

**Description**

The Corporation for National and Community Service (CNCS) is requesting comments on plans to continue a data collection system to organize and manage information related to national service programs, participants, alums and unaffiliated volunteers interested in responding to disasters. The information collection tool is a brief web-based survey that includes a set of questions to be answered by representatives of current Corporation programs, grantees, or sponsors that are carrying out disaster relief and recovery efforts. Corporation staff will collect and analyze the responses. The information will be used by the Corporation in preparing its Annual Performance Reports as well as for responding to ad hoc requests from Congress, the public, media, and other interested parties.

**Note:** This data collection is designed so that it can be used for declared disasters in the future, as well as for the current Katrina/Rita Hurricane relief and recovery efforts.

**Type of Review:** Renewal with revisions of an information collection currently approved through emergency clearance.

**Agency:** Corporation for National and Community Service.

**Title:** Disaster Response Information Collection.

**OMB Number:** 3045-0114.

**Agency Number:** None.

**Affected Public:** Corporation for National and Community Service Programs/Grantees engaged in disaster activities.

**Total Respondents:** 350.

**Frequency:** No greater than once per month.

**Average Time Per Response:** 30 minutes.

**Estimated Total Burden Hours:** 400.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

**Dated:** April 12, 2006.

**Mark Abbott,**

*Senior Advisor, Office of the Chief Operating Officer.*

[FR Doc. E6-5714 Filed 4-17-06; 8:45 am]

**BILLING CODE 6050-SS-P**

**DEPARTMENT OF DEFENSE****Department of the Army**

**Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Assembled Hematin, Method for Forming Same and Method for Polymerizing Aromatic Monomers Using Same**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 7,022,420 B1 entitled "Assembled Hematin, Method for Forming Same and Method for Polymerizing Aromatic Monomers Using Same" issued April 4, 2006. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Arnold Boucher at U.S. Army Soldier Systems Center, Kansas Street, Natick, MA 01760, Phone; (508) 233-5431 or e-mail: [Arnold.Boucher@natick.army.mil](mailto:Arnold.Boucher@natick.army.mil).

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR 404.

**Brenda S. Bower,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-3665 Filed 4-17-06; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF EDUCATION****[CFDA No. 84.359A/B]**

**Notice Extending Full Application Deadline Date for the Early Reading First (ERF) Fiscal Year (FY) 2006 Competition**

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**SUMMARY:** On January 18, 2006, we published in the **Federal Register** (71 FR 2916) a notice inviting applications for the Early Reading First FY 2006 competition. The deadline date for eligible applicants to transmit their full applications for funding under this competition was May 8, 2006. Due to the reopening of the pre-application phase of the ERF FY 2006 competition, we now are extending the deadline date for full applications for the ERF FY 2006 competition to May 31, 2006 for all applicants invited to submit those applications.

This notice also clarifies the requirements for the submission of full

applications under this competition. The new deadline date for applicants invited to submit full applications is:

**Deadline for Transmittal of Full Applications:** May 31, 2006 (by 4:30 p.m., Washington DC time).

Full applications for grants under this competition must be submitted electronically using the Grants.gov Apply site (Grants.gov) unless you otherwise qualify for an exception to the electronic submission requirement. This includes applicants that previously submitted their pre-applications electronically through Grants.gov and applicants that previously submitted their pre-applications in paper format. For information (including dates and times) about how to submit your application, please refer to the **SUPPLEMENTARY INFORMATION** section in this notice.

We do not consider a full application that does not comply with the extended full application deadline and submission requirements announced in this notice.

**Deadline for Intergovernmental Review:** The deadline date for Intergovernmental Review under Executive Order 12372 is extended to July 31, 2006.

**SUPPLEMENTARY INFORMATION:****a. Electronic Submission Requirements**

All applicants that are invited to submit a full application for a grant under the ERF program—CFDA Number 84.359B must submit their full applications electronically using the Grants.gov Apply site at: <http://www.grants.gov> as specified in the January 18, 2006 **Federal Register** notice inviting applications (71 FR 2916) (Application Notice). This Application Notice is available at the following Web site: <http://www.ed.gov/legislation/FedRegister/announcements/2006-1/011806c.html>.

We will reject your full application if you submit it in paper format unless you are invited to submit a full application and you qualify for an exception to the electronic submission requirement for the full application as described in section IV.6.a. of the January 18, 2006 Application Notice (71 FR 2916). Those qualification requirements include, in part, that no later than two weeks before the extended full application deadline date (14 calendar days) you mail or fax a written statement to the Department as described in that notice explaining the basis for the exception.

