

Lonoke, Perry, Poinsett Pope,  
Prairie, Sharp, St. Francis, Van  
Buren, Woodruff Yell  
Missouri  
Dunklin, Howell, Oregon, Ozark,  
Ripley  
The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.750
Homeowners without Credit Available Elsewhere .....	2.875
Businesses with Credit Available Elsewhere .....	7.408
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	5.000
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10448 C and for economic injury is 10449 O.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Allan I. Hoberman,**  
*Acting Associate Administrator for Disaster Assistance.*  
[FR Doc. E6-5836 Filed 4-18-06; 8:45 am]  
BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**  
[Disaster Declaration # 10446 and # 10447]

**Indiana Disaster # IN-00005**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Indiana dated April 13, 2006.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* March 31, 2006 through April 9, 2006.

*Effective Date:* April 13, 2006.

*Physical Loan Application Deadline Date:* June 12, 2006.

*Economic Injury (EIDL) Loan Application Deadline Date:* January 16, 2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance,

U.S. Small Business Administration,  
409 3rd Street, SW., Suite 6050,  
Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Daviess, Lawrence, Orange, Shelby  
*Contiguous Counties:* Indiana  
Bartholomew, Crawford, Decatur,  
Dubois, Greene, Hancock, Jackson,  
Johnson, Knox, Marion, Martin,  
Monroe, Pike, Rush, Washington

The Interest Rates are:

	Percent
Homeowners with Credit Available Elsewhere .....	5.750
Homeowners without Credit Available Elsewhere .....	2.875
Businesses with Credit Available Elsewhere .....	7.408
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	5.000
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10446 C and for economic injury is 10447 O.

The States which received an EIDL Declaration # is Indiana.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: April 13, 2006.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. E6-5837 Filed 4-18-06; 8:45 am]  
BILLING CODE 8025-01-P

**DEPARTMENT OF STATE**

[Public Notice 5327]

**Arms Control and Nonproliferation Advisory Board (ACNAB); Meeting Notice**

**Closed Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. app 2 § 10(a)(2), the Department of State announces a meeting of the Arms Control and Nonproliferation Advisory Board (ACNAB) to take place on May 11, 2006, at the Department of

State, Washington, DC. Pursuant to section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app 2 § 10(d) and 5 U.S.C. 552b(c)(1), it has been determined that this Board meeting will be closed to the public in the interest of national defense and foreign policy because the Board will be reviewing and discussing matters classified in accordance with Executive Order 12958. The purpose of the ACNAB is to provide the Department with a continuing source of independent advice on all aspects of arms control, disarmament, international security, and public diplomacy. The agenda for this meeting includes classified briefings and other discussions related to the Board's ongoing studies on current U.S. policy and issues regarding the National Strategy for Combating Weapons of Mass Destruction, Counter-Terrorism and Space Policy. For more information, contact Matthew Zartman, Deputy Executive Director of the Arms Control and Nonproliferation Advisory Board, Department of State, Washington, DC 20520, telephone: (202) 736-4244.

Dated: April 10, 2006.

**Dr. George W. Look,**  
*Executive Director of The Secretary's Arms Control and Nonproliferation Advisory Board,*  
Department of State.

[FR Doc. E6-5871 Filed 4-18-06; 8:45 am]

BILLING CODE 4710-27-P

**DEPARTMENT OF STATE**

[Public Notice 5376]

**Announcement of Meetings of the International Telecommunication Advisory Committee**

*Summary:* This notice announces the program of International Telecommunication Advisory Committee meetings to prepare for meetings of the Organization for Economic Co-operation and Development (OECD) WPIE and CISP committee meetings of May 29-31, 2006.

The International Telecommunication Advisory Committee (ITAC) will meet to prepare for the OECD WPIE and CISP meeting on the following dates: May 4, 11, 18, and 25. All meetings will be from 2-4 p.m. and will be held in Room 2533 at the Harry S Truman Building (Main State) 2201 C Street, Washington.

These meetings are open to the public. People planning to attend the meeting should send their clearance information (name, affiliation, SSN and date of birth) to [mccorklend@state.gov](mailto:mccorklend@state.gov) not less than 24 hours prior to the meeting. Enter through the C Street

doors, and be prepared to present a picture ID. Particulars on conference bridges is available from [minardje@state.gov](mailto:minardje@state.gov), telephone 202 647-3234.

Dated: April 12, 2006.

