

standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at <http://www.ffiec.gov/nic/>.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 15, 2006.

**A. Federal Reserve Bank of Philadelphia** (Michael E. Collins, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105-1521:

1. *Royal Bancshares of Pennsylvania, Inc.*, Narberth, Pennsylvania; to acquire 100 percent of the voting shares of Royal Asian Bank, Philadelphia, Pennsylvania.

**B. Federal Reserve Bank of Atlanta** (Andre Anderson, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *Hometown of Homestead, Inc.*, Fort Pierce, Florida; to become a bank holding company by acquiring 100 percent of the voting shares of First of Homestead, Inc., Homestead, Florida, and thereby indirectly acquire voting shares of 1st National Bank of South Florida, Homestead, Florida.

2. *Hometown Banking Company, Inc.*, Fort Pierce, Florida, and related parties; to become a bank holding company by acquiring up to 50 percent of the voting shares of Hometown of Homestead, Inc., Ft. Pierce, Florida, and thereby indirectly acquire voting shares of 1st National Bank of South Florida, Homestead, Florida.

3. *The Prosperity Banking Company*, Saint Augustine, Florida, and related parties; to become a bank holding company by acquiring up to 50 percent of the voting shares of Hometown of Homestead, Inc., Fort Pierce, Florida, and thereby indirectly acquire voting shares of 1st National Bank of South Florida, Homestead, Florida.

4. *Riverside Gulf Coast Banking Company*, Cape Coral, Florida, and related parties; to become a bank holding company by acquiring up to 50 percent of the voting shares of Hometown of Homestead, Inc., Fort Pierce, Florida, and thereby indirectly acquire voting shares of 1st National Bank of South Florida, Homestead, Florida.

Board of Governors of the Federal Reserve System, April 13, 2006.

**Jennifer J. Johnson**,  
Secretary of the Board.

[FR Doc. E6-5775 Filed 4-17-06; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Advisory Committee on Blood Safety and Availability

**AGENCY:** Department of Health and Human Services, Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Services is hereby giving notice that a meeting has been scheduled for the Advisory Committee on Blood Safety and Availability (ACBSA).

**DATES:** The meeting is scheduled to be held on Tuesday, May 9, 2006 from 9 a.m. to 1 p.m. and on May 10, 2006 from 2 p.m. to 5 p.m.

**ADDRESSES:** Marriott Crystal Gateway, 1700 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Jerry A. Holmberg, PhD, Executive Secretary, Advisory Committee on Blood Safety and Availability, Office of Public Health and Science, Department of Health and Human Services, 1101 Wootton Parkway, Room 250, Rockville, MD 20852, (240) 453-8809, FAX (240) 453-8456, e-mail [jholmberg@osophs.dhhs.gov](mailto:jholmberg@osophs.dhhs.gov)

**SUPPLEMENTARY INFORMATION:** The ACBSA will meet to review progress and solicit additional input regarding numerous recommendations made during the past year. Additionally, the Committee will discuss the elements for a strategic plan for blood safety and availability in the 21st Century. Vigilance is recognized as a necessary first step toward the goal of reducing the risk of transfusion-transmitted diseases as well as disease transmission through other vital products such as bone marrow, progenitor cells, tissues, and organs. Elements necessary for vigilant surveillance, detection, research, education, and management of emerging or re-emerging infectious and non-infectious events of transfusion will be discussed and drafted into a proposed plan.

The public is invited to present comments to the Committee on Tuesday, May 9, 2006. The comments will be limited to five minutes per speaker. Anyone planning to comment is encouraged to contact the Executive Secretary at his/her earliest convenience. Those who wish to have printed material distributed to advisory committee members should submit the material to the Executive Secretary prior to close of business May 5, 2006. Likewise, those who wish to utilize

electronic data projection to make presentations to the Committee must submit their materials to the Executive Secretary prior to close of business May 5, 2006.

Dated: April 12, 2006.

**Jerry A. Holmberg**,

Executive Secretary, Advisory Committee on Blood Safety and Availability.

[FR Doc. E6-5770 Filed 4-17-06; 8:45 am]

BILLING CODE 4150-41-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Assistant Secretary for Planning & Evaluation Medicaid Program; Meeting of the Medicaid Commission—May 17-18, 2006

**AGENCY:** Assistant Secretary for Planning & Evaluation (ASPE), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a public meeting of the Medicaid Commission. Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. App. 2, section 10(a)(1) and (a)(2)). The Medicaid Commission will advise the Secretary on ways to modernize the Medicaid program so that it can provide high-quality health care to its beneficiaries in a financially sustainable way.