Applicants that submitted the pre-application in paper format and therefore have not registered previously via Grants.gov must complete all of the

steps in the Grants.gov registration process (see <http://www.Grants.gov/GetStarted>). These steps include (1) Registering your organization, (2) registering yourself as an Authorized Organization Representative (AOR), and (3) getting authorized as an AOR by your organization. Details on these steps are outlined in the Grants.gov 3-Step Registration Guide (see <http://www.grants.gov/assets/GrantsgovCoBrandBrochure8X11.pdf>). You also must provide on your full application the same D-U-N-S Number used with this registration. Please note that the registration process may take five or more business days to complete, and you must have completed all registration steps to allow you to submit successfully a full application via Grants.gov.

## b. Additional Application Information

### 1. Address to Request Application Package

You may obtain an application package via the Internet or from the Education Publications Center (ED Pubs). To obtain an application via the Internet, use the following Web address: <http://www.ed.gov/programs/earlyreading/applicant.html>.

To obtain a copy from ED Pubs, write or call the Education Publications Center, P.O. Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433-7827. FAX: (301) 470-1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1-877-576-7734.

You may also contact ED Pubs at its Web site: <http://www.ed.gov/pubs/edpubs.html> or you may contact ED Pubs at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov).

If you request an application package from ED Pubs, be sure to identify this competition as follows: CFDA number 84.359A/B.

Individuals with disabilities may obtain a copy of the application package in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the program contact person listed under **FOR FURTHER INFORMATION CONTACT** in this notice.

### 2. Content and Form of Full Application Submission

All requirements concerning the content of the full application, including page-limit and limited appendices requirements, a competitive preference priority, and the selection criteria, together with the forms you must submit, are in the application package for this competition. Please also refer to the January 18, 2006

Application Notice (71 FR 2916) for further information governing this grant competition. This Application Notice is available at the following Web site: <http://www.ed.gov/legislation/FedRegister/announcements/2006-1/011806c.html>.

**FOR FURTHER INFORMATION CONTACT:** Jill Stewart, U.S. Department of Education, 400 Maryland Avenue, SW., room 3C136, Washington, DC 20202-6132. Telephone: (202) 260-2533 or by e-mail: [Jill.Stewart@ed.gov](mailto:Jill.Stewart@ed.gov); or Rebecca Haynes, U.S. Department of Education, 400 Maryland Avenue, SW., room 3C138, Washington, DC 20202-6132. Telephone: (202) 260-0968 or by e-mail: [Rebecca.Haynes@ed.gov](mailto:Rebecca.Haynes@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

**Electronic Access to This Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: April 12, 2006.

**Henry L. Johnson,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. E6-5782 Filed 4-17-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Office of Environmental Management; Site-Specific Advisory Board; Renewal

Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92-463), in accordance with Title 41, Section 102-3.65(a) of the Code of Federal Regulations, and following

consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Environmental Management Site-Specific Advisory Board is being renewed for a two-year period beginning May 16, 2006. The Environmental Management Site-Specific Advisory Board will provide advice and recommendations to the Assistant Secretary for Environmental Management (EM).

The Board provides the Assistant Secretary for EM with information, advice, and recommendations concerning issues affecting the EM program at various sites. These site-specific issues include clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities.

Furthermore, the renewal of the Environmental Management Site-Specific Advisory Board has been determined to be essential to the conduct of Department of Energy business and to be in the public interest in connection with the performance of duties imposed on the Department of Energy by law and agreement. The Board will operate in accordance with the provisions of the Federal Advisory Committee Act, and rules and regulations issued in implementation of those Acts.

Further information regarding this Advisory Board may be obtained from Ms. Melissa A. Nielson at (202) 586-0356.

Issued in Washington, DC, on April 11, 2006.

**James N. Solit,**

*Advisory Committee Management Officer.*

[FR Doc. E6-5781 Filed 4-17-06; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

[Docket No. EA-309]

### Application To Export Electric Energy; Evergreen Wind Power, LLC

**AGENCY:** Office Electricity Delivery and Energy Reliability, DOE.

**ACTION:** Notice of Application.

**SUMMARY:** Evergreen Wind Power, LLC (Evergreen) has applied for authority to transmit electric energy from the United States to Canada pursuant to section 202(e) of the Federal Power Act.