

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

April 4, 2006.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Rural Housing Service

*Title:* 7 CFR 1944-B, Housing Applications Packaging Grants.

*OMB Control Number:* 0575-0157.

*Summary of Collection:* Section 509 of the Housing Act of 1949, as amended, authorizes the Rural Housing Service (RHS) to make grants to private and public nonprofit organizations and State and local governments to package housing applications for section 502, 504, 514/515 and 533 to colonias and designated counties. Eligible organizations aid very low and low-income individuals and families in obtaining benefits from RHS housing programs. Various forms are used to confirm income verification for loan applicants, as a checklist to obtain a loan, and to check credit information about the applicants.

*Need and Use of the Information:* RHS field personnel will use this information to verify program eligibility requirements, to secure grant assistance, and for approval of housing application-packaging grants. The information will ensure that the program is administered in a manner consistent with legislative and administrative requirements. Without this information, RHS would be unable to determine if a grantee qualifies for grant assistance.

*Description of Respondents:* Not-for-profit institutions; Business or other for-profit; and State, Local, or Tribal Government.

*Number of Respondents:* 300.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion.

*Total Burden Hours:* 1,500.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-5157 Filed 4-7-06; 8:45 am]

**BILLING CODE 3410-XT-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Establishment of Red Creek Purchase Unit, Stone County, MS

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** On March 20, 2006, the Under Secretary of Natural Resources and Environment created the Red Creek Purchase Unit. This purchase unit comprises 1,025 acres, more or less, within Stone County, Mississippi. A copy of the establishment document, which includes the legal description of the lands within the purchase unit, appears at the end of this notice.

**DATES:** *Effective Date:* Establishment of this purchase unit was effective March 20, 2006.

**ADDRESSES:** A copy of the map showing the purchase unit is on file and available for public inspection in the Office of the Director, Lands Staff, 4th Floor-South, Sidney R. Yates Federal Building, Forest Service, USDA, 201 14th Street, SW., Washington, DC 20250, between the hours of 8:30 a.m. and 4:30 p.m. on business days. Those wishing to inspect the map are encouraged to call ahead to (202) 205-1248 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Gregory C. Smith, Director, Lands Staff, Forest Service, USDA, 1400 Independence Ave., SW., Mailstop 1124, Washington, DC 20250-0003, telephone: (202) 205-1248.

Dated: April 3, 2006.

**Gloria Manning,**

*Associate Deputy Chief, National Forest System.*

### Red Creek Purchase Unit

*Stone County, Mississippi*

The following described lands lying adjacent or proximate to the De Soto National Forest are determined to be suitable for the protection of the watersheds of navigable streams and for other purposes in accordance with section 6 of the Weeks Act of 1911 (16 U.S.C. 515). Therefore, in furtherance of the authority of the Secretary of Agriculture pursuant to the Weeks Act of 1911, as amended, including section 17 of the National Forest Management Act of 1976 (Pub. L. 94-588; 90 Stat. 2961), these lands are hereby designated and established as the Red Creek Purchase Unit.

Lands lying in Township 3 South, Range 10 West, Stone County, St. Stephens Principal Meridian, Mississippi, and more particularly described as:

Section 27: All that part of the W<sup>3</sup>/<sub>4</sub> and the NE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub>, both lying South