Local or Tribal Government; Individuals or households; Farms.

*Number of Respondents:* 16,659.

*Frequency of Responses:* Reporting: Semi-annually; Annually.

*Total Burden Hours:* 66,516.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-6558 Filed 5-1-06; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Province Advisory Committee (OPAC) will meet on Friday, May 19th, 2006. The meeting will be held at the North Olympic Learning Center, 201 W. Patison Street, Port Hadlock, Washington. The meeting will begin at 9:30 a.m. and end at approximately 3 p.m. Agenda topics will include: Skokomish Waterhshed Action Team Update; Sustainable Vegetation Management of Under-story/ Research Results; Geospatial Overview of the Pacific Northwest and Relevance to the Olympic National Forest; Project Updates and Open Forum. All Olympic

Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend. **FOR FURTHER INFORMATION CONTACT:** Karl Denison, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd. Olympia, WA 98512 (360) 956-2306.

Dated: April 25, 2006.

**Dale Hom,**

*Forest Supervisor, Olympic National Forest.*  
[FR Doc. 06-4094 Filed 5-1-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting, which is open to the public.

**DATES:** Wednesday, May 17, 2006, beginning at 10:30 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Doug Gochmour, Designated Federal Officer, at 208-392-6681 or e-mail [dgochnour@fs.fed.us](mailto:dgochnour@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

Dated: April 25, 2006.

**Richard M. Christensen,**

*Acting Forest Supervisor, Boise National Forest.*

[FR Doc. 06-4056 Filed 5-1-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act

(Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forest's Lincoln County Resource Advisory Committee will meet on Wednesday May 10, 2006 at 6 p.m. at the Forest Supervisor's Office in Libby, Montana for a business meeting. The meeting is open to the public.

**DATES:** May 10, 2006.

**ADDRESSES:** Forest Supervisor's Office, 1101 US Hwy 2 West, Libby, Montana.

**FOR FURTHER INFORMATION CONTACT:**

Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 283-7764, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include status reports on approved projects, receiving proposals for 2007, and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, Montana.

Dated: April 24, 2006.

**Cami Winslow,**

*Acting Forest Supervisor.*

[FR Doc. 06-4106 Filed 5-1-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Telephone Bank

#### Sunshine Act; Meetings

**AGENCY:** Rural Telephone Bank, USDA.

**ACTION:** Staff Briefing for the Board of Directors.

**TIME AND DATE:** 2 p.m., Wednesday, May 10, 2006.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE DISCUSSED:**

1. Progress of dissolution of the Bank.
2. Administrative and other issues.

**ACTION:** Board of Directors Meeting.

**TIME AND DATE:** 9 a.m., Thursday, May 11, 2006.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.