

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Idaho National Laboratory****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Tuesday, May 16, 2006, 8 a.m.–5 p.m.; Wednesday, May 17, 2006, 8 a.m.–5 p.m.

Opportunities for public participation will be held Tuesday, May 16, from 1 to 1:15 p.m. and 3:45 to 4 p.m.; and Wednesday, May 17, from 1 to 1:15 p.m. and 2:45 to 3 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered.

ADDRESSES: Ameritel Inn, 645 Lindsay Boulevard, Idaho Falls, ID 83402.

FOR FURTHER INFORMATION CONTACT: Shannon A. Brennan, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1216, Idaho Falls, ID 83415. Phone (208) 526-3993; Fax (208) 526-1926 or e-mail:

Shannon.Brennan@nuclear.energy.gov or visit the Board's Internet home page at: <http://www.inelemcab.org>.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Shannon A. Brennan for the most current agenda):

- Idaho Cleanup Project

Environmental Management Cleanup Status Report.

- Tank Farm Soils Cleanup Feasibility Study (Operable Unit 3-14).
- DOE Low-Level Waste Disposition Strategy Update.

- Status of Steam Reforming Treatment Technology Design.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should

contact Shannon A. Brennan at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Shannon A. Brennan, Federal Coordinator, at the address and phone number listed above.

Issued at Washington, DC on April 20, 2006.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. E6-6150 Filed 4-24-06; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Northern New Mexico****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting and retreat.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Friday, May 19, 2006, 8 a.m.–5 p.m. Saturday, May 20, 2006, 8 a.m.–12 p.m.

ADDRESSES: Sagebrush Inn and Conference Center, 1508 Paseo Del Pueblo Sur, Taos, New Mexico.

FOR FURTHER INFORMATION CONTACT: Menice Santistevan, Northern New Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: *msantistevan@doeal.gov*.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda for Retreat

Friday, May 19, 2006

- 8 a.m. Welcome and Introductions by Chair, J.D. Campbell
- 8:10 a.m. Board Discussion—How does the Northern New Mexico Citizens' Advisory Board (NNMCAB) engage all members in Committee and Board discussions and tasks?
- 9 a.m. Break
- 9:15 a.m. Board Discussion—How does the NNMCAB determine Board member satisfaction, Department of Energy (DOE) satisfaction and community satisfaction?
- 10 a.m. Break
- 10:15 a.m. Ad Hoc Committee on Bylaws and Administrative Procedures, Donald Jordan
- A. Is the Board Meeting Agenda too long? Should the NNMCAB modify any part of it?
- B. Are Committee Meetings long enough to complete the work of each committee it is charged with?
- C. Discussion regarding proposed Amendments to the NNMCAB Bylaws.
- D. Discussion regarding proposed Amendments to existing Administrative Procedures.
- E. Introduction of new Administrative Procedures
- 12 p.m. Lunch Break
- 1 p.m. NNMCAB Performance Measures—One to Five-Year (FY) Plan by Deputy Designated Federal Officer (DDFO), Christina Houston
- 1:30 p.m. Interaction with Ex-Officio Members—Issues for Consideration in Fiscal Year 2007
- A. New Mexico Environment Department—James Bearzi
- B. DOE Los Alamos Site Office—Gene Rodriguez
- C. Los Alamos National Laboratory—Ken Hargis
- D. U.S. Environmental Protection Agency—Rich Mayer
- 2:30 p.m. Brief Overview of Los Alamos National Security, LLC.—Andy Phelps
- 2:45 p.m. Break
- 3 p.m. Break-out Session by Committee
- A. Review FY 2006 Work Plan Accomplishments
- B. Begin FY 2007 Work Plans
- 4:30 p.m. Executive Committee Meeting—Retreat Overview