**Anne D. Jillson,**

*Foreign Affairs Officer, International Communications & Information Policy, Department of State.*

[FR Doc. E6-5870 Filed 4-18-06; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF STATE

[Public Notice 5377]

### Third Public Meeting of the Advisory Committee on Persons With Disabilities

*Summary:* The Advisory Committee on Persons with Disabilities will conduct its third public meeting on May 1, 2006 from 9 a.m.–4 p.m. Reagan Building and International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC 20004. See, <http://www.itcdc.com/index.php>.

Attendees must have valid, government-issued identification in order to enter the building.

The Advisory Committee is made up of the Secretary of State, the Administrator for International Development and an Executive Director (all ex-officio members); and eight members from outside the United States government: Senda Benaissa, Walter Bollinger, Joni Eareckson Tada, Vail Horton, John Kemp, Albert H. Linden, Jr., Kathleen Martinez, and John Register.

Established on June 23, 2004, the Advisory Committee serves the Secretary and the Administrator in an advisory capacity with respect to the consideration of the interests of persons with disabilities in formulation and implementation of U.S. foreign policy and foreign assistance. The Committee is established under the general authority of the Secretary and the Department of State as set forth in Title 22 of the United States Code, in particular Sections 2656 and 2651a, and in accordance with the Federal Advisory Committee Act, as amended.

Dated: April 13, 2006.

**Stephanie Ortoleva,**

*Bureau of Democracy, Human Rights and Labor, Department of State.*

[FR Doc. E6-5868 Filed 4-18-06; 8:45 am]

**BILLING CODE 4710-18-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

[Docket No. OST-2006-24502]

### Notice Seeking Comments on Data Collection for the Small Community Air Service Development Program, 49 U.S.C. 41743

**AGENCY:** Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Department of Transportation's (DOT) request for comments regarding data collection by the Department under the Small Community Air Service Development Program.

**DATES:** Comments on this notice must be received by June 19, 2006.

**ADDRESSES:** You may submit comments identified by DOT DMS Docket Number OST-2006-24502 by any of the following methods:

- Web site: <http://dms.dot.gov>.

Follow the instructions for submitting comments on the DOT electronic docket site.

- Fax: 1-202-493-2251.
- Mail: Docket Management Facility; U.S. Department of Transportation, 400 Seventh Street, SW., Nassif Building, Room PL-401, Washington, DC 20590-001.

• Hand Delivery: Room PL-401 on the plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal Holidays.

• Federal eRulemaking Portal: Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

*Instructions:* All submissions must include the agency name and docket number for this data collection. For detailed instructions on submitting comments, see the Public Participation heading of the Supplementary Information section of this document. Note that all comments received will be posted without change to <http://dms.dot.gov> including any personal information provided. Please see the Privacy Act heading under Regulatory Notes.

*Docket:* For access to the docket to read background documents or comments received, go to <http://dms.dot.gov> at any time or to Room PL-401 on the plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays.

### FOR FURTHER INFORMATION CONTACT:

Aloha Ley, Small Community Air Service Development Program, X-50, Office of Aviation Analysis, Office of the Secretary, U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, 202-366-2347.

### SUPPLEMENTARY INFORMATION:

*Title:* Small Community Air Service Development Program.

*OMB Control Number:* XXXX-XXXX.

*Type of Request:* Comments on data collection.

*Abstract:* The Department of Transportation needs to collect certain information from eligible grant applicants in order to evaluate community proposals for financial grants to address their air service/air fare needs under the criteria set forth in 49 U.S.C. 41743 for the Small Community Air Service Development Program (Small Community Program) (Grant Application Form). In addition, the Department needs to collect information from those communities selected for grant awards regarding improvements to their air services and air fares, the community's expenditures made in conjunction with the authorized air service/fare improvements, and the effectiveness of the expenditures for such service(s). The purpose of these collections is to permit the Department to monitor the effects of the Small Community Program on the use of the air service at the local airport (Enplanement Report); to effectively and efficiently process a community's reimbursement requests during implementation of the air service/air fare improvements (Reimbursement Form); and to monitor and evaluate the effectiveness of the project being implemented with federal funding provided under the Small Community Program (Final Report).

*Respondents:* Eligible local communities or consortia of communities and/or local airports serving those communities.

*Estimated Number of Respondents:* 380. This consists of approximately 100 grant applicants each year; 120 grant recipients filing enplanement reports and reimbursement requests; and 40 grant recipients filing final reports each year.

*Estimated Total Burden on Respondents:* 13,200 hours. This consists of 8,000 hours for the application process; 480 hours for enplanement reports; 400 hours for final reports, and 4,320 hours for reimbursement requests. For applications, this assumes a maximum of 80 hours to prepare an application for