

Dated: April 10, 2006.  
**Stephen Tarragon,**  
*Deputy Director, Regulatory Management Division, U.S. Citizenship and Immigration Services.*  
 [FR Doc. 06-3565 Filed 4-12-06; 8:45 am]  
**BILLING CODE 4410-10-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5037-N-19]

**Notice of Submission of Proposed Information Collection to OMB; Evaluation of the Family Self Sufficiency Program**

**AGENCY:** Office of the Chief Information Officer, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

HUD's Office of Policy Development and Research is conducting a five-year study that will track outcomes for a sample of 300 FSS enrollees taken from a sample of twenty Public Housing Authorities operating the FSS program. The study will provide an assessment of the results of the program for participating families and an analysis of the types of program models and

features that appear to be associated with successful participant outcomes. The study focuses on the FSS program-serving participants in the Housing Choice Voucher program.

**DATES:** *Comments Due Date:* May 15, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2528-Pending) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian Deitzer at *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of

the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information.

*Title of Proposal:* Evaluation of the Family Self Sufficiency Program.

*OMB Approval Number:* 2528-Pending.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* HUD's Office of Policy Development and Research is conducting a five-year study that will track outcomes for a sample of 300 FSS enrollees taken from a sample of twenty Public Housing Authorities operating the FSS program. The study will provide an assessment of the results of the program for participating families and an analysis of the types of program models and features that appear to be associated with successful participant outcomes. The study focuses on the FSS program serving participants in the Housing Choice Voucher program.

*Frequency of Submission:* Annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden: .....	125	3.4		2.6		1,123

*Total Estimated Burden Hours:* 1,123.  
*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 7, 2006.

**Lillian L. Deitzer,**  
*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*  
 [FR Doc. E6-5433 Filed 4-12-06; 8:45 am]  
**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5041-N-12]

**Notice of Proposed Information Collection: Comment Request; Previous Participation Certification**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 12, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410 or *Lillian\_L\_Deitzer@hud.gov*.

**FOR FURTHER INFORMATION CONTACT:** Kimberly R. Munson, Office of Multifamily Asset Management, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone number (202) 708-1320 (this is not a

toll-free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Previous Participation Certification.

*OMB Control Number, if applicable:* 2502-0118.

*Description of the need for the information and proposed use:* This information is necessary to ensure that responsible individuals and organizations participate in HUD's multifamily housing programs. The information will be used to evaluate participants' previous participation in government programs and ensure that the past record is acceptable prior to granting approval to participate in HUD's multifamily housing programs. The collection of this information will be 80 percent automated.

*Agency form numbers, if applicable:* HUD-2530.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents is 32,952 generating approximately 44,704 annual responses; the frequency of responses is on occasion; the estimated time to respond is estimated to be 30 minutes per submission; and the estimated total annual burden hours are 22,352.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: April 10, 2006.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.*

[FR Doc. E6-5511 Filed 4-12-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK964-1410-KC-P; F-19155-21]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Doyon, Limited. The lands are located in the vicinity of Minto, Alaska, are within:

#### Fairbanks Meridian, Alaska

T. 6 N., R. 8 W.,  
Sec. 32, S½;  
Sec. 35, S½.

Containing 640 acres.

Notice of the decision will also be published four times in the Fairbanks Daily News-Miner.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until May 15, 2006 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a

week, to contact the Bureau of Land Management.

**Barbara Opp Waldal,**

*Land Law Examiner, Branch of Adjudication II.*

[FR Doc. E6-5431 Filed 4-12-06; 8:45 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### Gila Box Riparian National Conservation Area Advisory Committee—Notice of Renewal

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of renewal of the Gila Box Riparian National Conservation Area Advisory Committee.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463). Notice is hereby given that the Secretary of the Interior has renewed the Bureau of Land Management's Gila Box Riparian National Conservation Area Advisory Committee.

The purpose of the Committee is to advise the Secretary with respect to the preparation and implementation of the Gila Box Riparian National Conservation Area Management Plan.

**FOR FURTHER INFORMATION CONTACT:** Maggie Langlas, National Landscape Conservation System (WO-170), Bureau of Land Management, 1620 L Street, NW., Room 301 LS, Washington, DC 20036, telephone (202) 452-7787.

#### Certification Statement

I hereby certify that the renewal of the Gila Box Riparian National Conservation Area Advisory Committee is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

Dated: March 31, 2006.

**Gale A. Norton**

*Secretary of the Interior.*

[FR Doc. E6-5432 Filed 4-12-06; 8:45 am]

**BILLING CODE 4310-40-P**