**DATES:** *The Meeting:* May 17-18, 2006. The meeting will begin at 9 a.m. on May 17, and 8:30 a.m. on May 18.

*Special Accommodations:* Persons attending the meeting who are hearing or visually impaired, or have a condition that requires special assistance or accommodations, are asked to notify the Medicaid Commission by May 5, 2006 (see **FOR FURTHER INFORMATION CONTACT**).

**ADDRESSES:** *The Meeting:* The meeting will be held at the following address: Embassy Suites Hotel—DFW Airport South, 4650 W. Airport Freeway, Irving, Texas 75062, United States, telephone: 1 (972) 790-0093, fax: 1 (972) 790-4768.

*Web site:* You may access up-to-date information on the Medicaid Commission at <http://aspe.hhs.gov/medicaid/>.

**FOR FURTHER INFORMATION CONTACT:** Margaret Reiser, (202) 205-8255.

**SUPPLEMENTARY INFORMATION:** On May 24, 2005, we published a notice (70 FR 29765) announcing the Medicaid Commission and requesting nominations for individuals to serve on the Medicaid Commission. This notice announces a public meeting of the Medicaid Commission.

### Topics of the Meeting

The Commission will discuss options for making longer-term recommendations on the future of the Medicaid program that ensure long-term sustainability. Issues to be addressed may include, but are not limited to: Eligibility, benefit design, and delivery; expanding the number of people covered with quality care while recognizing budget constraints; long term care; quality of care, choice, and beneficiary satisfaction; and program administration.

### Procedure and Agenda

This meeting is open to the public. There will be a public comment period at the meeting. The Commission may limit the number and duration of oral presentations to the time available. We will request that you declare at the meeting whether or not you have any financial involvement related to any services being discussed.

After the presentations and public comment period, the Commission will deliberate openly. Interested persons may observe the deliberations, but the Commission will not hear further comments during this time except at the request of the Chairperson. The Commission will also allow an open public session for any attendee to address issues specific to the topic.

**Authority:** 5 U.S.C. App. 2, section 10(a)(1) and (a)(2).

Dated: April 5, 2006.

**Mary M. McGeein,**

*Deputy Assistant Secretary for Planning and Evaluation, Office of Disability, Aging and Long-Term Care.*

[FR Doc. E6-5722 Filed 4-17-06; 8:45 am]

**BILLING CODE 5150-05-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee on Immunization Practices: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the Advisory Committee on Immunization Practices, Centers for Disease Control and Prevention, Department of Health and Human Services, has been renewed for a 2-year period through April 1, 2008.

For information, contact Dr. Larry Pickering, Executive Secretary, Advisory Committee on Immunization Practices, Centers for Disease Control and Prevention, Department of Health

and Human Services, 1600 Clifton Road, NE., Mailstop E05, Atlanta, Georgia 30333, telephone (404) 639-8767 or fax (404) 639-8626.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: April 12, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E6-5724 Filed 4-17-06; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panels (SEP): Antimicrobial Resistance, Request for Applications (RFA) CI 06-003

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

**Name:** Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Antimicrobial Resistance, RFA CI 06-003.

**Time and Date:** 8 a.m.-5 p.m., May 10, 2006 (Closed).

**Place:** Centers for Disease Control and Prevention, 1600 Clifton Road NE., Building 19, Room 231, Auditorium B1, Atlanta, GA 30333.

**Status:** The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

**Matters to be Discussed:** The meeting will include the review, discussion, and evaluation of applications received in response to Antimicrobial Resistance, RFA CI 06-003.

**Contact Person For More Information:** M. Chris Langub, PhD, Scientific Review Administrator, Office of Extramural Programs, NIOSH, CDC, 1600 Clifton Road NE, Mailstop E74, Atlanta, GA 30333, Telephone 404-498-2543. The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both

CDC and the Agency for Toxic Substances and Disease Registry.

Dated: April 12, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E6-5718 Filed 4-17-06; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Centers for Agricultural Disease and Injury Research, Education and Prevention, Program Announcement (PA) Number 06-057

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

**Name:** Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Centers for Agricultural Disease and Injury Research, Education and Prevention, Program Announcement Number 06-057.

**Time and Date:** 8 a.m.-5 p.m., May 16, 2006 (Closed).

**Place:** Renaissance Marriott, 6th Avenue, Pittsburgh, PA 15233 telephone 412-992-2049.

**Status:** The meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

**Matters to be Discussed:** The meeting will include the review, discussion, and evaluation of applications received in response to Centers for Agricultural Disease and Injury Research, Education and Prevention, Program Announcement Number 06-057.

**Contact Person for More Information:** Steve Olenchok, PhD, Scientific Review Administrator, National Institute for Occupational Safety and Health, CDC, 1095 Willowdale Road, MS 1119, Morgantown, WV 26505, Telephone 304-285-6271. The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.