5 p.m. Adjourn

Tentative Agenda for Open Meeting

Saturday, May 20, 2006

- 9 a.m. Call to Order by DDFO,
Christina Houston
Establishment of a Quorum
A. Roll Call
B. Excused Absences
Welcome and Introductions by Chair,
J.D. Campbell
Approval of Agenda
Approval of Minutes of March 29,
2006 Board Meeting
- 9:15 a.m. Board Business/Reports
A. Old Business, Chair, J.D. Campbell
B. Report from Chair, J.D. Campbell
C. Report from DOE, Christina
Houston
D. Report from Executive Director,
Menice B. Santistevan
E. Other Issues, Board Members New
Business, Board Members
- 10 a.m. Public Comment
- 10:10 a.m. Consideration and Action
on Proposed Recommendations to
DOE
- 10:15 a.m. Break
- 10:30 a.m. Committee Business—
Present Draft FY 2007 Work Plans
A. Community Involvement
Committee, Grace Perez
B. Environmental Monitoring,
Surveillance and Remediation
Committee, Chris Timm
C. Waste Management Committee,
Donald Jordan
D. Proposed Bylaws Amendments (1st
Reading), Donald Jordan
- 11:45 a.m. Comments from Board
Members
- 11:55 a.m. Recap of Meeting: Issuance
of Press Releases, Editorials, etc.,
J.D. Campbell
- 12 p.m. Adjourn, Christina Houston

This agenda is subject to change at least one day in advance of the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: Minutes of this meeting will be available for public review and

copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.-4 p.m. on Monday through Friday.

Minutes will also be made available by writing or calling Menice Santistevan at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on April 19, 2006.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. E6-6187 Filed 4-24-06; 8:45 am]

BILLING CODE 6405-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[IC06-587-001, FERC Form 587]

Commission Information Collection Activities, Proposed Collection; Comment Request; Extension

April 18, 2006.

AGENCY: Federal Energy Regulatory Commission, DOE.

ACTION: Notice.

SUMMARY: In compliance with the requirements of section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507, the Federal Energy Regulatory Commission (Commission) has submitted the information collection described below to the Office of Management and Budget (OMB) for review and extension of this information collection requirement. Any interested person may file comments directly with OMB and should address a copy of those comments to the Commission as explained below. The Commission received no comments in response to an earlier **Federal Register** notice of February 14, 2006 (71 FR 7750-7751) and has made this notation in its submission to OMB.

DATES: Comments on the collection of information are due by May 31, 2006.

ADDRESSES: Address comments on the collection of information to the Office of Management and Budget, Office of Information and Regulatory Affairs,

Attention: Federal Energy Regulatory Commission Desk Officer. Comments to OMB should be filed electronically, c/o oira_submission@omb.eop.gov and include the OMB Control No. as a point of reference. The Desk Officer may be reached by telephone at 202-395-4650. A copy of the comments should also be sent to the Federal Energy Regulatory Commission, Office of the Executive Director, ED-34, Attention: Michael Miller, 888 First Street, NE., Washington, DC 20426. Comments may be filed either in paper format or electronically. Those persons filing electronically do not need to make a paper filing. For paper filings, original and 14 copies of such comments should be submitted to the Secretary of the Commission, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426 and should refer to Docket No. IC06-587-001.

Documents filed electronically via the Internet must be prepared in WordPerfect, MS Word, Portable Document Format, or ASCII format. To file the document, access the Commission's Web site at <http://www.ferc.gov> and click on "Make an E-Filing," and then follow the instructions for each screen. First time users will have to establish a user name and password. The Commission will send an automatic acknowledgement to the sender's e-mail address upon receipt of comments. User assistance for electronic filings is available at 202-502-8258 or by e-mail to efiling@ferc.gov. Comments should not be submitted to this e-mail address.

All comments may be viewed, printed or downloaded remotely via the Internet through FERC's homepage using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For user assistance, contact FERCOnlineSupport@ferc.gov or toll-free at (866) 208-3676, or for TTY, contact (202) 502-8659.

FOR FURTHER INFORMATION CONTACT:

Michael Miller may be reached by telephone at (202) 502-8415, by fax at (202) 273-0873, and by e-mail at michael.miller@ferc.gov.

SUPPLEMENTARY INFORMATION:

Description

The information collection submitted for OMB review contains the following:

1. *Collection of Information:* FERC Form 587 "Land Description".
2. *Sponsor:* Federal Energy Regulatory Commission.
3. *Control No.:* 1902-0145.

The Commission is now requesting that OMB approve and extend the expiration